

FED. RD. DIV. NO.	PROJECT NO.	SHEET NO.
6		1
STATE	STATE DIST.	COUNTY
TEXAS	SAT	
CONT.	SECT.	JOB HIGHWAY NO.

STATE OF TEXAS

DEPARTMENT OF TRANSPORTATION

PLANS OF PROPOSED STATE HIGHWAY IMPROVEMENT

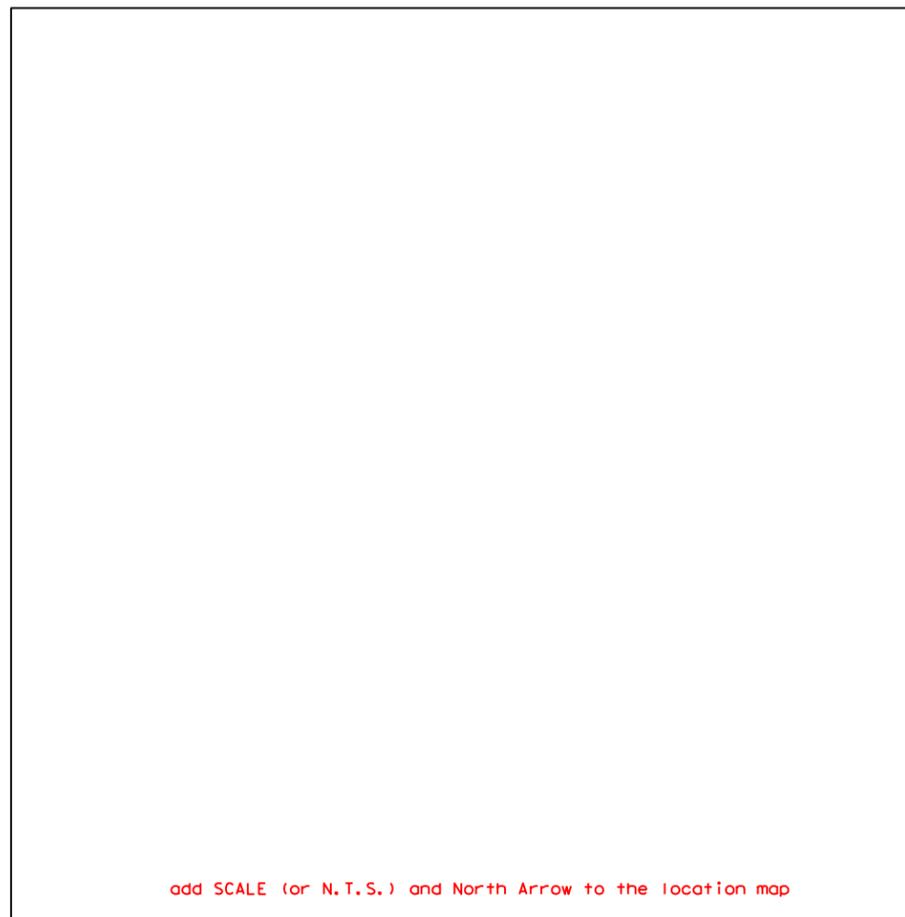
STATE PROJECT
PROJECT NO.
CSJ:

**COUNTY
ROADWAY**

LIMITS FROM:
TO:

NET LENGTH OF ROADWAY = X.XX FT = X.XXX MI
NET LENGTH OF BRIDGE = X.XX FT = X.XXX MI
NET LENGTH OF PROJECT = X.XX FT = X.XXX MI

FOR WORK CONSISTING OF (Add Layman's Description from DCIS P1 Screen)



EXCEPTIONS:
EQUATIONS:
R. R. CROSSINGS:

SPECIFICATIONS ADOPTED BY THE TEXAS DEPARTMENT OF TRANSPORTATION, NOVEMBER 1, 2014 AND THE SPECIFICATION ITEMS LISTED AND DATED AS FOLLOWS, SHALL GOVERN ON THIS PROJECT: SPECIAL LABOR PROVISIONS FOR STATE PROJECTS (000--008)

DESIGN SPEED =
AREA OF DISTURBED SOIL =
ADT:
ACCESSIBILITY STANDARDS = PROWAG

REGISTERED ACCESSIBILITY SPECIALIST INSPECTION REQUIRED
TDLR NO.

THE ABOVE IS REQUIRED IF ANY ONE OF THE FOLLOWING CONDITIONS ARE MET:

1. PEDESTRIAN ELEMENTS GREATER THAN \$50,000
2. HIKE AND BIKE TRAIL PROJECTS
3. BUILDING PROJECTS

FINAL PLANS

LETTING DATE: _____
DATE CONTRACTOR BEGAN WORK: _____
DATE WORK WAS ACCEPTED: _____
FINAL CONTRACT COST: \$ _____
CONTRACTOR: _____

FINAL PLANS STATEMENT:

THE CONSTRUCTION WORK WAS PERFORMED IN ACCORDANCE WITH THE PLANS.

P. E. _____ DATE _____

AREA ENGINEER

TEXAS DEPARTMENT OF TRANSPORTATION

ATTACHMENT NO. _____ TO SPECIAL AGREEMENT FOR CONSTRUCTION, MAINTENANCE, AND OPERATION OF HIGHWAY LIGHTING SYSTEMS WITHIN A MUNICIPALITY, DATED JUNE 24, 2014. THE CITY-STATE CONSTRUCTION, MAINTENANCE AND OPERATION RESPONSIBILITIES SHALL BE AS HERETOFORE AGREED TO, ACCEPTED, AND SPECIFIED IN THE AGREEMENT TO WHICH THESE PLANS ARE MADE A PART.

CONCURRENCE
*if needed
CITY OF SAN ANTONIO

SUBMITTED FOR LETTING
TRANSPORTATION ENGINEER SUPERVISOR

RECOMMENDED FOR LETTING
DESIGN ENGINEER

RECOMMENDED FOR LETTING
DESIGN SUPPORT DIRECTOR

RECOMMENDED FOR LETTING
DIRECTOR OF TRANSPORTATION PLANNING & DEVELOPMENT

APPROVED FOR LETTING
DISTRICT ENGINEER

FILE LOCATION AND NAME
T:\Engdata\Standards\Des\gn\TITLESHEET-2014Specs.DGN

LEVELS DISPLAYED	
1	

COUNTY _____ PROJ. NO. _____
HWY. NO. _____ LETTING DATE _____
DATE ACCEPTED _____

INDEX OF SHEETS

SEE SHEET 2 FOR INDEX OF SHEETS