# Fiscal Year 2021

# Current Letting Schedule by Month

# September 2020 through August 2021

Texas Department of Transportation

Financial Management Division

# FOREWORD *

This document contains candidate projects which have been identified by districts as ready for letting or obligation of funds in fiscal year 2021 by TxDOT.

There are five sections to this document:

1. Projects that are scheduled to let through the statewide letting process at Austin headquarters
2. Projects that are approved by the TxDOT administration to let by a local entity such as a city or county
3. Other financial obligations that do not go through a letting process
4. Project selected as Comprehensive Development Agreement
5. Projects selected as Design Build

Projects and other financial obligations are funded by various funding sources, the details of which are provided on the following page. The State Highway Fund is TxDOT's traditional method of project funding and in recent years the department has received additional financial tools from the Legislature to advance projects.

The projects and financial obligations in this schedule are based on the current estimated construction costs of the projects and the current forecast of available funds for fiscal year 2021. Changing conditions may result in projects being removed or added to this Letting Schedule. These changes could include financial issues such as receiving more or less revenues than forecasted, adjustments to fit within obligation limits, the execution of funding agreements, bids on projects being higher or lower than the project estimates, and increasing or decreasing cost on existing contracts through change orders or quantity overruns. Likewise, some projects and financial obligations may move out of or into the Letting Schedule due to project development issues associated with receiving environmental clearance or required right of way, changes in project priorities at the local or statewide level, or conflicts with other ongoing construction or maintenance work.

*The following list includes projects known at the time of publication based on input from the districts. The current letting schedule will be reflected each week according to district requested project scheduling changes.

Data Date: September 14, 2020
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# FISCAL YEAR 2021 CURRENT STATEWIDE SUMMARY INCLUDES STATEWIDE LETTINGS, LOCAL LETTINGS AND OTHER OBLIGATIONS (In Millions)

**BASED ON CURRENT ESTIMATE**

| Month | No. of Contracts | Federal /State 1 | Local Funds | Total |
|---|---|---|---|---|
| SEPTEMBER (Let, Pending Comm. Award) | 76 | $462.89 | $53.89 | $516.77 |
| OCTOBER | 67 | $526.88 | $28.81 | $555.69 |
| NOVEMBER | 66 | $456.34 | $8.37 | $464.72 |
| DECEMBER | 58 | $416.08 | $2.78 | $418.87 |
| JANUARY | 58 | $426.62 | $387.96 | $814.58 |
| FEBRUARY | 61 | $290.64 | $4.50 | $295.15 |
| MARCH | 62 | $628.41 | $15.28 | $643.69 |
| APRIL | 79 | $659.68 | $247.80 | $907.49 |
| MAY | 93 | $833.28 | $17.29 | $850.57 |
| JUNE | 84 | $2,406.19 | $121.42 | $2,527.62 |
| JULY | 84 | $592.42 | $15.98 | $608.39 |
| AUGUST | 156 | $1,502.51 | $57.17 | $1,559.68 |
| **Month Total:** | 944 | $9,201.95 | $961.26 | $10,163.21 * |

* Let amounts, pending Commission Award, are low bid totals for each month that the Statewide Letting has occurred but the contracts have not been awarded. Actual totals references totals after Commission award/reject.

* Actual totals may include Local Letting, Other Obligations, CDA and Design Build to be obligated and/or pending concurrence of award, which may result in revised monthly totals.

1 State Funding consists of State Highway Fund, Proposition 1 and/or 7.

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# FISCAL YEAR 2021

## CURRENT STATEWIDE LETTING SUMMARY (In Millions)

**BASED ON CURRENT ESTIMATE**

| Month | No. of Contracts | Federal /State [1] | Local Funds | Total |
|---|---|---|---|---|
| SEPTEMBER (Let, Pending Comm. Award) | 58 | $444.97 | $4.48 | $449.45 |
| OCTOBER | 60 | $523.14 | $26.85 | $550.00 |
| NOVEMBER | 61 | $437.52 | $3.98 | $441.51 |
| DECEMBER | 46 | $392.25 | $0.30 | $392.55 |
| JANUARY | 47 | $291.20 | $2.74 | $293.94 |
| FEBRUARY | 55 | $282.72 | $3.50 | $286.22 |
| MARCH | 56 | $607.96 | $11.80 | $619.75 |
| APRIL | 74 | $611.92 | $26.98 | $638.91 |
| MAY | 78 | $787.93 | $3.75 | $791.69 |
| JUNE | 72 | $722.45 | $30.77 | $753.22 |
| JULY | 70 | $549.62 | $0.69 | $550.31 |
| AUGUST | 61 | $664.55 | $1.39 | $665.95 |
| **Month Total:** | 738 | $6,316.24 | $117.24 | $6,433.48 * |

* Let amounts, pending Commission Award, are low bid totals for each month that the Statewide Letting has occurred but the contracts have not been awarded. Actual totals references totals after Commission award/reject.

1 State Funding consists of State Highway Fund, Proposition 1 and/or 7.

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## FISCAL YEAR 2021 CURRENT
## STATEWIDE LETTING SUMMARY (In Millions)

# SEPTEMBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $1.06 | $0.00 | $1.06 |
| ATLANTA | $1.76 | $0.00 | $1.76 |
| AUSTIN | $71.41 | $0.00 | $71.41 |
| BEAUMONT | $11.86 | $0.00 | $11.86 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $47.89 | $0.91 | $48.80 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $17.92 | $0.00 | $17.92 |
| DALLAS | $53.97 | $0.15 | $54.12 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $9.10 | $0.00 | $9.10 |
| FORT WORTH | $34.51 | $0.00 | $34.51 |
| HOUSTON | $81.50 | $3.36 | $84.86 |
| LAREDO | $3.84 | $0.00 | $3.84 |
| LUBBOCK | $5.72 | $0.06 | $5.78 |
| LUFKIN | $3.81 | $0.00 | $3.81 |
| ODESSA | $56.84 | $0.00 | $56.84 |
| PARIS | $1.02 | $0.00 | $1.02 |
| PHARR | $11.11 | $0.00 | $11.11 |
| SAN ANGELO | $0.93 | $0.00 | $0.93 |
| SAN ANTONIO | $3.93 | $0.00 | $3.93 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $1.33 | $0.00 | $1.33 |
| WACO | $11.82 | $0.00 | $11.82 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $13.64 | $0.00 | $13.64 |
| **Month Total:** | $444.97 | $4.48 | $449.45 |

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## FISCAL YEAR 2021 CURRENT
## STATEWIDE LETTING SUMMARY (In Millions)

Approved OCTOBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $13.92 | $0.00 | $13.92 |
| AMARILLO | $9.40 | $0.00 | $9.40 |
| ATLANTA | $10.06 | $0.00 | $10.06 |
| AUSTIN | $1.55 | $0.00 | $1.55 |
| BEAUMONT | $5.03 | $0.20 | $5.23 |
| BROWNWOOD | $1.28 | $0.00 | $1.28 |
| BRYAN | $18.41 | $0.37 | $18.78 |
| CHILDRESS | $10.61 | $0.00 | $10.61 |
| CORPUS CHRISTI | $18.11 | $0.00 | $18.11 |
| DALLAS | $146.11 | $11.00 | $157.11 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $76.53 | $5.42 | $81.95 |
| HOUSTON | $33.83 | $7.92 | $41.75 |
| LAREDO | $1.41 | $0.00 | $1.41 |
| LUBBOCK | $56.19 | $0.00 | $56.19 |
| LUFKIN | $22.61 | $0.00 | $22.61 |
| ODESSA | $28.47 | $1.94 | $30.41 |
| PARIS | $19.31 | $0.00 | $19.31 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $19.15 | $0.00 | $19.15 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.99 | $0.00 | $0.99 |
| WACO | $0.66 | $0.00 | $0.66 |
| WICHITA FALLS | $15.61 | $0.00 | $15.61 |
| YOAKUM | $13.93 | $0.00 | $13.93 |
| **Month Total:** | $523.14 | $26.85 | $550.00 |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ABILENE | TAYLOR | SH 36 | 0181-01-061 | 1.344 | OCT 2020 | | $ 2,127,302 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BU 83D TREADWAY BLVD | | **LIMITS TO:** JUDGE ELY BLVD | | | **PROJ NUM:** STP 2019(789) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | TAYLOR | FM 1750 | 1655-01-029 | 2.029 | OCT 2020 | | $ 1,961,855 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 36 (S 11TH ST) | | **LIMITS TO:** .28 MILES SOUTH OF LOOP 322 | | | **PROJ NUM:** STP 2019(789) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0181-01-061** | | **OCT 2020** | **2 Projects** | **$ 4,089,157** |
| ABILENE | HOWARD | VA | 0908-12-031 | 0.000 | OCT 2020 | | $ 549,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** | |
| **LIMITS FROM:** | FM 818 | | **LIMITS TO:** IH-20 SOUTH FRONTAGE ROAD | | | **PROJ NUM:** STP 2B20(264)FRS | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0908-12-031** | | **OCT 2020** | **1 Project** | **$ 549,000** |
| ABILENE | HASKELL | FM 1720 | 0982-07-013 | 0.000 | OCT 2020 | | $ 7,645,772 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 277 | | **LIMITS TO:** SH 222 | | | **PROJ NUM:** STP 2021(031) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | HASKELL | SH 222 | 0982-07-015 | 0.000 | OCT 2020 | | $ 1,640,936 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 1720 | | **LIMITS TO:** HASKELL/THROCKMORTON CO LINE | | | **PROJ NUM:** STP 2B20(265) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0982-07-013** | | **OCT 2020** | **2 Projects** | **$ 9,286,708** |
| | | | | | **ABILENE TOTAL:** | **5 Projects** | **3 Contracts** **$13,924,865** |
| AMARILLO | RANDALL | IH 27 | 0168-09-165 | 8.529 | OCT 2020 | | $ 5,380,749 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | WESTERN STREET | | **LIMITS TO:** NORTH OF IH 27/US 60 INTERCHANGE | | | **PROJ NUM:** NH 2021(021) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | RANDALL | IH 27 | 0067-17-029 | 0.910 | OCT 2020 | | $ 25,822 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.478 MILES SE OF US 60 | | **LIMITS TO:** 0.914 MILES N OF US 60 | | | **PROJ NUM:** STP 2021(020)HES | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | RANDALL | IH 27 | 0067-17-030 | 0.914 | OCT 2020 | | $ 37,504 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.478 MILES SE OF US 60 | | **LIMITS TO:** 0.914 MILES N OF US 60 | | | **PROJ NUM:** STP 2021(020)HES | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | RANDALL | IH 27 | 0168-09-177 | 8.845 | OCT 2020 | | $ 456,270 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.914 MILES N OF US 60 | | **LIMITS TO:** 2.836 MILES SW OF FM 1541 | | | **PROJ NUM:** STP 2021(020)HES | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | RANDALL | IH 27 | 0168-09-179 | 8.845 | OCT 2020 | | $ 559,394 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.914 MILES N OF US 60 | | **LIMITS TO:** 2.836 MILES SW OF FM 1541 | | | **PROJ NUM:** STP 2021(020)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0168-09-165** | | **OCT 2020** | **5 Projects** | **$ 6,459,739** |
| AMARILLO | GRAY | IH 40 | 0275-11-085 | 11.850 | OCT 2020 | | $ 2,938,988 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | MM 134.7 | | **LIMITS TO:** MM 146.5 | | | **PROJ NUM:** NH 2021(022) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0275-11-085** | | **OCT 2020** | **1 Project** | **$ 2,938,988** |
| | | | | | **AMARILLO TOTAL:** | **6 Projects** | **2 Contracts** **$ 9,398,727** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ATLANTA | CASS | US 67 | 0010-10-029 | 2.055 | OCT 2020 | | $ 825,489 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | BOWIE C/L | | **LIMITS TO:** MORRIS C/L | | | **PROJ NUM:** | STP 2B20(269) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | MORRIS | US 67 | 0010-08-059 | 6.098 | OCT 2020 | | $ 432,088 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | US 259 | | **LIMITS TO:** CASS C/L | | | **PROJ NUM:** | STP 2B20(269) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | SH 8 | 0062-03-046 | 2.193 | OCT 2020 | | $ 84,619 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | 2.5 MI. N. OF FM 995 | | **LIMITS TO:** FM 995 | | | **PROJ NUM:** | STP 2B20(269) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | PANOLA | US 59 | 0063-03-067 | 5.890 | OCT 2020 | | $ 546,789 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | FM 2792 | | **LIMITS TO:** US 79 | | | **PROJ NUM:** | NH 2B20(268) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CAMP | SH 11 | 0083-07-046 | 5.191 | OCT 2020 | | $ 164,496 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | WOOD C/L | | **LIMITS TO:** FM 1519 | | | **PROJ NUM:** | STP 2B20(269) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | MORRIS | US 259 | 0085-01-051 | 7.943 | OCT 2020 | | $ 433,637 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | IH 30 | | **LIMITS TO:** US 67 | | | **PROJ NUM:** | STP 2B20(269) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | SH 43 | 0207-05-083 | 2.850 | OCT 2020 | | $ 169,471 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | SL 390 | | **LIMITS TO:** IH 20 | | | **PROJ NUM:** | STP 2B20(269) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | SL 236 | 0218-07-008 | 1.423 | OCT 2020 | | $ 45,636 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | US 59N | | **LIMITS TO:** US 59S | | | **PROJ NUM:** | STP 2B20(269) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | MORRIS | SH 11 | 0222-03-063 | 1.545 | OCT 2020 | | $ 142,465 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | L&A RR BRIDGE | | **LIMITS TO:** CASS C/L | | | **PROJ NUM:** | STP 2B20(269) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | MARION | SH 49 | 0223-01-036 | 11.765 | OCT 2020 | | $ 474,207 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 134 | | **LIMITS TO:** KITCHENS CREEK | | | **PROJ NUM:** | STP 2B20(269) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | MARION | SH 49 | 0223-02-032 | 8.627 | OCT 2020 | | $ 332,463 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | KITCHENS CREEK | | **LIMITS TO:** LOUISIANA STATE LINE | | | **PROJ NUM:** | STP 2B20(269) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | FM 44 | 0330-02-019 | 7.711 | OCT 2020 | | $ 277,970 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | RED RIVER C/L | | **LIMITS TO:** FM 992 | | | **PROJ NUM:** | STP 2B20(269) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | PANOLA | SH 149 | 0394-01-066 | 6.129 | OCT 2020 | | $ 265,457 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 959N | | **LIMITS TO:** US 79 | | | **PROJ NUM:** | STP 2B20(269) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | PANOLA | FM 348 | 0424-06-006 | 4.252 | OCT 2020 | | $ 158,960 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | RUSK C/L | | **LIMITS TO:** SH 315 | | | **PROJ NUM:** | C 424-6-6 |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | MARION | SH 43 | 0569-02-019 | 4.648 | OCT 2020 | | $ 129,143 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 49 | | | **LIMITS TO:** CASS C/L | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | FM 134 | 0632-03-049 | 10.276 | OCT 2020 | | $ 409,453 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1999 | | | **LIMITS TO:** US 80 | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CAMP | FM 21 | 0633-03-016 | 3.562 | OCT 2020 | | $ 110,507 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** TITUS C/L | | | **LIMITS TO:** SH 11 | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | UPSHUR | FM 852 | 0640-03-031 | 5.196 | OCT 2020 | | $ 149,588 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 556 | | | **LIMITS TO:** SH 154 | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | FM 251 | 0812-04-040 | 0.752 | OCT 2020 | | $ 23,188 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 251S | | | **LIMITS TO:** FM 251N | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | FM 450 | 0843-02-027 | 7.780 | OCT 2020 | | $ 214,756 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 449 | | | **LIMITS TO:** US 80 | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | FM 250 | 0946-01-046 | 2.193 | OCT 2020 | | $ 84,376 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 11 | | | **LIMITS TO:** MORRIS C/L | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | MORRIS | FM 250 | 0946-02-026 | 5.100 | OCT 2020 | | $ 237,685 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** CASS C/L | | | **LIMITS TO:** US 259 | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | UPSHUR | FM 49 | 1018-01-033 | 5.131 | OCT 2020 | | $ 167,325 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1795 | | | **LIMITS TO:** SH 154 | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CAMP | FM 556 | 1019-01-031 | 5.800 | OCT 2020 | | $ 170,576 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1519 | | | **LIMITS TO:** UPSHUR C/L | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | TITUS | FM 1735 | 1226-02-024 | 7.098 | OCT 2020 | | $ 214,462 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** 2.1 MI S OF SH 49 | | | **LIMITS TO:** SH 11 | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CAMP | FM 1520 | 1232-03-026 | 6.815 | OCT 2020 | | $ 187,412 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1521 | | | **LIMITS TO:** SH 11 | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | FM 1398 | 1381-01-012 | 4.200 | OCT 2020 | | $ 117,417 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** 4.2 MI N OF US 82 | | | **LIMITS TO:** US 82 | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | FM 1398 | 1569-01-012 | 6.229 | OCT 2020 | | $ 222,138 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 82 | | | **LIMITS TO:** 6.3 MI N OF US 82 | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | FM 74 | 1571-01-018 | 2.462 | OCT 2020 | | $ 87,075 |

