



MEMORANDUM

TO: Mr. Andrew Chisholm
Environmental Coordinator
Brownwood District

DATE: March 13, 2009

FROM: Jenise K. Walton *Jenise K Walton*
Lead Project Manager
Environmental Affairs Division

SUBJECT: Blanket Categorical Exclusion
Coleman County
CSJ: 7107-09-001 & 70107-09-002

S. Orient RR Line: Rehabilitation between Coleman and Fort Stockton

ENV has reviewed the environmental document submitted by your memorandum dated March 10, 2009.

No further resource agency coordination is required. You may now proceed with to the next stage of project development.

bcc: JKW, Field Section A
Reference: ENV850