



7901 N. I-35, AUSTIN, TEXAS 78753 | 512.832.7000 | WWW.TXDOT.GOV

NOTICE OF PUBLIC MEETING

AND

OPPORTUNITY FOR A PUBLIC HEARING NOTICE

The Austin District of the Texas Department of Transportation will conduct a public meeting on **Wednesday, May 11, 2016**. The meeting will begin at 4:30 p.m. and will be held at TxDOT's Riverside Campus, 200 East Riverside, Building 200, Austin, Texas. The purpose of this meeting is to provide information regarding transportation projects and programs that might affect bicycle use of the state system within the Austin District in accordance with Title 43 of the Texas Transportation Code, §Subchapter D, 25.55 (b). The Austin District is made up of Bastrop, Blanco, Burnet, Caldwell, Gillespie, Hays, Mason, Lee, Llano, Travis, and Williamson counties.

The meeting will consist of an open house from 4:30 p.m. to 6:30 p.m. Exhibits pertaining to the existing state system and upcoming projects on the state system will be available for review.

All interested citizens are invited to attend this public meeting. Verbal and written comments from the public regarding bicycle use of the state system in the Austin District are requested. Comments may be submitted either at the meeting or in writing within two weeks after the public meeting to Bonnie Lister, Austin District Bicycle Coordinator, Texas Department of Transportation, P.O. Box 15426, Austin, Texas, 78761-5426. All written comments must be received at the Austin District office by **5 p.m. on Wednesday, May 25, 2016**, to be included as part of the official record.

Any interested citizen may request that this meeting be formalized into a public hearing by submitting a written request to Lorena Echeverria De Misi, P.E., Austin District Director of Transportation Planning and Development at: TxDOT, 7901 N. I-35, Austin, Texas 78753 on/or before **Friday, April 29, 2016**. In the event such a request is received, the public meeting to be held **Wednesday, May 11, 2016**, will be conducted as a formal public hearing.

Persons who have special communication or accommodation needs and who plan to attend this meeting and require accommodations or services are requested to contact Uba Gola at 512-832-7100 by 5 p.m., **Friday, April 29, 2016**, prior to the meeting.