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LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
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**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SL 236 | | | **LIMITS TO:** FM 251S | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | FM 96 | 1572-01-023 | 3.001 | OCT 2020 | | $ 114,138 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 77 | | | **LIMITS TO:** FM 2791 | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | PANOLA | FM 1970 | 1964-01-013 | 4.154 | OCT 2020 | | $ 148,703 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2260 | | | **LIMITS TO:** SHELBY C/L | | | **PROJ NUM:** STP 2B20(269) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | MARION | FM 2683 | 2685-01-010 | 5.912 | OCT 2020 | | $ 199,158 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 248 | | | **LIMITS TO:** SH 43 | | | **PROJ NUM:** C 2685-1-10 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0010-10-029** | | **OCT 2020** | **32 Projects** | **$ 7,340,847** |
| ATLANTA | TITUS | IH 30 | 0610-03-096 | 20.680 | OCT 2020 | | $ 949,921 |
| **DESCRIPTION:** MAINTENANCE & OPERATIONS PROJECT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** FRANKLIN C/L | | | **LIMITS TO:** MORRIS C/L | | | **PROJ NUM:** NH 2B20(270) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | MORRIS | IH 30 | 0610-04-035 | 7.130 | OCT 2020 | | $ 375,742 |
| **DESCRIPTION:** MAINTENANCE & OPERATIONS PROJECT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** TITUS C/L | | | **LIMITS TO:** MORRIS C/L | | | **PROJ NUM:** NH 2B20(270) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | IH 30 | 0610-05-056 | 17.450 | OCT 2020 | | $ 755,781 |
| **DESCRIPTION:** MAINTENANCE & OPERATIONS PROJECT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** MORRIS C/L | | | **LIMITS TO:** SH 98 | | | **PROJ NUM:** NH 2B20(270) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | IH 30 | 0610-06-090 | 13.550 | OCT 2020 | | $ 167,472 |
| **DESCRIPTION:** MAINTENANCE & OPERATIONS PROJECT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SH 98 | | | **LIMITS TO:** SS 74 | | | **PROJ NUM:** NH 2B20(270) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | IH 30 | 0610-07-116 | 6.198 | OCT 2020 | | $ 469,205 |
| **DESCRIPTION:** MAINTENANCE & OPERATIONS PROJECT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SS 74 | | | **LIMITS TO:** FM 989 | | | **PROJ NUM:** NH 2B20(270) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0610-03-096** | | **OCT 2020** | **5 Projects** | **$ 2,718,121** |
| | | | | **ATLANTA** | **TOTAL:** | **37 Projects** | **2 Contracts** **$10,058,968** |
| AUSTIN | TRAVIS | RM 2222 | 2100-01-067 | 3.707 | OCT 2020 | | $ 1,274,812 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SL 360 | | | **LIMITS TO:** SL 1 | | | **PROJ NUM:** NH 2021(036) | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | TRAVIS | SL 360 | 0113-13-176 | 0.563 | OCT 2020 | | $ 271,192 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT RM 2222 | | | **LIMITS TO:** . | | | **PROJ NUM:** NH 2021(036) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2100-01-067** | | **OCT 2020** | **2 Projects** | **$ 1,546,004** |
| | | | | **AUSTIN** | **TOTAL:** | **2 Projects** | **1 Contract** **$ 1,546,004** |

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|---|---|---|---|---|---|---|---|
| BEAUMONT | LIBERTY | US 90 | 0028-03-110 | 0.806 | OCT 2020 | | $ 428,414 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** | N |
| **LIMITS FROM:** | SH 146, EAST | | **LIMITS TO:** S.COLBERT ST | | | **PROJ NUM:** | STP 2021(086) |
| **ROW CSJ:** | 0028-03-112 | | | | | | |
| BEAUMONT | LIBERTY | SH 321 | 0593-01-131 | 1.709 | OCT 2020 | | $ 884,658 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** | N |
| **LIMITS FROM:** | DAYTON HIGH SCHOOL, SOUTH | | **LIMITS TO:** US 90 | | | **PROJ NUM:** | STP 2021(086) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0028-03-110** | | **OCT 2020** | **2 Projects** | **$ 1,313,072** |
| BEAUMONT | JEFFERSON | SH 87 | 0307-01-149 | 2.673 | OCT 2020 | | $ 3,045,594 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** | Y |
| **LIMITS FROM:** | US 69 | | **LIMITS TO:** TERMINAL RD. | | | **PROJ NUM:** | C 307-1-149 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0307-01-149** | | **OCT 2020** | **1 Project** | **$ 3,045,594** |
| BEAUMONT | JEFFERSON | VA | 0920-00-135 | 0.000 | OCT 2020 | | $ 873,090 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** | NH 2021(087) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0920-00-135** | | **OCT 2020** | **1 Project** | **$ 873,090** |
| | | | | **BEAUMONT TOTAL:** | | **4 Projects** | **3 Contracts** **$ 5,231,756** |
| BROWNWOOD | BROWN | CR | 0923-06-077 | 4.109 | OCT 2020 | | $ 650,543 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** | N |
| **LIMITS FROM:** | CR 120 AT RED RIVER | | **LIMITS TO:** . | | | **PROJ NUM:** | BR 2020(922) |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | COMANCHE | FM 1476 | 1039-02-096 | 0.100 | OCT 2020 | | $ 630,770 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** | N |
| **LIMITS FROM:** | AT HOLMSLEY CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** | BR 2B20(283) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0923-06-077** | | **OCT 2020** | **2 Projects** | **$ 1,281,313** |
| | | | | **BROWNWOOD TOTAL:** | | **2 Projects** | **1 Contract** **$ 1,281,313** |

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|---|---|---|---|---|---|---|---|
| BRYAN | ROBERTSON | FM 46 | 0049-14-013 | 0.000 | OCT 2020 | | $ 942,615 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FALLS COUNTY LINE | | **LIMITS TO:** SH 14 | | | **PROJ NUM:** | STP 2021(066) |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MILAM | FM 486 | 0337-05-047 | 0.000 | OCT 2020 | | $ 7,258 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 486 | | **LIMITS TO:** FM 3061 | | | **PROJ NUM:** | STP 2021(089) |
| **ROW CSJ:** | | | | | | | |
| BRYAN | WASHINGTON | FM 390 | 0338-08-041 | 0.000 | OCT 2020 | | $ 178,375 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 2679 | | **LIMITS TO:** SH 36 | | | **PROJ NUM:** | STP 2021(066) |
| **ROW CSJ:** | | | | | | | |
| BRYAN | FREESTONE | SH 179 | 0426-01-012 | 0.000 | OCT 2020 | | $ 379,412 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 533 | | **LIMITS TO:** SH 75 | | | **PROJ NUM:** | STP 2021(066) |
| **ROW CSJ:** | | | | | | | |
| BRYAN | FREESTONE | FM 1449 | 0456-03-020 | 0.000 | OCT 2020 | | $ 49,694 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 80 | | **LIMITS TO:** 1.7 MI W OF FM 80 | | | **PROJ NUM:** | C 456-3-20 |
| **ROW CSJ:** | | | | | | | |
| BRYAN | BURLESON | FM 50 | 0457-01-065 | 14.592 | OCT 2020 | | $ 511,596 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 60 | | **LIMITS TO:** THE WASHINGTON COUNTY LINE | | | **PROJ NUM:** | STP 2021(066) |
| **ROW CSJ:** | | | | | | | |
| BRYAN | WASHINGTON | FM 50 | 0457-03-033 | 0.000 | OCT 2020 | | $ 146,612 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | BURLESON COUNTY LINE | | **LIMITS TO:** FM 390 | | | **PROJ NUM:** | STP 2021(066) |
| **ROW CSJ:** | | | | | | | |
| BRYAN | WALKER | SS 59 | 0476-01-005 | 0.000 | OCT 2020 | | $ 7,412 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | 0.15 MI N OF SH 75 | | **LIMITS TO:** SH 75 | | | **PROJ NUM:** | STP 2021(066) |
| **ROW CSJ:** | | | | | | | |
| BRYAN | ROBERTSON | FM 46 | 0540-01-049 | 0.000 | OCT 2020 | | $ 640,868 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | SH 14 | | **LIMITS TO:** US 79 | | | **PROJ NUM:** | STP 2021(066) |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MILAM | FM 486 | 0590-05-053 | 0.000 | OCT 2020 | | $ 69,452 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 3061 | | **LIMITS TO:** FM 908 | | | **PROJ NUM:** | STP 2021(089) |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MILAM | FM 3061 | 0590-06-008 | 0.000 | OCT 2020 | | $ 145,726 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 487 | | **LIMITS TO:** FM 486 | | | **PROJ NUM:** | C 590-6-8 |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MILAM | FM 437 | 0590-07-025 | 0.000 | OCT 2020 | | $ 333,303 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | BELL COUNTY LINE | | **LIMITS TO:** FM 487 | | | **PROJ NUM:** | STP 2021(066) |
| **ROW CSJ:** | | | | | | | |
| BRYAN | GRIMES | FM 244 | 0643-04-035 | 0.000 | OCT 2020 | | $ 561,416 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 39 | | **LIMITS TO:** SH 30 | | | **PROJ NUM:** | STP 2021(066) |
| **ROW CSJ:** | | | | | | | |
| BRYAN | GRIMES | FM 244 | 0643-05-060 | 0.000 | OCT 2020 | | $ 100,416 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | SH 30 | | **LIMITS TO:** FM 3090 | | | **PROJ NUM:** | STP 2021(066) |
| **ROW CSJ:** | | | | | | | |
| BRYAN | BRAZOS | FM 50 | 0648-02-020 | 0.000 | OCT 2020 | | $ 162,821 |

