



NOTICE OF PUBLIC MEETINGS
For
FY 2015-18
Rural Transportation Improvement Program (RTIP)
Childress District

The Texas Department of Transportation (TxDOT) Childress District will conduct two public meetings to receive comments on the FY 2015-2018 Rural Transportation Improvement Program (TIP) for the Childress District. The Childress District includes Wheeler, Collingsworth, Childress, Hardeman, Foard, Knox, King, Dickens, Motley, Briscoe, Hall, and Donley Counties.

The TIP is a mechanism used by TxDOT and the Federal Highway Administration (FHWA) to fund projects for the next four years and includes all federally funded projects. This meeting is being held pursuant to Title 43, Texas Administrative Code, Section 16.102, which calls for an opportunity for public comment concerning the program.

The first meeting will begin at 6:00 p.m., Tuesday, April 8, 2014 at the Guthrie Community Center, 610 2nd Street in Guthrie, Texas.

The second meeting will begin at 6:00 p.m. on Thursday, April 10, 2014 at the Hampton Inn & Suites, 400 Madison Avenue in Childress, Texas.

Persons wishing to speak at the hearing may register in advance by notifying Barbara Seal, Public Information Officer, at (940) 937-7288 not later than April 7, or they may register at the hearing location beginning at 5:30 p.m. on the day of the hearing.

These public meetings will be conducted in English, and both the Guthrie Community Center and Hampton Inn & Suites are handicap accessible. Any request for language interpreters or other special needs should be made at least two days prior to the public meeting by contacting Barbara Seal, or Chuck Steed, Director of Transportation, Planning and Development, at (940) 937-7191. TxDOT will make every reasonable effort to accommodate these needs.

Any comments following the public meeting may be submitted in writing to Marty Smith, Childress District Engineer at 7599 US 287, Childress, Texas 79201-9705. To be considered, a 10-day public comment period to submit written comments will close at the Childress District office by 5 p.m. on Friday, April 25, 2014.