

Ports-to-Plains Corridor Feasibility Study (HB 1079)

*Members of the Segment Committees Approved by the Ports-to-Plains Corridor Feasibility Study Advisory Committee
on October 1, 2019*

Segment 1

(New Mexico and Oklahoma Borders to Hale/Lubbock County Line)

| Name (Alphabetical by Last Name) | Affiliation |
|---|--|
| Bob Brinkmann, Mayor* <i>Designee:</i> | City of Dumas |
| Kevin Carter <i>Designee:</i> | President and CEO, Amarillo Economic Development Corporation |
| Terri Beth Carter, Judge* <i>Designee:</i> | Sherman County |
| Kasey Coker <i>Designee:</i> | Executive Director, The High Ground of Texas |
| Phillip Hass, Mayor* <i>Designee: James Stroud</i> | City of Dalhart <i>Designee: City Manager</i> |
| Ernie Houdashell, Judge* <i>Designee:</i> | Randall County |
| Ronnie Gordon, Judge* <i>Designee:</i> | Hartley County |
| Kyle Ingham <i>Designee:</i> | Executive Director, Panhandle Regional Planning Commission |
| Joe Kiely <i>Designee:</i> | Vice-President of Operations, Ports-to-Plains Alliance |
| Tonya Keesee <i>Designee:</i> | Executive Director, Plainview Chamber of Commerce |
| Harold Keeter, Judge* <i>Designee:</i> | Swisher County |

Segment 1 Continued

| Name (Alphabetical by Last Name) | Affiliation |
|---|---|
| Gary Molberg <i>Designee:</i> | President and CEO, Amarillo Chamber of Commerce |
| David B. Mull, Judge* <i>Designee:</i> | Hale County |
| Travis Muno <i>Designee:</i> | Administrator, Amarillo Metropolitan Planning Org. |
| Ginger Nelson, Mayor* <i>Designee: Jared Miller</i> | City of Amarillo <i>Designee: City Manager</i> |
| Milton Pax <i>Designee:</i> | Vice Chairman, Ports-to-Plains Alliance |
| Ashley Posthumus <i>Designee:</i> | President, Dalhart Chamber of Commerce |
| Ricky Reed, Mayor* <i>Designee:</i> | City of Stratford |
| Johnnie “Rowdy” Rhoades, Judge* <i>Designee: Dee Vaughan</i> | Moore County <i>Designee: County Commissioner Precinct 3</i> |
| Wesley Ritchey, Judge* <i>Designee:</i> | Dallam County |
| Nancy Tanner, Judge* <i>Designee: Sebastin Ysaguirre</i> | Potter County <i>Designee: Director, Road and Bridge Dept.</i> |
| Carl Watson <i>Designee:</i> | Executive Director, Dumas Chamber of Commerce |
| Ross Wilson <i>Designee:</i> | President and CEO, Texas Cattle Feeders Association |
| Representative TBD <i>Designee:</i> | Hilmar Cheese |

Note: * Denotes Advisory Committee Member

Segment 2

(Hale/Lubbock County Line to Sutton/Edwards County Line)

| Name (Alphabetical by Last Name) | Affiliation |
|--|--|
| Guy Andrews <i>Designee:</i> | Economic Development Director, City of San Angelo |
| George Arispe, Mayor* <i>Designee:</i> | City of Eldorado |
| Mayor John Baker, Mayor* <i>Designee:</i> | City of Tahoka |
| James Beauchamp <i>Designee:</i> | President, MOTRAN Alliance, Inc. |
| Brad Bouma <i>Designee:</i> | Select Milk/Legacy Farms LP |
| Mike Braddock, Judge* <i>Designee:</i> | Lynn County |
| Charlie Bradley, Judge* <i>Designee:</i> | Schleicher County |
| Bobby Burns <i>Designee:</i> | President and CEO, Midland Chamber of Commerce |
| Kasey Coker <i>Designee:</i> | Executive Director, The High Ground of Texas |
| Bryan Cox, Judge* <i>Designee:</i> | Martin County |
| Steve Floyd, Judge* <i>Designee: Rick Bacon</i> | Tom Green County <i>Designee: County Commissioner, Pct. 3</i> |
| Donna Garrett <i>Designee:</i> | Executive Director, Sonora Chamber of Commerce |
| Brenda Gunter, Mayor* <i>Designee:</i> | City of San Angelo |
| Kim Halfmann, Judge* <i>Designee:</i> | Glasscock County |

Segment 2 Continued

| Name (Alphabetical by Last Name) | Affiliation |
|---|---|
| Major Hofheins <i>Designee:</i> | Director, San Angelo Metropolitan Planning Organization |
| Deborah Horwood, Judge* <i>Designee:</i> | Sterling County |
| Lane Horwood, Mayor* <i>Designee:</i> | City of Sterling City |
| Terry Johnson, Judge* <i>Designee:</i> | Midland County |
| H. David Jones <i>Designee:</i> | Director, Lubbock Metropolitan Planning Organization |
| Eddie McBride <i>Designee:</i> | President and CEO, Lubbock Chamber of Commerce |
| Karen Mize <i>Designee:</i> | President, Lamesa Area Chamber of Commerce |
| Jerry Morales, Mayor* <i>Designee:</i> | City of Midland |
| Foy O'Brien, Judge* <i>Designee:</i> | Dawson County |
| John Osborne <i>Designee:</i> | Chairman, Ports-to-Plains Alliance |
| Curtis Parrish, Judge* <i>Designee:</i> | Lubbock County |
| Bruce Partain <i>Designee:</i> | President and CEO, San Angelo Chamber of Commerce |