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|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** ROBERTSON COUNTY LINE | | | **LIMITS TO:** SH 21 | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | BURLESON | FM 50 | 0648-03-072 | 0.000 | OCT 2020 | | $ 281,815 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 21 | | | **LIMITS TO:** FM 60 | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | LEON | IH 45 | 0675-03-094 | 0.000 | OCT 2020 | | $ 33,322 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** IH 45 EFR @ SH 7 | | | **LIMITS TO:** END OF STATE MAINTENANCE | | | **PROJ NUM:** NH 2021(090) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | LEON | IH 45 | 0675-03-095 | 0.000 | OCT 2020 | | $ 82,803 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** IH 45 EFR @ 2.4 MI S OF FM 2593 | | | **LIMITS TO:** FM 2593 | | | **PROJ NUM:** NH 2021(090) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | LEON | IH 45 | 0675-03-096 | 0.000 | OCT 2020 | | $ 64,406 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** IH 45 EFR @ US 79 | | | **LIMITS TO:** FREESTONE COUNTY LINE | | | **PROJ NUM:** NH 2021(090) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | LEON | IH 45 | 0675-04-072 | 0.000 | OCT 2020 | | $ 6,213 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** IH 45 EFR @ OSR | | | **LIMITS TO:** 0.3 MI N OF OSR | | | **PROJ NUM:** NH 2021(090) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | LEON | IH 45 | 0675-04-073 | 0.000 | OCT 2020 | | $ 140,010 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** IH 45 WFR @ MADISON COUNTY LINE | | | **LIMITS TO:** FM 977 | | | **PROJ NUM:** NH 2021(090) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | LEON | IH 45 | 0675-04-074 | 0.000 | OCT 2020 | | $ 42,002 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** IH 45 EFT @ 0.9 MI N OF OSR | | | **LIMITS TO:** 2.25 MI N OF OSR | | | **PROJ NUM:** NH 2021(090) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | LEON | IH 45 | 0675-04-075 | 0.000 | OCT 2020 | | $ 27,876 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 1.5 MI S OF FM 977 | | | **LIMITS TO:** 0.3 MI N OF FM 977 | | | **PROJ NUM:** NH 2021(090) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | LEON | IH 45 | 0675-04-076 | 0.000 | OCT 2020 | | $ 22,285 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** IH 45 EFR @ 0.75 MI S OF SH 7 | | | **LIMITS TO:** SH 7 | | | **PROJ NUM:** NH 2021(090) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MADISON | IH 45 | 0675-05-094 | 0.000 | OCT 2020 | | $ 4,664 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 0.2 MI S OF OSR | | | **LIMITS TO:** OSR | | | **PROJ NUM:** NH 2021(090) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MADISON | IH 45 | 0675-05-095 | 0.000 | OCT 2020 | | $ 213,616 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SH 75 | | | **LIMITS TO:** OSR | | | **PROJ NUM:** NH 2021(090) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | WALKER | IH 45 | 0675-06-112 | 0.000 | OCT 2020 | | $ 78,073 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** IH 45 WFR @ SS 59 | | | **LIMITS TO:** 2.4 MI N OF SS 59 | | | **PROJ NUM:** NH 2021(090) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | GRIMES | FM 149 | 0720-04-011 | 0.000 | OCT 2020 | | $ 143,298 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 3090 | | | **LIMITS TO:** SH 90 | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | WALKER | FM 980 | 0756-02-031 | 0.000 | OCT 2020 | | $ 548,942 |

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|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 247 | | | **LIMITS TO:** SH 19 | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | BURLESON | FM 1362 | 0833-11-034 | 0.000 | OCT 2020 | | $ 301,139 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2000 | | | **LIMITS TO:** SH 21 | | | **PROJ NUM:** C 833-11-34 | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | BURLESON | FM 1362 | 0833-12-022 | 0.000 | OCT 2020 | | $ 159,820 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 21 | | | **LIMITS TO:** FM 166 | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MILAM | FM 487 | 0858-01-037 | 1.684 | OCT 2020 | | $ 55,212 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** BELL COUNTY LINE | | | **LIMITS TO:** FM 437 | | | **PROJ NUM:** STP 2021(089) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | GRIMES | FM 2988 | 0944-01-027 | 0.000 | OCT 2020 | | $ 153,084 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 6 | | | **LIMITS TO:** FM 362 | | | **PROJ NUM:** C 944-1-27 | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | BURLESON | FM 2000 | 1129-02-022 | 0.000 | OCT 2020 | | $ 457,947 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1362 | | | **LIMITS TO:** SH 21 | | | **PROJ NUM:** C 1129-2-22 | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | ROBERTSON | FM 979 | 1210-01-015 | 0.000 | OCT 2020 | | $ 318,299 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 6 | | | **LIMITS TO:** FM 46 | | | **PROJ NUM:** C 1210-1-15 | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | ROBERTSON | FM 979 | 1210-02-013 | 0.000 | OCT 2020 | | $ 138,912 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** MILAM COUNTY LINE | | | **LIMITS TO:** SH 6 | | | **PROJ NUM:** C 1210-2-13 | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MILAM | FM 979 | 1210-03-032 | 0.000 | OCT 2020 | | $ 239,275 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** 3.4 MI N OF FM 487 | | | **LIMITS TO:** ROBERTSON COUNTY LINE | | | **PROJ NUM:** C 1210-3-32 | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | LEON | FM 1119 | 1223-01-044 | 0.000 | OCT 2020 | | $ 203,273 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 7 | | | **LIMITS TO:** 5.0 MI S OF SH 7 | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | FREESTONE | FM 489 | 1325-02-015 | 0.000 | OCT 2020 | | $ 162,886 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** LIMESTONE COUNTY LINE | | | **LIMITS TO:** FM 80 | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | FREESTONE | FM 1365 | 1326-02-021 | 0.000 | OCT 2020 | | $ 241,918 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** LIMESTONE COUNTY LINE | | | **LIMITS TO:** BU 84-R | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | FREESTONE | FM 1367 | 1327-01-008 | 0.000 | OCT 2020 | | $ 54,716 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** END OF STATE MAINTENANCE | | | **LIMITS TO:** US 84 | | | **PROJ NUM:** C 1327-1-8 | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | WALKER | FM 1375 | 1402-01-037 | 0.000 | OCT 2020 | | $ 268,204 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 150 | | | **LIMITS TO:** END OF STATE MAINTENANCE | | | **PROJ NUM:** C 1402-1-37 | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | WASHINGTON | FM 1697 | 1564-01-031 | 0.000 | OCT 2020 | | $ 24,100 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** LEE COUNTY LINE | | | **LIMITS TO:** FM 2780 | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | WASHINGTON | FM 1697 | 1564-01-032 | 0.000 | OCT 2020 | | $ 32,040 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2780 S | | | **LIMITS TO:** FM 390 | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | WALKER | FM 1791 | 1706-01-032 | 0.000 | OCT 2020 | | $ 164,023 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 75 | | | **LIMITS TO:** SH 30 | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MILAM | FM 2095 | 1953-01-030 | 0.000 | OCT 2020 | | $ 227,060 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 3242 | | | **LIMITS TO:** US 79 | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | ROBERTSON | FM 2096 | 1954-01-014 | 0.000 | OCT 2020 | | $ 313,493 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 979 | | | **LIMITS TO:** US 79 | | | **PROJ NUM:** C 1954-1-14 | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MILAM | FM 3242 | 2028-01-012 | 0.000 | OCT 2020 | | $ 233,227 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2095 | | | **LIMITS TO:** US 79 | | | **PROJ NUM:** C 2028-1-12 | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | ROBERTSON | FM 2159 | 2029-01-014 | 0.000 | OCT 2020 | | $ 255,879 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1373 | | | **LIMITS TO:** SH 6 | | | **PROJ NUM:** C 2029-1-14 | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MADISON | FM 2289 | 2132-01-012 | 0.000 | OCT 2020 | | $ 350,134 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** OSR | | | **LIMITS TO:** FM 1452 | | | **PROJ NUM:** C 2132-1-12 | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | ROBERTSON | FM 979 | 2134-01-029 | 0.000 | OCT 2020 | | $ 177,997 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 46 | | | **LIMITS TO:** FM 2293 | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MILAM | FM 2268 | 2136-03-007 | 0.000 | OCT 2020 | | $ 49,805 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** BELL COUNTY LINE | | | **LIMITS TO:** FM 437 | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MILAM | FM 979 | 2237-01-011 | 0.000 | OCT 2020 | | $ 104,106 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 485 | | | **LIMITS TO:** 3.4 MI N OF FM 485 | | | **PROJ NUM:** C 2237-1-11 | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | LEON | FM 2539 | 2439-01-008 | 0.000 | OCT 2020 | | $ 70,782 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 75 | | | **LIMITS TO:** 1.96 MI W OF SH 75 | | | **PROJ NUM:** C 2439-1-8 | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | WASHINGTON | FM 1697 | 2830-02-012 | 0.000 | OCT 2020 | | $ 220,265 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2780 N | | | **LIMITS TO:** FM 2780 S | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | GRIMES | FM 244 | 3177-01-010 | 0.000 | OCT 2020 | | $ 237,334 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 3090 | | | **LIMITS TO:** SH 90 | | | **PROJ NUM:** STP 2021(066) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MADISON | FM 2865 | 3303-01-009 | 0.000 | OCT 2020 | | $ 79,513 |

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P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** 2.52 MI N OF US 190 | | | **LIMITS TO:** US 190 | | | **PROJ NUM:** C 3303-1-9 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0049-14-013** | | **OCT 2020** | **57 Projects** | **$ 11,220,744** |
| BRYAN | BRAZOS | BS 6-R | 0050-01-087 | 0.200 | OCT 2020 | | $ 469,671 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT WALTON DRIVE/NEW MAIN DRIVE | | | **LIMITS TO:** .WA | | | **PROJ NUM:** STP 2021(024)HES | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | FREESTONE | US 84 | 0057-04-032 | 0.000 | OCT 2020 | | $ 234,876 |
| **DESCRIPTION:** INSTALL TRAFFIC SIGNAL | | | | | | **NHS:** N | |
| **LIMITS FROM:** AT FM 1580 | | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2021(133) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | FREESTONE | SH 14 | 0093-03-025 | 0.000 | OCT 2020 | | $ 29,814 |
| **DESCRIPTION:** INSTALL FLASHING BEACON | | | | | | **NHS:** N | |
| **LIMITS FROM:** WEST MAIN AVENUE | | | **LIMITS TO:** WEST COLORADO AVENUE | | | **PROJ NUM:** STP 2021(026) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MILAM | US 79 | 0204-05-043 | 0.000 | OCT 2020 | | $ 44,721 |
| **DESCRIPTION:** INSTALL FLASHING BEACON | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 0.05 MI W OF NORTH BROADWAY STREET | | | **LIMITS TO:** 0.04 MI WEST OF 5TH STREET | | | **PROJ NUM:** NH 2021(025) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | GRIMES | SH 90 | 0315-02-056 | 0.000 | OCT 2020 | | $ 21,880 |
| **DESCRIPTION:** ADVANCED TRAFFIC MANAGEMENT SYSTEM | | | | | | **NHS:** N | |
| **LIMITS FROM:** 0.4 MI N OF FM 39 | | | **LIMITS TO:** 0.4 MI S OF FM 39 | | | **PROJ NUM:** STP 2021(026) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | BRAZOS | FM 60 | 0506-01-115 | 0.400 | OCT 2020 | | $ 330,901 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT NIMITZ ST. | | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2021(024)HES | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | GRIMES | FM 149 | 0720-01-042 | 0.000 | OCT 2020 | | $ 66,040 |
| **DESCRIPTION:** ADVANCED TRAFFIC MANAGEMENT SYSTEM | | | | | | **NHS:** N | |
| **LIMITS FROM:** 0.1 MI E OF FM 1486 | | | **LIMITS TO:** 0.4 MI W OF CR 216 | | | **PROJ NUM:** STP 2021(026) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | GRIMES | VA | 0917-17-079 | 0.000 | OCT 2020 | | $ 117,976 |
| **DESCRIPTION:** INSTALL FLASHING BEACON | | | | | | **NHS:** | |
| **LIMITS FROM:** VARIOUS | | | **LIMITS TO:** VARIOUS | | | **PROJ NUM:** STP 2021(026) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | FREESTONE | FM 553 | 3537-01-006 | 0.000 | OCT 2020 | | $ 74,215 |
| **DESCRIPTION:** INSTALL FLASHING BEACON | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 84 | | | **LIMITS TO:** 0.5 MI S OF US 84 | | | **PROJ NUM:** STP 2021(026) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0050-01-087** | | **OCT 2020** | **9 Projects** | **$ 1,390,094** |
| BRYAN | WALKER | SH 30 | 0212-02-040 | 0.000 | OCT 2020 | | $ 730,222 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** 0.7 MI W OF FM 1791 | | | **LIMITS TO:** IH 45 | | | **PROJ NUM:** STP 2021(040) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | WASHINGTON | SH 105 | 0315-06-046 | 0.000 | OCT 2020 | | $ 895,781 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 1.4 MI S OF FM 2193 | | | **LIMITS TO:** BRAZOS COUNTY LINE | | | **PROJ NUM:** NH 2021(041) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | WASHINGTON | SH 105 | 0315-07-038 | 0.000 | OCT 2020 | | $ 634,780 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** BU 290 F | | | **LIMITS TO:** 1.4 MI S OF FM 2193 | | | **PROJ NUM:** STP 2021(040) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0212-02-040** | | **OCT 2020** | **3 Projects** | **$ 2,260,783** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BRYAN | BRAZOS | FM 2154 | 0540-04-005 | 0.016 | OCT 2020 | | $ 1,729,032 |
| **DESCRIPTION:** HIGHWAY/RAILROAD IMPROVEMENT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT HOLLEMAN DRIVE | | | **LIMITS TO:** . | | | **PROJ NUM:** NH 2B20(206) | |
| **ROW CSJ:** 0540-04-087 | | | | | | | |
| BRYAN | BRAZOS | FM 2154 | 0540-04-006 | 0.016 | OCT 2020 | | $ 645,935 |
| **DESCRIPTION:** HIGHWAY IMPROVEMENT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT HOLLEMAN DRIVE | | | **LIMITS TO:** . | | | **PROJ NUM:** NH 2B20(207) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | BRAZOS | FM 2154 | 0540-04-087 | 0.016 | OCT 2020 | | $ 253,403 |
| **DESCRIPTION:** RIGHT OF WAY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT HOLLEMAN DRIVE | | | **LIMITS TO:** . | | | **PROJ NUM:** ROW 540-4-87 | |
| **ROW CSJ:** 0540-04-087 | | | | | | | |
| | | | **CONTRACT CSJ: 0540-04-005** | | **OCT 2020** | **3 Projects** | **$ 2,628,370** |
| BRYAN | MILAM | FM 908 | 2087-01-021 | 0.100 | OCT 2020 | | $ 1,280,586 |
| **DESCRIPTION:** BRIDGE REPLACEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** AT BRUSHY CREEK | | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2021(027) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2087-01-021** | | **OCT 2020** | **1 Project** | **$ 1,280,586** |
| | | | | **BRYAN** | **TOTAL:** | **73 Projects** | **5 Contracts** **$18,780,577** |

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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| CHILDRESS | DONLEY | US 287 | 0042-08-058 | 0.000 | OCT 2020 | | $ 3,773,333 |

**DESCRIPTION:** HIGHWAY IMPROVEMENT **NHS:** N
**LIMITS FROM:** CONCRETE SECTION IN HEDLEY, SOUTH **LIMITS TO:** HALL C/L_(NBL) **PROJ NUM:** NH 2021(092)
**ROW CSJ:**

**CONTRACT CSJ: 0042-08-058** **OCT 2020** **1 Project** **$ 3,773,333**

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| CHILDRESS | CHILDRESS | US 287 | 0042-12-085 | 0.000 | OCT 2020 | | $ 1,141,461 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | HALL C/L, EAST | | **LIMITS TO:** | CHILDRESS WCL | | **PROJ NUM:** | NH 2021(047) |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | WHEELER | US 83 | 0030-08-037 | 0.000 | OCT 2020 | | $ 24,393 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | WHEELER NCL, SOUTH | | **LIMITS TO:** | SH 152 | | **PROJ NUM:** | STP 2021(052) |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | WHEELER | US 83 | 0030-09-048 | 0.000 | OCT 2020 | | $ 884,775 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | SH 152, SOUTH | | **LIMITS TO:** | BI 40J | | **PROJ NUM:** | STP 2021(052) |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | WHEELER | US 83 | 0031-01-023 | 0.000 | OCT 2020 | | $ 166,644 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | BI 40J, SOUTH | | **LIMITS TO:** | COLLINGSWORTH C/L | | **PROJ NUM:** | STP 2021(052) |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | COLLINGSWORTH | US 83 | 0031-03-046 | 0.000 | OCT 2020 | | $ 194,968 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 1439, SOUTH | | **LIMITS TO:** | 4.522 MILES | | **PROJ NUM:** | STP 2021(052) |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | COLLINGSWORTH | US 83 | 0031-04-055 | 0.000 | OCT 2020 | | $ 517,716 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | SALT FORK RED RIVER, SOUTH | | **LIMITS TO:** | WELLINGTON SOUTH CITY LIMITS | | **PROJ NUM:** | STP 2021(052) |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | HALL | US 287 | 0042-09-130 | 0.000 | OCT 2020 | | $ 69,762 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | ESTELLINE ECL, EAST | | **LIMITS TO:** | CHILDRESS C/L | | **PROJ NUM:** | NH 2021(047) |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | CHILDRESS | FM 164 | 0043-16-018 | 0.000 | OCT 2020 | | $ 85,496 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | US 62, EAST | | **LIMITS TO:** | US 287 | | **PROJ NUM:** | STP 2021(052) |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | FOARD | SH 6 | 0098-03-039 | 0.000 | OCT 2020 | | $ 498,227 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | US 70, SOUTH | | **LIMITS TO:** | KNOX C/L | | **PROJ NUM:** | STP 2021(052) |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | COLLINGSWORTH | FM 338 | 0230-03-023 | 0.000 | OCT 2020 | | $ 131,270 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | RM 388, EAST | | **LIMITS TO:** | US 83 | | **PROJ NUM:** | C 230-3-23 |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | WHEELER | BI 40-J | 0275-19-005 | 0.000 | OCT 2020 | | $ 221,106 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | IH 40, EAST | | **LIMITS TO:** | IH 40 WEST | | **PROJ NUM:** | STP 2021(052) |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | KNOX | SH 222 | 0496-01-023 | 0.000 | OCT 2020 | | $ 509,541 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | SH 6, EAST | | **LIMITS TO:** | FM 267 | | **PROJ NUM:** | STP 2021(052) |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | KNOX | SH 222 | 0496-02-019 | 0.000 | OCT 2020 | | $ 63,095 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 267, EAST | | **LIMITS TO:** | BU 277P | | **PROJ NUM:** | STP 2021(052) |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | BRISCOE | SH 256 | 0541-01-031 | 0.000 | OCT 2020 | | $ 255,515 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | REFERENCE MARKER 340, EAST | | **LIMITS TO:** | SH 70 | | **PROJ NUM:** | STP 2021(052) |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | HALL | SH 256 | 0541-02-034 | 0.000 | OCT 2020 | | $ 770,418 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 70, EAST | | | **LIMITS TO:** FM 1041 | | | **PROJ NUM:** STP 2021(052) | |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | KNOX | SH 222 | 1512-01-014 | 0.000 | OCT 2020 | | $ 24,255 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** BU 277P, SOUTH | | | **LIMITS TO:** 725 FEET SOUTH OF US 277 | | | **PROJ NUM:** STP 2021(052) | |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | COLLINGSWORTH | FM 1056 | 1772-01-016 | 0.000 | OCT 2020 | | $ 183,270 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1547, EAST | | | **LIMITS TO:** FM 338 | | | **PROJ NUM:** STP 2021(052) | |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | WHEELER | FM 2473 | 2051-01-012 | 0.000 | OCT 2020 | | $ 45,284 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 152, SOUTH | | | **LIMITS TO:** WHEELER SCL | | | **PROJ NUM:** STP 2021(052) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0042-12-085** | | **OCT 2020** | **18 Projects** | **$ 5,787,196** |
| CHILDRESS | DONLEY | SH 70 | 0310-01-043 | 0.000 | OCT 2020 | | $ 1,046,839 |
| **DESCRIPTION:** BRIDGE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** @ SALT FORK RED RIVER | | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2021(054) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0310-01-043** | | **OCT 2020** | **1 Project** | **$ 1,046,839** |
| | | | | **CHILDRESS TOTAL:** | | **20 Projects** | **3 Contracts** **$10,607,368** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| CORPUS CHRISTI | LIVE OAK | FM 3024 | 0074-10-007 | 8.570 | OCT 2020 | | $ 517,242 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** IH 37 (OFF RAMP) | | | **LIMITS TO:** FM 888 | | | **PROJ NUM:** C 74-10-7 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | JIM WELLS | US 281 | 0255-01-091 | 6.648 | OCT 2020 | | $ 709,545 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SH 141 | | | **LIMITS TO:** CONTROL BREAK | | | **PROJ NUM:** C 255-1-91 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | JIM WELLS | US 281 | 0255-02-059 | 13.311 | OCT 2020 | | $ 1,297,791 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** CONTROL BREAK | | | **LIMITS TO:** BROOKS COUNTY LINE | | | **PROJ NUM:** C 255-2-59 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | KLEBERG | PR 22 | 0617-03-013 | 6.784 | OCT 2020 | | $ 323,173 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** .26 MI SO OF ACCESS RD. 6 | | | **LIMITS TO:** END OF STATE MAINTENANCE | | | **PROJ NUM:** C 617-3-13 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | ARANSAS | FM 136 | 0738-02-027 | 2.599 | OCT 2020 | | $ 121,188 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** REFUGIO COUNTY LINE (COPONO BRIDGE) | | | **LIMITS TO:** SAN PATRICIO COUNTY LINE | | | **PROJ NUM:** C 738-2-27 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | SAN PATRICIO | FM 136 | 0738-03-033 | 0.473 | OCT 2020 | | $ 19,556 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** ARANSAS COUNTY LINE | | | **LIMITS TO:** SH 188 | | | **PROJ NUM:** C 738-3-33 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | NUECES | FM 666 | 1052-01-079 | 7.730 | OCT 2020 | | $ 332,229 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 44 | | | **LIMITS TO:** FM 665 | | | **PROJ NUM:** C 1052-1-79 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | BEE | FM 888 | 1063-02-019 | 9.915 | OCT 2020 | | $ 352,263 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** BU 181-J | | | **LIMITS TO:** FM 797 | | | **PROJ NUM:** C 1063-2-19 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | GOLIAD | FM 884 | 1196-03-019 | 6.634 | OCT 2020 | | $ 253,963 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1726 | | | **LIMITS TO:** FM 81 | | | **PROJ NUM:** C 1196-3-19 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | JIM WELLS | FM 1538 | 1471-02-010 | 8.600 | OCT 2020 | | $ 218,344 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 281 | | | **LIMITS TO:** SH 285 | | | **PROJ NUM:** C 1471-2-10 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | JIM WELLS | FM 1554 | 1485-01-014 | 2.490 | OCT 2020 | | $ 88,505 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SH 44 | | | **LIMITS TO:** FM 2507 | | | **PROJ NUM:** C 1485-1-14 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | NUECES | FM 24 | 1556-01-028 | 3.570 | OCT 2020 | | $ 120,490 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** S. OF STARLITE RD. | | | **LIMITS TO:** SH 44 | | | **PROJ NUM:** C 1556-1-28 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | SAN PATRICIO | FM 1074 | 1559-01-026 | 3.140 | OCT 2020 | | $ 105,648 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 181 | | | **LIMITS TO:** FM 1944 | | | **PROJ NUM:** C 1559-1-26 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | ARANSAS | FM 2165 | 2023-01-020 | 2.407 | OCT 2020 | | $ 101,938 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1781 | | | **LIMITS TO:** BS 35-L | | | **PROJ NUM:** C 2023-1-20 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | NUECES | FM 2292 | 2142-02-017 | 3.812 | OCT 2020 | | $ 131,852 |

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## FISCAL YEAR 2021
## CURRENT STATEWIDE LETTING SUMMARY DETAIL
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|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 44 | | | **LIMITS TO:** FM 665 | | | **PROJ NUM:** C 2142-2-17 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | KARNES | FM 2102 | 2234-01-011 | 7.400 | OCT 2020 | | $ 248,808 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 626 | | | **LIMITS TO:** SH 72 | | | **PROJ NUM:** C 2234-1-11 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | JIM WELLS | FM 2508 | 2429-01-013 | 5.790 | OCT 2020 | | $ 192,211 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 281 | | | **LIMITS TO:** INTERSECTION OF FM 1352 | | | **PROJ NUM:** C 2429-1-13 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | GOLIAD | FM 2441 | 2885-01-018 | 8.011 | OCT 2020 | | $ 261,476 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 183 SOUTH | | | **LIMITS TO:** PRESCOTT RD. (SARCO, TX) | | | **PROJ NUM:** C 2885-1-18 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | BEE | FM 2985 | 3024-02-008 | 4.463 | OCT 2020 | | $ 159,133 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** KARNES COUNTY LINE | | | **LIMITS TO:** FM 798 | | | **PROJ NUM:** C 3024-2-8 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0074-10-007** | | **OCT 2020** | **19 Projects** | **$ 5,555,355** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| CORPUS CHRISTI | BEE | SH 359 | 0087-05-031 | 7.226 | OCT 2020 | | $ 1,024,909 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | SAN PATRICIO COUNTY LINE | | **LIMITS TO:** US 181 | | | **PROJ NUM:** | C 87-5-31 |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | BEE | BU 181J | 0101-07-023 | 2.560 | OCT 2020 | | $ 200,825 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | S BYPASS INT. WITH SH 202 | | **LIMITS TO:** US 181 | | | **PROJ NUM:** | C 101-7-23 |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | LIVE OAK | SH 72 | 0270-09-031 | 9.184 | OCT 2020 | | $ 823,656 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | IH 37 | | **LIMITS TO:** BEE COUNTY LINE | | | **PROJ NUM:** | C 270-9-31 |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | KARNES | SH 80 | 0348-03-031 | 2.860 | OCT 2020 | | $ 472,096 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | CR 305 | | **LIMITS TO:** CONTROL BREAK | | | **PROJ NUM:** | C 348-3-31 |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | KARNES | SH 80 | 0348-03-032 | 5.666 | OCT 2020 | | $ 220,168 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | ATASCOSA COUNTY LINE | | **LIMITS TO:** SH 119 | | | **PROJ NUM:** | C 348-3-32 |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | KARNES | SH 80 | 0348-04-054 | 6.590 | OCT 2020 | | $ 219,413 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | CONTROL BREAK | | **LIMITS TO:** FM 81 | | | **PROJ NUM:** | C 348-4-54 |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | REFUGIO | SH 239 | 0349-01-031 | 10.599 | OCT 2020 | | $ 634,211 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | US 77 | | **LIMITS TO:** SH 35 | | | **PROJ NUM:** | C 349-1-31 |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | BEE | SH 202 | 0447-03-041 | 6.067 | OCT 2020 | | $ 591,460 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | BU 181-J | | **LIMITS TO:** 0.25 MILES E OF CR 425 | | | **PROJ NUM:** | C 447-3-41 |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | JIM WELLS | FM 624 | 0989-01-040 | 4.170 | OCT 2020 | | $ 335,256 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | SH 359 | | **LIMITS TO:** NUECES COUNTY LINE | | | **PROJ NUM:** | C 989-1-40 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0087-05-031** | | **OCT 2020** | **9 Projects** | **$ 4,521,994** |
| CORPUS CHRISTI | NUECES | VA | 0916-00-233 | 0.000 | OCT 2020 | | $ 8,031,190 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN CORPUS CHRISTI DIST | | **LIMITS TO:** . | | | **PROJ NUM:** | STP 2021(028)HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0916-00-233** | | **OCT 2020** | **1 Project** | **$ 8,031,190** |
| | | | **CORPUS CHRISTI TOTAL:** | | | **29 Projects** | **3 Contracts** **$18,108,539** |