Segment 2 Continued

| Name (Alphabetical by Last Name) | Affiliation |
|--|---|
| Tim Pierce <i>Designee:</i> | Executive Director, South Plains Association of Governments |
| Dan Pope, Mayor* <i>Designee:</i> | City of Lubbock |
| Stephen Robertson <i>Designee:</i> | Executive Vice President, Permian Basin Petroleum Association |
| Wanda Shurley, Mayor* <i>Designee: Arturo Fuentes</i> | City of Sonora <i>Designee: City Manager</i> |
| Stephen H. Smith, Judge* <i>Designee:</i> | Sutton County |
| Hal Spain, Judge* <i>Designee:</i> | Coke County |
| Josh Stevens, Mayor* <i>Designee:</i> | City of Lamesa |
| John Austin Stokes <i>Designee:</i> | Executive Director, Concho Valley Council of Governments |
| Shannon Thomason, Mayor* <i>Designee: John Medina</i> | City of Big Spring <i>Designee: Assistant City Manager</i> |
| Fred Thompson <i>Designee:</i> | Director, Sterling City Economic Development Corporation |
| David Turner, Mayor* <i>Designee: Phillip Urrutia</i> | City of Odessa <i>Designee: Assistant City Manager</i> |

Segment 2 Continued

| Name (Alphabetical by Last Name) | Affiliation |
|---|--|
| Debbye ValVerde <i>Designee:</i> | Executive Director, Big Spring Area Chamber of Commerce |
| Steve Verett <i>Designee:</i> | Executive Vice President, Plains Cotton Growers, Inc. |
| Cameron Walker <i>Designee:</i> | Director, Permian Basin Metropolitan Planning Organization |
| Kathryn Wiseman, Judge* <i>Designee:</i> | Howard County |
| Representative, TBD <i>Designee:</i> | Texas Trucking Association |

Note: * Denotes Advisory Committee Member

Segment 3

(Sutton/Edwards County Line to Juarez-Lincoln Bridge, Laredo)

| Name (Alphabetical by Last Name) | Affiliation |
|---|--|
| Ramsey English Cantu, Mayor* <i>Designee:</i> | City of Eagle Pass |
| Sid Cauthorn <i>Designee:</i> | Board Member, Ports-to-Plains Alliance |
| Miguel Conchas <i>Designee:</i> | President and CEO, Laredo Chamber of Commerce |
| Anna De La Garza <i>Designee:</i> | Bridge Operations Manager, Eagle Pass International Bridge System |
| Liliana Flores <i>Designee:</i> | US Customs and Border Protection, Port Director, Del Rio Port of Entry |
| Nick Gallego <i>Designee:</i> | Executive Director, Middle Rio Grande Development Council |
| Melissa Huddleston <i>Designee:</i> | Executive Director, Laredo Motor Carriers Association |
| Blanca Larson <i>Designee:</i> | Executive Director, Del Rio Chamber of Commerce |
| Morris Libson <i>Designee:</i> | Chairman, Eagle Pass Business and Economic Development Council |
| Yvette Limon <i>Designee:</i> | Director, Laredo International Bridge System |
| Bruno Lozano, Mayor* <i>Designee:</i> | City of Del Rio |

Segment 3 Continued

| Name (Alphabetical by Last Name) | Affiliation |
|---|--|
| Sandra Martinez <i>Designee:</i> | Executive Director, Eagle Pass Chamber of Commerce |
| Leo Martinez <i>Designee:</i> | Chairman, Board of Directors, Del Rio Economic Development Corporation |
| Margie Montez <i>Designee:</i> | Superintendent, Del Rio International Bridge |
| Lewis G. Owens, Jr., Judge* <i>Designee:</i> | Val Verde County |
| Francisco G. Ponce, Judge* <i>Designee:</i> | Dimmit County |
| Pete Saenz, Mayor* <i>Designee:</i> | City of Laredo |
| David R. Saucedo, Judge* <i>Designee:</i> | Maverick County |
| Wayne Seiple, Mayor* <i>Designee:</i> | City of Carrizo Springs |
| James Tullis Shahan, Judge* <i>Designee:</i> | Kinney County |
| James Kirby Snideman <i>Designee:</i> | Director, Laredo Urban Transportation Study (Metropolitan Planning Organization) |
| Tano E. Tijerina, Judge* <i>Designee:</i> | Webb County |
| Raul S. Villareal <i>Designee:</i> | President, Laredo Licensed U.S. Customs Brokers Association, Inc. |

Note: * Denotes Advisory Committee Member