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|---|---|---|---|---|---|---|---|
| DALLAS | ELLIS | US 77 | 0048-04-101 | 0.000 | OCT 2020 | | $ 1,262,105 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 329 | | **LIMITS TO:** | SOUTH OF FM 55 | | **PROJ NUM:** | STP 2021(056) |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ELLIS | US 77 | 0048-05-042 | 13.040 | OCT 2020 | | $ 618,895 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | HILL COUNTY LINE | | **LIMITS TO:** | FM 329 | | **PROJ NUM:** | STP 2021(056) |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ELLIS | IH 35E | 0048-08-055 | 1.750 | OCT 2020 | | $ 84,926 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | SOUTH OF FM 566 | | **LIMITS TO:** | NORTH OF CHAMBERS DR. | | **PROJ NUM:** | NH 2021(049) |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ELLIS | IH 45 | 0092-04-076 | 8.500 | OCT 2020 | | $ 555,772 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | SH 34 | | **LIMITS TO:** | 0.11 MILE S OF HAMPEL RD. (45H OVERPASS) | | **PROJ NUM:** | NH 2021(049) |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ELLIS | IH 45 | 0092-05-055 | 0.000 | OCT 2020 | | $ 138,355 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | FM 85 | | **LIMITS TO:** | SH 34 | | **PROJ NUM:** | NH 2021(049) |
| **ROW CSJ:** | | | | | | | |
| DALLAS | NAVARRO | FM 709 | 0162-09-041 | 4.221 | OCT 2020 | | $ 156,135 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 638 | | **LIMITS TO:** | FM 1838 | | **PROJ NUM:** | STP 2021(056) |
| **ROW CSJ:** | | | | | | | |
| DALLAS | NAVARRO | IH 45 | 0166-01-056 | 0.000 | OCT 2020 | | $ 387,382 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | 0.58 MI N OF FM 246 | | **LIMITS TO:** | FM 1394 | | **PROJ NUM:** | NH 2021(049) |
| **ROW CSJ:** | | | | | | | |
| DALLAS | NAVARRO | SH 75 | 0166-10-004 | 1.186 | OCT 2020 | | $ 62,132 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FREESTONE COUNTY LINE | | **LIMITS TO:** | 0.58 MILES N. OF FM 246 | | **PROJ NUM:** | STP 2021(056) |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DENTON | BI 35-X | 0195-06-009 | 1.746 | OCT 2020 | | $ 57,089 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | IH 35S | | **LIMITS TO:** | IH 35N | | **PROJ NUM:** | STP 2021(056) |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | SH 78 | 0280-02-044 | 1.974 | OCT 2020 | | $ 110,384 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | US 380 | | **LIMITS TO:** | NORTH OF BS 78E | | **PROJ NUM:** | C 280-2-44 |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | SH 78 | 0281-01-036 | 10.415 | OCT 2020 | | $ 447,283 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | SOUTH OF BS 78G (FM 2755) | | **LIMITS TO:** | US 380 | | **PROJ NUM:** | STP 2021(056) |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | FM 982 | 0387-05-024 | 2.979 | OCT 2020 | | $ 140,405 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | END OF MAINTENANCE | | **LIMITS TO:** | FM 546 | | **PROJ NUM:** | STP 2021(056) |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | FM 3364 | 0387-06-008 | 2.713 | OCT 2020 | | $ 139,039 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | END OF MAINTENANCE | | **LIMITS TO:** | FM 982 | | **PROJ NUM:** | STP 2021(056) |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ELLIS | FM 66 | 0596-02-054 | 3.333 | OCT 2020 | | $ 127,480 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 308 | | **LIMITS TO:** | FM 916 | | **PROJ NUM:** | C 596-2-54 |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ELLIS | FM 916 | 0712-03-014 | 4.837 | OCT 2020 | | $ 145,601 |

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|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** JOHNSON COUNTY LINE | | | **LIMITS TO:** FM 66 | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DENTON | FM 156 | 0718-01-070 | 0.000 | OCT 2020 | | $ 764,601 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 114 | | | **LIMITS TO:** FM 1173 | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | KAUFMAN | FM 3094 | 0751-03-042 | 4.808 | OCT 2020 | | $ 191,179 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 148 SOUTH | | | **LIMITS TO:** FM 148 NORTH | | | **PROJ NUM:** C 751-3-42 | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DENTON | FM 424 | 0815-03-014 | 1.546 | OCT 2020 | | $ 67,042 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 377 | | | **LIMITS TO:** US 380 | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ELLIS | FM 663 | 0815-08-037 | 4.833 | OCT 2020 | | $ 191,135 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 875 | | | **LIMITS TO:** US 287 BYPASS (BUS 287Q) | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | FM 2862 | 0816-05-024 | 4.640 | OCT 2020 | | $ 176,750 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 5 | | | **LIMITS TO:** WESTOVER LN | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | NAVARRO | VA | 0918-00-354 | 0.000 | OCT 2020 | | $ 2,106,517 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** | |
| **LIMITS FROM:** VARIOUS HIGHWAYS | | | **LIMITS TO:** IN DALLAS DISTRICT | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | NAVARRO | FM 638 | 0996-01-017 | 8.938 | OCT 2020 | | $ 289,530 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** LIMESTONE COUNTY LINE | | | **LIMITS TO:** FM 709 | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | NAVARRO | FM 246 | 0998-02-009 | 1.349 | OCT 2020 | | $ 49,400 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FREESTONE COUNTY LINE | | | **LIMITS TO:** FM 75 | | | **PROJ NUM:** C 998-2-9 | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ROCKWALL | FM 549 | 1015-01-080 | 2.270 | OCT 2020 | | $ 109,125 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 205 | | | **LIMITS TO:** SH 276 | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ROCKWALL | FM 551 | 1016-01-031 | 0.000 | OCT 2020 | | $ 117,430 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 276 | | | **LIMITS TO:** SH 66 | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ROCKWALL | FM 548 | 1016-04-020 | 7.167 | OCT 2020 | | $ 301,374 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 205 | | | **LIMITS TO:** SH 276 | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | KAUFMAN | FM 429 | 1089-02-017 | 14.603 | OCT 2020 | | $ 505,688 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 80 | | | **LIMITS TO:** HUNT COUNTY LINE | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | KAUFMAN | FM 740 | 1091-02-024 | 5.279 | OCT 2020 | | $ 215,187 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** DALLAS COUNTY LINE | | | **LIMITS TO:** FM 741 | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | NAVARRO | FM 1393 | 1288-01-019 | 7.327 | OCT 2020 | | $ 257,422 |

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LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 31 | | | **LIMITS TO:** SH 309 | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | FM 1378 | 1392-01-051 | 3.756 | OCT 2020 | | $ 134,266 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SOUTH OF FM 2786 | | | **LIMITS TO:** SH 5 | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ELLIS | FM 55 | 1451-01-031 | 5.484 | OCT 2020 | | $ 222,672 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** 0.14 M S. OF NASH HOWARD | | | **LIMITS TO:** US 77 | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | NAVARRO | FM 1603 | 1522-01-012 | 6.593 | OCT 2020 | | $ 287,541 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** IH 45 | | | **LIMITS TO:** FM 1129 | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DENTON | FM 1515 | 1951-01-013 | 2.041 | OCT 2020 | | $ 93,834 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** END OF MAINTENANCE | | | **LIMITS TO:** IH 35E | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DENTON | FM 2164 | 2054-01-017 | 9.741 | OCT 2020 | | $ 352,933 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 77 | | | **LIMITS TO:** FM 1190 | | | **PROJ NUM:** C 2054-1-17 | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | FM 2194 | 2247-01-014 | 2.686 | OCT 2020 | | $ 126,000 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** BS 78E | | | **LIMITS TO:** EAST OF CR 657 | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DENTON | FM 2153 | 2248-01-009 | 5.845 | OCT 2020 | | $ 199,259 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2164 | | | **LIMITS TO:** FM 428 | | | **PROJ NUM:** C 2248-1-9 | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | NAVARRO | FM 3041 | 3090-01-014 | 5.725 | OCT 2020 | | $ 91,854 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** IH 45 | | | **LIMITS TO:** CHAMBERS CREEK | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | KAUFMAN | FM 148 | 3146-01-007 | 1.991 | OCT 2020 | | $ 76,082 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** 148 FM 3094 SOUTH | | | **LIMITS TO:** FM 3094 NORTH | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | NAVARRO | FM 3096 | 3147-01-014 | 7.828 | OCT 2020 | | $ 280,628 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 309 | | | **LIMITS TO:** SH 31 | | | **PROJ NUM:** C 3147-1-14 | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | NAVARRO | FM 3383 | 3401-01-009 | 6.524 | OCT 2020 | | $ 241,705 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1126 | | | **LIMITS TO:** END OF MAINTENANCE - BEATON ST. | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | FM 3286 | 3476-02-012 | 3.934 | OCT 2020 | | $ 119,006 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1378 | | | **LIMITS TO:** FM 546 | | | **PROJ NUM:** STP 2021(056) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0048-04-101** | | **OCT 2020** | **41 Projects** | **$ 12,001,143** |

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P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | NAVARRO | SH 22 | 0121-05-051 | 6.190 | OCT 2020 | | $ 3,806,667 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | NW CO RD 2060/1190 | | **LIMITS TO:** EAST OF N. 38TH ST IN CORSICANA | | | **PROJ NUM:** C 121-5-51 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0121-05-051** | | **OCT 2020** | **1 Project** | **$ 3,806,667** |
| DALLAS | DENTON | IH 35 | 0195-03-095 | 1.470 | OCT 2020 | | $ 1,101,449 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 380 | | **LIMITS TO:** IH 35W | | | **PROJ NUM:** C 195-3-95 | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DENTON | BS 121H | 0364-03-100 | 8.179 | OCT 2020 | | $ 291,887 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 121 SOUTH | | **LIMITS TO:** SH 121 NORTH | | | **PROJ NUM:** C 364-3-100 | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DENTON | FM 2181 | 2054-02-023 | 0.000 | OCT 2020 | | $ 100,225 |
| **DESCRIPTION:** | REPAIR ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH 35E | | **LIMITS TO:** LILLIAN MILLER PKWY | | | **PROJ NUM:** C 2054-2-23 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0195-03-095** | | **OCT 2020** | **3 Projects** | **$ 1,493,561** |
| DALLAS | DALLAS | US 175 | 0197-02-124 | 0.740 | OCT 2020 | | $ 1,012,039 |
| **DESCRIPTION:** | CONSTRUCT RAMPS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | EAST OF E. MALLOY BRIDGE RD | | **LIMITS TO:** KAUFMAN COUNTY LINE | | | **PROJ NUM:** C 197-2-124 | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | KAUFMAN | US 175 | 0197-03-074 | 0.747 | OCT 2020 | | $ 1,498,390 |
| **DESCRIPTION:** | CONSTRUCT RAMPS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | DALLAS COUNTY LINE | | **LIMITS TO:** WEST OF FM 1389 | | | **PROJ NUM:** C 197-3-74 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0197-02-124** | | **OCT 2020** | **2 Projects** | **$ 2,510,429** |
| DALLAS | KAUFMAN | US 175 | 0197-03-054 | 2.799 | OCT 2020 | | $ 13,214,806 |
| **DESCRIPTION:** | CONSTRUCT FRONTAGE ROADS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 148 | | **LIMITS TO:** CR 4106 IN CRANDALL | | | **PROJ NUM:** C 197-3-54 | |
| **ROW CSJ:** | 0197-03-065 | | | | | | |
| | | | **CONTRACT CSJ: 0197-03-054** | | **OCT 2020** | **1 Project** | **$ 13,214,806** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | COLLIN | SH 121 | 0549-03-024 | 3.125 | OCT 2020 | | $ 47,661,130 |
| **DESCRIPTION:** | CONSTRUCT NEW ROADWAY LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | COLLIN COUNTY OUTER LOOP | | **LIMITS TO:** NORTH OF FM 455 | | | **PROJ NUM:** NH 2B20(260) | |
| **ROW CSJ:** 0549-03-029 | | | | | | | |
| DALLAS | COLLIN | SH 121 | 0549-03-028 | 1.778 | OCT 2020 | | $ 17,241,481 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SOUTH OF SH 160 | | **LIMITS TO:** NORTH OF SH 160 | | | **PROJ NUM:** NH 2B20(260) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | SH 121 | 0549-03-033 | 3.768 | OCT 2020 | | $ 43,734,065 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | NORTH OF FM 455 | | **LIMITS TO:** SOUTH OF SH 160 | | | **PROJ NUM:** NH 2B20(260) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | SH 121 | 0549-03-034 | 0.250 | OCT 2020 | | $ 845,429 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 2862 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(261)HES | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | SH 121 | 0549-03-035 | 0.601 | OCT 2020 | | $ 4,016,434 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | NORTH OF SH 160 | | **LIMITS TO:** CR 635 (FANNIN COUNTY LINE) | | | **PROJ NUM:** NH 2B20(260) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0549-03-024** | | **OCT 2020** | **5 Projects** | **$ 113,498,539** |
| DALLAS | DALLAS | VA | 0918-00-353 | 0.000 | OCT 2020 | | $ 1,342,842 |
| **DESCRIPTION:** | TRAFFIC SURVEILLANCE | | | | | **NHS:** | |
| **LIMITS FROM:** | DIGITAL VIDEO PROJECT | | **LIMITS TO:** . | | | **PROJ NUM:** CM 2021(085) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-00-353** | | **OCT 2020** | **1 Project** | **$ 1,342,842** |
| DALLAS | ELLIS | FM 780 | 1048-03-011 | 4.996 | OCT 2020 | | $ 9,238,798 |
| **DESCRIPTION:** | ADDING SHOULDERS WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 660 | | **LIMITS TO:** END OF MAINTENANCE | | | **PROJ NUM:** C 1048-3-11 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1048-03-011** | | **OCT 2020** | **1 Project** | **$ 9,238,798** |
| | | | | | **DALLAS TOTAL:** | **55 Projects** | **8 Contracts** **$157,106,785** |

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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| FORT WORTH | TARRANT | US 287 | 0172-06-102 | 0.000 | OCT 2020 | | $ 1,018,746 |
| **DESCRIPTION:** | REPLACE GUARDRAIL | | | | | **NHS:** Y | |
| **LIMITS FROM:** | RAILROAD UNDERPASS | | **LIMITS TO:** MILLER AVE | | | **PROJ NUM:** STP 2021(083)HES | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | TARRANT | US 287 | 0172-09-041 | 0.000 | OCT 2020 | | $ 593,979 |
| **DESCRIPTION:** | REPLACE GUARDRAIL | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SUBLETT ROAD | | **LIMITS TO:** HERITAGE PARKWAY | | | **PROJ NUM:** STP 2021(083)HES | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | TARRANT | VA | 0902-90-189 | 0.000 | OCT 2020 | | $ 688,481 |
| **DESCRIPTION:** | REPLACE GUARDRAIL | | | | | **NHS:** | |
| **LIMITS FROM:** | IH 35W FROM COUSINS DRIVE | | **LIMITS TO:** JOHNSON COUNTY LINE | | | **PROJ NUM:** STP 2021(084)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0172-06-102** | | **OCT 2020** | **3 Projects** | **$ 2,301,206** |
| FORT WORTH | ERATH | SH 6 | 0258-02-059 | 0.000 | OCT 2020 | | $ 22,321,781 |
| **DESCRIPTION:** | CONSTRUCT NEW ROADWAY LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CR 303 | | **LIMITS TO:** US 281 | | | **PROJ NUM:** C 258-2-59 | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | ERATH | SH 6 | 0258-01-029 | 5.859 | OCT 2020 | | $ 11,507,952 |
| **DESCRIPTION:** | CONSTRUCT NEW ROADWAY LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 847 | | **LIMITS TO:** CR 303 | | | **PROJ NUM:** C 258-1-29 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0258-02-059** | | **OCT 2020** | **2 Projects** | **$ 33,829,733** |
| FORT WORTH | TARRANT | CS | 0902-48-732 | 0.100 | OCT 2020 | | $ 814,708 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | KELLER-HASLET RD AT HENRIETTA CK. | | **LIMITS TO:** IN HASLET. | | | **PROJ NUM:** BR 2018(528) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-48-732** | | **OCT 2020** | **1 Project** | **$ 814,708** |
| FORT WORTH | TARRANT | CS | 0902-48-893 | 0.100 | OCT 2020 | | $ 1,073,589 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT BIG BEAR CREEK | | **LIMITS TO:** ON WHITE CHAPEL BLVD | | | **PROJ NUM:** BR 2019(340) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | TARRANT | VA | 0902-90-165 | 0.100 | OCT 2020 | | $ 154,408 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** | |
| **LIMITS FROM:** | AT BIG BEAR CREEK | | **LIMITS TO:** ON WHITE CHAPEL BLVD | | | **PROJ NUM:** CC 902-90-165 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-48-893** | | **OCT 2020** | **2 Projects** | **$ 1,227,997** |
| FORT WORTH | TARRANT | VA | 0902-90-141 | 0.000 | OCT 2020 | | $ 40,568,711 |
| **DESCRIPTION:** | NEW ARTERIAL | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS | | **LIMITS TO:** . | | | **PROJ NUM:** CM 2B20(200) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | TARRANT | FM 156 | 0718-02-074 | 0.019 | OCT 2020 | | $ 3,205,013 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT AVONDALE HASLET RD | | **LIMITS TO:** . | | | **PROJ NUM:** CM 2B20(200) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-141** | | **OCT 2020** | **2 Projects** | **$ 43,773,724** |
| | | | **FORT WORTH TOTAL:** | | | **10 Projects** | **5 Contracts** **$81,947,368** |

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**FISCAL YEAR 2021**
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|---|---|---|---|---|---|---|---|
| HOUSTON | WALLER | FM 1736 | 1687-01-017 | 0.000 | OCT 2020 | | $ 114,595 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 6 | | | **LIMITS TO:** EAST OF CLARK BOTTOM RD | | | **PROJ NUM:** C 1687-1-17 | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | WALLER | FM 2979 | 3051-01-008 | 0.000 | OCT 2020 | | $ 75,843 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** 0.947 MI EAST OF SH 6 | | | **LIMITS TO:** MELLMAN RD | | | **PROJ NUM:** C 3051-1-8 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0049-14-013** | | **OCT 2020** | **2 Projects** | **$ 190,438** |
| HOUSTON | HARRIS | IH 10 | 0508-01-345 | 0.830 | OCT 2020 | | $ 11,038,726 |
| **DESCRIPTION:** CONSTRUCT RAMPS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SPUR 330 | | | **LIMITS TO:** THOMPSON ROAD | | | **PROJ NUM:** C 508-1-345 | |
| **ROW CSJ:** 0508-01-380 | | | | | | | |
| HOUSTON | HARRIS | IH 10 | 0508-01-361 | 0.000 | OCT 2020 | | $ 4,996,990 |
| **DESCRIPTION:** ROADWAY REHABILITATION/RECONSTRUCTION WITH NO ADDED CAPACITY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** S MAIN ST | | | **LIMITS TO:** SS 330 | | | **PROJ NUM:** C 508-1-361 | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | IH 10 | 0508-01-380 | 0.830 | OCT 2020 | | $ 565,833 |
| **DESCRIPTION:** RIGHT OF WAY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SPUR 330 | | | **LIMITS TO:** THOMPSON ROAD | | | **PROJ NUM:** ROW 508-1-380 | |
| **ROW CSJ:** 0508-01-380 | | | | | | | |
| | | | **CONTRACT CSJ: 0508-01-345** | | **OCT 2020** | **3 Projects** | **$ 16,601,549** |
| HOUSTON | BRAZORIA | SH 288 | 0598-02-119 | 1.025 | OCT 2020 | | $ 5,856,902 |
| **DESCRIPTION:** CONSTRUCT FRONTAGE ROADS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** FM 518 | | | **LIMITS TO:** CR 59 | | | **PROJ NUM:** CC 598-2-119 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0598-02-119** | | **OCT 2020** | **1 Project** | **$ 5,856,902** |
| HOUSTON | HARRIS | VA | 0912-00-526 | 0.001 | OCT 2020 | | $ 323,642 |
| **DESCRIPTION:** INSTALL/UPGRADE ROADWAY LIGHTING | | | | | | **NHS:** Y | |
| **LIMITS FROM:** VARIOUS LOCATIONS DISTRICTWIDE | | | **LIMITS TO:** . | | | **PROJ NUM:** C 912-00-526 | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | VA | 0912-00-516 | 0.001 | OCT 2020 | | $ 101,520 |
| **DESCRIPTION:** INSTALL/UPGRADE ROADWAY LIGHTING | | | | | | **NHS:** N | |
| **LIMITS FROM:** VARIOUS LOCATIONS DISTRICTWIDE | | | **LIMITS TO:** . | | | **PROJ NUM:** C 912-00-516 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-526** | | **OCT 2020** | **2 Projects** | **$ 425,162** |
| HOUSTON | HARRIS | VA | 0912-00-580 | 0.001 | OCT 2020 | | $ 1,013,928 |
| **DESCRIPTION:** CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FARR ST: WALLER ST TO S OF TAYLOR ST. & | | | **LIMITS TO:** WALLER ST: FM 362 TO FARR ST | | | **PROJ NUM:** STP 2019(659)TAPS | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-580** | | **OCT 2020** | **1 Project** | **$ 1,013,928** |
| HOUSTON | MONTGOMERY | FM 1097 | 1259-01-043 | 2.000 | OCT 2020 | | $ 16,350,799 |
| **DESCRIPTION:** WIDEN ROAD - ADD LANES | | | | | | **NHS:** N | |
| **LIMITS FROM:** LAKE CONROE HILLS | | | **LIMITS TO:** ANDERSON ROAD | | | **PROJ NUM:** STP 2020(790) | |
| **ROW CSJ:** 1259-01-047 | | | | | | | |
| | | | **CONTRACT CSJ: 1259-01-043** | | **OCT 2020** | **1 Project** | **$ 16,350,799** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| HOUSTON | BRAZORIA | FM 2004 | 2523-02-073 | 14.644 | OCT 2020 | | $ 112,351 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 288 | | **LIMITS TO:** BS 288 | | | **PROJ NUM:** C 2523-2-73 | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | BRAZORIA | SH 288 | 0598-04-031 | 5.296 | OCT 2020 | | $ 137,800 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | COALE ROAD | | **LIMITS TO:** SH 332 | | | **PROJ NUM:** C 598-4-31 | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | BRAZORIA | SH 332 | 1524-01-086 | 3.346 | OCT 2020 | | $ 537,064 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | LAKE ROAD | | **LIMITS TO:** DIXIE DRIVE | | | **PROJ NUM:** C 1524-1-86 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2523-02-073** | | **OCT 2020** | **3 Projects** | **$ 787,215** |
| HOUSTON | GALVESTON | FM 270 | 3312-02-017 | 0.353 | OCT 2020 | | $ 521,330 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SH 96 | | **LIMITS TO:** . | | | **PROJ NUM:** C 3312-2-17 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 3312-02-017** | | **OCT 2020** | **1 Project** | **$ 521,330** |

**HOUSTON TOTAL: 14 Projects 8 Contracts $41,747,323**

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| LAREDO | VAL VERDE | US 90 | 0022-10-074 | 0.000 | OCT 2020 | | $ 548,559 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT WAGON WHEEL RD. | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(130)HES | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | WEBB | IH 35 | 0018-06-201 | 0.176 | OCT 2020 | | $ 36,780 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT SAN ISIDRO | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(130)HES | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | VAL VERDE | US 90 | 0022-10-075 | 0.000 | OCT 2020 | | $ 325,292 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 90 | | **LIMITS TO:** KINGS WAY | | | **PROJ NUM:** STP 2B20(130)HES | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | VAL VERDE | US 90 | 0023-01-100 | 0.000 | OCT 2020 | | $ 61,875 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT SL 79 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(130)HES | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | DIMMIT | US 83 | 0037-05-057 | 0.000 | OCT 2020 | | $ 41,394 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 1407 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(130)HES | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | DIMMIT | US 83 | 0037-06-107 | 0.000 | OCT 2020 | | $ 48,765 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 190 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(130)HES | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | WEBB | US 59 | 0086-14-097 | 0.226 | OCT 2020 | | $ 73,117 |
| **DESCRIPTION:** | INSTALL ADVANCED TRAFFIC MANAGEMENT SYSTEM | | | | | **NHS:** Y | |
| **LIMITS FROM:** | JACAMAN / BAYSIDE | | **LIMITS TO:** LAKEVIEW BLVD | | | **PROJ NUM:** STP 2B20(130)HES | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | WEBB | | 0086-14-098 | 0.000 | OCT 2020 | | $ 23,533 |
| **DESCRIPTION:** | INSTALL ADVANCED TRAFFIC MANAGEMENT SYSTEM | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT TOWNCENTER | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(130)HES | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | VAL VERDE | UP 277 | 0161-01-031 | 1.410 | OCT 2020 | | $ 133,706 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SS 239 | | **LIMITS TO:** GARFIELD / LAS VACAS | | | **PROJ NUM:** STP 2B20(130)HES | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | VAL VERDE | US 277 | 0299-01-073 | 0.000 | OCT 2020 | | $ 118,584 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 277 | | **LIMITS TO:** GARZA | | | **PROJ NUM:** STP 2B20(130)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0022-10-074** | | **OCT 2020** | **10 Projects** | **$ 1,411,605** |
| | | | | **LAREDO TOTAL:** | | **10 Projects** | **1 Contract** **$ 1,411,605** |
| LUBBOCK | GAINES | US 180 | 0294-02-023 | 0.000 | OCT 2020 | | $ 37,232,672 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AVE G IN SEMINOLE | | **LIMITS TO:** DAWSON COUNTY LINE | | | **PROJ NUM:** C 294-2-23 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | DAWSON | US 180 | 0294-03-030 | 0.000 | OCT 2020 | | $ 18,958,304 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | GAINES COUNTY LINE | | **LIMITS TO:** 185 FT WEST OF AVE ZEE | | | **PROJ NUM:** C 294-3-3 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0294-02-023** | | **OCT 2020** | **2 Projects** | **$ 56,190,976** |
| | | | | **LUBBOCK TOTAL:** | | **2 Projects** | **1 Contract** **$56,190,976** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| LUFKIN | SAN AUGUSTINE | FM 1277 | 0597-02-022 | 7.700 | OCT 2020 | | $ 6,664,445 |
| **DESCRIPTION:** | ROADWAY REHABILITATION/RECONSTRUCTION WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 96 | | **LIMITS TO:** 7.70 MILES SOUTH OF US 96 (CR 336) | | | **PROJ NUM:** STP 2B20(263) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0597-02-022** | | **OCT 2020** | **1 Project** | **$ 6,664,445** |
| LUFKIN | ANGELINA | US 59 | 2553-01-115 | 0.835 | OCT 2020 | | $ 15,941,560 |
| **DESCRIPTION:** | CONVERT NON-FREEWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | OLD MOFFETT ROAD | | **LIMITS TO:** SH 103 | | | **PROJ NUM:** NH 2B20(055) | |
| **ROW CSJ:** | 2553-01-118 | | | | | | |
| | | | **CONTRACT CSJ: 2553-01-115** | | **OCT 2020** | **1 Project** | **$ 15,941,560** |
| | | | | **LUFKIN** | **TOTAL:** | **2 Projects** | **2 Contracts** **$22,606,005** |
| ODESSA | MIDLAND | BI 20-E | 0005-03-079 | 0.000 | OCT 2020 | | $ 685,470 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | @ E SL 250 | | **LIMITS TO:** . | | | **PROJ NUM:** NH 2B20(214) | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | MIDLAND | BI 20-E | 0005-03-078 | 0.000 | OCT 2020 | | $ 11,623,357 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FAIRGROUNDS RD | | **LIMITS TO:** IH 20 | | | **PROJ NUM:** C 5-3-78 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0005-03-079** | | **OCT 2020** | **2 Projects** | **$ 12,308,827** |
| ODESSA | ECTOR | SL 338 | 2224-01-099 | 0.898 | OCT 2020 | | $ 18,100,034 |
| **DESCRIPTION:** | CONSTRUCT BRIDGE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT EAST YUKON RD | | **LIMITS TO:** . | | | **PROJ NUM:** NH 2021(159) | |
| **ROW CSJ:** | 2224-01-104 | | | | | | |
| | | | **CONTRACT CSJ: 2224-01-099** | | **OCT 2020** | **1 Project** | **$ 18,100,034** |
| | | | | **ODESSA** | **TOTAL:** | **3 Projects** | **2 Contracts** **$30,408,861** |
| PARIS | GRAYSON | US 69 | 0047-01-063 | 0.311 | OCT 2020 | | $ 1,555,249 |
| **DESCRIPTION:** | REMOVE/REPLACE BRIDGE RAIL | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT RED RIVER (SB & NB) | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2021(048) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0047-01-063** | | **OCT 2020** | **1 Project** | **$ 1,555,249** |
| PARIS | FANNIN | SH 121 | 0549-02-028 | 0.293 | OCT 2020 | | $ 2,170,468 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CR 635 | | **LIMITS TO:** NORTH OF CR 635 | | | **PROJ NUM:** NH 2B20(260) | |
| **ROW CSJ:** | 0549-02-029 | | | | | | |
| | | | **CONTRACT CSJ: 0549-03-024** | | **OCT 2020** | **1 Project** | **$ 2,170,468** |
| PARIS | HUNT | SH 276 | 1290-07-001 | 3.177 | OCT 2020 | | $ 15,580,308 |
| **DESCRIPTION:** | CONSTRUCT NEW ROAD | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.042 MILES EAST OF FM 36 | | **LIMITS TO:** SH 34 | | | **PROJ NUM:** C 1290-7-1 | |
| **ROW CSJ:** | 1290-07-002 | | | | | | |
| | | | **CONTRACT CSJ: 1290-07-001** | | **OCT 2020** | **1 Project** | **$ 15,580,308** |
| | | | | **PARIS** | **TOTAL:** | **3 Projects** | **3 Contracts** **$19,306,025** |

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**FISCAL YEAR 2021**
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|---|---|---|---|---|---|---|---|
| SAN ANTONIO | ATASCOSA | IH 35 | 0017-04-045 | 0.749 | OCT 2020 | | $ 1,236,854 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ATASCOSA / MEDINA COUNTY LINE | | **LIMITS TO:** FM 3175 | | | **PROJ NUM:** NH 2021(065) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | MEDINA | IH 35 | 0017-05-097 | 4.660 | OCT 2020 | | $ 196,145 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CR 770 | | **LIMITS TO:** MEDINA / ATASCOSA COUNTY LINE | | | **PROJ NUM:** NH 2021(065) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | FRIO | IH 35 | 0017-06-087 | 6.996 | OCT 2020 | | $ 257,746 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 140 | | **LIMITS TO:** FM 3352 | | | **PROJ NUM:** NH 2021(065) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | MEDINA | US 90 | 0024-04-067 | 13.052 | OCT 2020 | | $ 991,802 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | MEDINA / UVALDE COUNTY LINE | | **LIMITS TO:** 0.11 MILES E OF CR 424 | | | **PROJ NUM:** NH 2021(065) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | MEDINA | US 90 | 0024-05-100 | 2.534 | OCT 2020 | | $ 191,672 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.11 MI E OF CR 424 | | **LIMITS TO:** CASTRO AVENUE | | | **PROJ NUM:** NH 2021(065) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | KENDALL | IH 10 | 0072-05-095 | 4.805 | OCT 2020 | | $ 99,211 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 1.2 MI S OF LITTLE JOSHUA CREEK | | **LIMITS TO:** CIBOLO CREEK | | | **PROJ NUM:** NH 2021(065) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | KENDALL | IH 10 | 0072-06-088 | 0.422 | OCT 2020 | | $ 16,164 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CIBOLO CREEK | | **LIMITS TO:** IH 10 ENTRANCE | | | **PROJ NUM:** NH 2021(065) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | SL 106 | 0143-11-005 | 1.706 | OCT 2020 | | $ 58,473 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 87 E | | **LIMITS TO:** US 87 W | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | SL 107 | 0143-12-005 | 1.342 | OCT 2020 | | $ 56,940 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 87 | | **LIMITS TO:** FM 3465 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | WILSON | SL 321 | 0143-14-007 | 0.756 | OCT 2020 | | $ 34,247 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 87 E | | **LIMITS TO:** US 87 W | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | WILSON | BU 87-U | 0143-15-033 | 2.042 | OCT 2020 | | $ 108,312 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 87 E | | **LIMITS TO:** US 87 W | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | KERR | SH 39 | 0193-01-039 | 23.089 | OCT 2020 | | $ 1,027,090 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | KERR / REAL COUNTYLINE | | **LIMITS TO:** CAMP MYSTIC | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | KERR | SH 39 | 0193-02-046 | 11.949 | OCT 2020 | | $ 503,377 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | CAMP MYSTIC | | **LIMITS TO:** INGRAM DAM | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | COMAL | SH 46 | 0215-07-053 | 7.450 | OCT 2020 | | $ 514,902 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | KENDALL/COMAL COLUNTY LINE | | **LIMITS TO:** FARHILLS DRIVE | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | WILSON | FM 1681 | 0215-11-023 | 8.112 | OCT 2020 | | $ 429,953 |

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|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 123 | | | **LIMITS TO:** CR 448 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | WILSON | FM 1681 | 0215-11-024 | 3.771 | OCT 2020 | | $ 263,530 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** CR 448 | | | **LIMITS TO:** WILSON/GONZALEZ COUNTY LINE | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | KERR | SH 16 | 0291-03-075 | 11.899 | OCT 2020 | | $ 656,254 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** RIVERHILL BLVD. | | | **LIMITS TO:** KERR/BANDERA C/L | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | WILSON | SH 97 | 0328-01-015 | 9.500 | OCT 2020 | | $ 579,725 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** 0.4 MI N BLUEBONNET DR | | | **LIMITS TO:** US 87 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | MC MULLEN | FM 99 | 0348-13-021 | 12.316 | OCT 2020 | | $ 706,908 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** LIVE OAK/MCMULLEN C/L | | | **LIMITS TO:** SH 72 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | WILSON | FM 1347 | 0366-08-010 | 1.915 | OCT 2020 | | $ 89,054 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 123 | | | **LIMITS TO:** SH 119 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | UVALDE | RM 187 | 0369-03-029 | 17.170 | OCT 2020 | | $ 611,145 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 90 | | | **LIMITS TO:** UVALDE / ZAVALA COUNTY LINE | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | ATASCOSA | SH 173 | 0421-04-033 | 15.192 | OCT 2020 | | $ 1,302,232 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2504 | | | **LIMITS TO:** SH 16 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | ATASCOSA | FM 3350 | 0421-09-020 | 3.279 | OCT 2020 | | $ 286,526 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 16 | | | **LIMITS TO:** FM 3510 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | FM 1518 | 0465-02-030 | 4.599 | OCT 2020 | | $ 189,243 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** IH 10 | | | **LIMITS TO:** FM 1346 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | COMAL | RM 32 | 0511-02-025 | 12.732 | OCT 2020 | | $ 668,439 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** BLANCO/COMAL COUNTY LINE | | | **LIMITS TO:** COMAL/HAYS COUNTY LINE | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | MEDINA | FM 471 | 0849-02-051 | 0.778 | OCT 2020 | | $ 46,368 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1283 | | | **LIMITS TO:** MEDINA/BEXAR COUNTY LINE | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | FRIO | FM 472 | 0849-04-036 | 2.981 | OCT 2020 | | $ 66,118 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 173 | | | **LIMITS TO:** FM 462 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | WILSON | FM 1347 | 1010-01-017 | 4.618 | OCT 2020 | | $ 210,628 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 119 | | | **LIMITS TO:** FM 538 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | WILSON | FM 1347 | 1010-02-006 | 4.624 | OCT 2020 | | $ 134,693 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:21 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 541 | | | **LIMITS TO:** SH 123 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | UVALDE | FM 1435 | 1167-02-012 | 1.040 | OCT 2020 | | $ 29,498 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 90 | | | **LIMITS TO:** US 83 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | MC MULLEN | FM 1962 | 1205-02-014 | 9.160 | OCT 2020 | | $ 291,746 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 16 | | | **LIMITS TO:** 0.43 MI E OF RHODE RANCH RD (END STATE M | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | COMAL | FM 1102 | 1273-01-038 | 2.873 | OCT 2020 | | $ 193,718 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** IH 35 | | | **LIMITS TO:** WATSON LN | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | FM 1628 | 1540-01-010 | 1.841 | OCT 2020 | | $ 77,584 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** LP 106 | | | **LIMITS TO:** FM 3432 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | MEDINA | FM 471 | 1547-01-050 | 4.757 | OCT 2020 | | $ 239,554 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 90 | | | **LIMITS TO:** FM 2790 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | WILSON | FM 1303 | 1548-01-017 | 10.773 | OCT 2020 | | $ 301,431 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2579 | | | **LIMITS TO:** FM 536 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | UVALDE | FM 2730 | 1589-02-011 | 2.620 | OCT 2020 | | $ 87,220 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 127 | | | **LIMITS TO:** US 90 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BANDERA | FM 1283 | 1730-01-045 | 11.748 | OCT 2020 | | $ 609,816 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 16 | | | **LIMITS TO:** BANDERA/MEDINA CL | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | MEDINA | FM 1283 | 1730-02-023 | 9.051 | OCT 2020 | | $ 473,875 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** BANDERA/MEDINA CL | | | **LIMITS TO:** FM 471 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | FM 2790 | 1741-02-037 | 1.687 | OCT 2020 | | $ 54,694 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** LP 1604 | | | **LIMITS TO:** 0.25 MI E FM 476 (SOMERSET CITY LIMITS) | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | GUADALUPE | FM 1979 | 1898-03-013 | 5.448 | OCT 2020 | | $ 225,908 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 123 | | | **LIMITS TO:** FM 621 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | KENDALL | RM 1376 | 1899-01-019 | 3.901 | OCT 2020 | | $ 120,257 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** RM 473 E | | | **LIMITS TO:** 0.25 MILE N. OF WASP CRK RD. | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | KENDALL | RM 1376 | 1899-02-020 | 11.998 | OCT 2020 | | $ 385,877 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** GILLESPIE / KENDALL CL | | | **LIMITS TO:** RM 0473 WEST | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | SL 1604 | 2020-02-034 | 10.290 | OCT 2020 | | $ 1,311,323 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 16 | | | **LIMITS TO:** 0.71 MI N OF FM 2536 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | GUADALUPE | FM 1044 | 2021-02-019 | 6.369 | OCT 2020 | | $ 318,269 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** COMAL/GUADALUPE CL | | | **LIMITS TO:** FM 78 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | UVALDE | SS 144 | 2175-01-017 | 0.355 | OCT 2020 | | $ 18,627 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2369 | | | **LIMITS TO:** US 83 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | SL 1604 | 2255-02-029 | 10.202 | OCT 2020 | | $ 593,639 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 3432 | | | **LIMITS TO:** SAN ANTONIO RIVER | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | COMAL | FM 2439 | 2293-02-008 | 0.459 | OCT 2020 | | $ 35,665 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** COMAL/HAYS | | | **LIMITS TO:** FM 1102 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | SL 1604 | 2452-01-071 | 1.191 | OCT 2020 | | $ 60,669 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** 0.71 MI N OF FM 2536 | | | **LIMITS TO:** MACDONA/LACOSTE RD. | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | FM 3465 | 2452-05-004 | 1.369 | OCT 2020 | | $ 45,373 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** LP 1604 N | | | **LIMITS TO:** LP 1604 S | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | WILSON | FM 1347 | 2549-01-008 | 3.224 | OCT 2020 | | $ 87,851 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 538 | | | **LIMITS TO:** US 87 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | MEDINA | FM 3176 | 3257-01-010 | 2.874 | OCT 2020 | | $ 82,931 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** WATSON AVE (DEVINE CITY LIMITS) | | | **LIMITS TO:** MEDINA / FRIO COUNTY LINE | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | FRIO | FM 3176 | 3257-02-008 | 2.758 | OCT 2020 | | $ 80,679 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** MEDINA / FRIO COUNTY LINE | | | **LIMITS TO:** FM 462 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | SH 211 | 3544-02-007 | 5.446 | OCT 2020 | | $ 352,378 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 16 | | | **LIMITS TO:** BEXAR/MEDINA CO LINE | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | MEDINA | SH 211 | 3544-03-008 | 1.904 | OCT 2020 | | $ 114,574 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** BEXAR/MEDINA CL | | | **LIMITS TO:** FM 471 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | SH 211 | 3544-04-010 | 3.784 | OCT 2020 | | $ 283,047 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1957 | | | **LIMITS TO:** US 90 | | | **PROJ NUM:** STP 2021(120) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0017-04-045** | | **OCT 2020** | **55 Projects** | **$ 18,009,954** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANTONIO | COMAL | US 281 | 0253-03-074 | 1.466 | OCT 2020 | | $ 1,140,497 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | COMAL/BLANCO COUNTY LINE | | **LIMITS TO:** 0.1 MILES S OF REBECCA CREEK ROAD | | | **PROJ NUM:** NH 2021(019) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0253-03-074** | | **OCT 2020** | **1 Project** | **$ 1,140,497** |
| | | | **SAN ANTONIO TOTAL:** | | | **56 Projects** | **2 Contracts** **$19,150,451** |
| TYLER | VAN ZANDT | IH 20 | 0495-02-066 | 0.000 | OCT 2020 | | $ 56,920 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 47, E | | **LIMITS TO:** FM 19 | | | **PROJ NUM:** NH 2021(094) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | VAN ZANDT | IH 20 | 0495-03-067 | 0.000 | OCT 2020 | | $ 101,480 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 19 | | **LIMITS TO:** 2.926 E OF FM 314 (VZ C/L) | | | **PROJ NUM:** NH 2021(094) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | SMITH | IH 20 | 0495-04-079 | 0.000 | OCT 2020 | | $ 62,380 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 2.926 MI E OF 314 | | **LIMITS TO:** .79 MI E OF US 69 | | | **PROJ NUM:** NH 2021(094) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | SMITH | IH 20 | 0495-05-057 | 0.000 | OCT 2020 | | $ 8,160 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | .79 MI E OF US 69 | | **LIMITS TO:** .202 MI E OF US 271 | | | **PROJ NUM:** NH 2021(094) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | SMITH | IH 20 | 0495-06-033 | 0.000 | OCT 2020 | | $ 15,380 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | .202 MI E OF US 271 | | **LIMITS TO:** .905 MI W OF MT PISGAH RD | | | **PROJ NUM:** NH 2021(094) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | GREGG | IH 20 | 0495-07-083 | 0.000 | OCT 2020 | | $ 59,440 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | .905 MI W OF MT PISGAH RD | | **LIMITS TO:** FM 2087 | | | **PROJ NUM:** NH 2021(094) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0495-02-066** | | **OCT 2020** | **6 Projects** | **$ 303,760** |
| TYLER | GREGG | VA | 0910-07-077 | 1.000 | OCT 2020 | | $ 299,250 |
| **DESCRIPTION:** | INSTALL/REPLACE SIGNS | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN GREGG | | **LIMITS TO:** AND RUSK COUNTIES | | | **PROJ NUM:** C 910-7-77 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0910-07-077** | | **OCT 2020** | **1 Project** | **$ 299,250** |
| TYLER | WOOD | VA | 0910-35-037 | 1.000 | OCT 2020 | | $ 387,900 |
| **DESCRIPTION:** | INSTALL/REPLACE SIGNS | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN WOOD | | **LIMITS TO:** AND VAN ZANDT COUNTIES | | | **PROJ NUM:** C 910-35-37 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0910-35-037** | | **OCT 2020** | **1 Project** | **$ 387,900** |
| | | | **TYLER TOTAL:** | | | **8 Projects** | **3 Contracts** **$ 990,910** |

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LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| WACO | LIMESTONE | CR | 0909-40-076 | 0.000 | OCT 2020 | | $ 343,786 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 401 @ROCKY CREEK BRANCH | | **LIMITS TO:** (MAP #230) | | | **PROJ NUM:** BR 2018(477) | |
| **ROW CSJ:** | | | | | | | |
| WACO | LIMESTONE | CR | 0909-40-078 | 0.000 | OCT 2020 | | $ 311,386 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 401 @ ROCKY CREEK TRIB | | **LIMITS TO:** (MAP #121) | | | **PROJ NUM:** BR 2018(902) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0909-40-076** | | **OCT 2020** | **2 Projects** | **$ 655,172** |
| | | | | **WACO** | **TOTAL:** | **2 Projects** | **1 Contract** **$ 655,172** |
| WICHITA FALLS | WILBARGER | US 183 | 0124-04-038 | 9.680 | OCT 2020 | | $ 10,222,400 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.992 MI S OF FM 1763 | | **LIMITS TO:** BAYLOR COUNTY LINE | | | **PROJ NUM:** STP 2B20(074)HES | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | BAYLOR | US 183 | 0124-05-025 | 5.250 | OCT 2020 | | $ 5,388,652 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | WILBARGER CL | | **LIMITS TO:** 5.737 MI N OF US 82 | | | **PROJ NUM:** STP 2B20(074)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0124-04-038** | | **OCT 2020** | **2 Projects** | **$ 15,611,052** |
| | | | | **WICHITA FALLS** | **TOTAL:** | **2 Projects** | **1 Contract** **$15,611,052** |
| YOAKUM | JACKSON | FM 710 | 0420-09-024 | 3.968 | OCT 2020 | | $ 2,696,449 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.02 MI NORTH OF CR 260 | | **LIMITS TO:** 0.58 MI NORTH OF BS 59 | | | **PROJ NUM:** C 420-9-24 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0420-09-024** | | **OCT 2020** | **1 Project** | **$ 2,696,449** |
| YOAKUM | AUSTIN | FM 1094 | 1721-01-009 | 10.852 | OCT 2020 | | $ 8,171,275 |
| **DESCRIPTION:** | ADDING SHOULDERS WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 109 | | **LIMITS TO:** FM 949 | | | **PROJ NUM:** STP 2019(895) | |
| **ROW CSJ:** | 1721-01-012 | | | | | | |
| YOAKUM | AUSTIN | FM 1094 | 1721-02-011 | 4.200 | OCT 2020 | | $ 3,057,769 |
| **DESCRIPTION:** | ADDING SHOULDERS WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 949 | | **LIMITS TO:** 7.2 MI. W. OF SH 36 | | | **PROJ NUM:** STP 2019(895) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1721-01-009** | | **OCT 2020** | **2 Projects** | **$ 11,229,044** |
| | | | | **YOAKUM** | **TOTAL:** | **3 Projects** | **2 Contracts** **$13,925,493** |
| | | | | **OCT 2020** | **TOTAL:** | **348 Projects** | **62 Contracts** **$ 549,996,143** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:21 PM

## FISCAL YEAR 2021 CURRENT
## STATEWIDE LETTING SUMMARY (In Millions)

Approved NOVEMBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $8.36 | $0.00 | $8.36 |
| AMARILLO | $33.74 | $0.00 | $33.74 |
| ATLANTA | $7.45 | $0.00 | $7.45 |
| AUSTIN | $15.14 | $0.00 | $15.14 |
| BEAUMONT | $5.05 | $0.00 | $5.05 |
| BROWNWOOD | $13.14 | $0.00 | $13.14 |
| BRYAN | $7.03 | $0.00 | $7.03 |
| CHILDRESS | $8.31 | $0.00 | $8.31 |
| CORPUS CHRISTI | $28.22 | $0.00 | $28.22 |
| DALLAS | $26.35 | $0.05 | $26.39 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $49.43 | $0.00 | $49.43 |
| FORT WORTH | $20.02 | $2.50 | $22.52 |
| HOUSTON | $13.86 | $0.00 | $13.86 |
| LAREDO | $5.41 | $1.43 | $6.84 |
| LUBBOCK | $26.69 | $0.00 | $26.69 |
| LUFKIN | $13.93 | $0.00 | $13.93 |
| ODESSA | $12.24 | $0.00 | $12.24 |
| PARIS | $6.25 | $0.00 | $6.25 |
| PHARR | $10.22 | $0.00 | $10.22 |
| SAN ANGELO | $49.97 | $0.00 | $49.97 |
| SAN ANTONIO | $1.51 | $0.00 | $1.51 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.13 | $0.00 | $0.13 |
| WACO | $0.57 | $0.00 | $0.57 |
| WICHITA FALLS | $21.68 | $0.00 | $21.68 |
| YOAKUM | $52.83 | $0.00 | $52.83 |
| **Month Total:** | $437.52 | $3.98 | $441.51 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:21 PM

**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ABILENE | STONEWALL | US 83 | 0033-01-040 | 0.137 | NOV 2020 | | $ 4,622,676 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT DOUBLE MTN FORK OF BRAZOS RIVER | | **LIMITS TO:** . | | | **PROJ NUM:** BR 1802(318) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0033-01-040** | | **NOV 2020** | **1 Project** | **$ 4,622,676** |
| ABILENE | HOWARD | SH 350 | 0693-01-037 | 3.717 | NOV 2020 | | $ 3,736,194 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | NORTH IH 20 FRONTAGE RD | | **LIMITS TO:** CR 26 | | | **PROJ NUM:** STP 2021(097) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0693-01-037** | | **NOV 2020** | **1 Project** | **$ 3,736,194** |
| | | | | **ABILENE TOTAL:** | | **2 Projects** | **2 Contracts** **$ 8,358,870** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AMARILLO | HEMPHILL | US 83 | 0030-06-064 | 8.352 | NOV 2020 | | $ 1,549,359 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 60 | | **LIMITS TO:** FM 277 | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | HARTLEY | US 385 | 0041-02-018 | 14.460 | NOV 2020 | | $ 921,748 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | HARTLEY | | **LIMITS TO:** CHANNING | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | POTTER | US 87 | 0041-07-108 | 9.002 | NOV 2020 | | $ 597,087 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | EAST AMARILLO CREEK | | **LIMITS TO:** SL 335 | | | **PROJ NUM:** NH 2021(128) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | RANDALL | FM 168 | 0168-16-016 | 3.377 | NOV 2020 | | $ 175,181 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 60 | | **LIMITS TO:** FM 1714 | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | HARTLEY | US 385 | 0226-01-018 | 4.688 | NOV 2020 | | $ 297,638 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CHANNING | | **LIMITS TO:** OLDHAM COUNTY LINE | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | OLDHAM | US 385 | 0226-03-063 | 22.069 | NOV 2020 | | $ 1,682,188 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | RM 1061 | | **LIMITS TO:** IH 40 | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | CARSON | IH 40 | 0275-03-069 | 9.983 | NOV 2020 | | $ 378,155 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CO RD (K) | | **LIMITS TO:** 1.2 MI WEST OF FM 2880 | | | **PROJ NUM:** NH 2021(127) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | CARSON | IH 40 | 0275-04-059 | 6.912 | NOV 2020 | | $ 259,978 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | 1.2 MI WEST OF FM 2880 | | **LIMITS TO:** BI 40 (F) WEST OF GROOM | | | **PROJ NUM:** NH 2021(127) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | CARSON | SH 207 | 0356-02-049 | 19.174 | NOV 2020 | | $ 1,056,806 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | HUTCHINSON COUNTY LINE | | **LIMITS TO:** FM 293 | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | HEMPHILL | SH 33 | 0417-01-032 | 22.768 | NOV 2020 | | $ 1,296,810 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 83 | | **LIMITS TO:** OKLAHOMA STATE LINE | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | HARTLEY | US 87 | 0425-01-023 | 13.091 | NOV 2020 | | $ 1,000,058 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 385 | | **LIMITS TO:** MOORE COUNTY LINE | | | **PROJ NUM:** NH 2021(128) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | MOORE | US 87 | 0425-02-039 | 10.660 | NOV 2020 | | $ 907,161 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | HARTLEY COUNTY LINE | | **LIMITS TO:** US 287 | | | **PROJ NUM:** NH 2021(128) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | HUTCHINSON | SH 152 | 0455-01-047 | 6.772 | NOV 2020 | | $ 756,624 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | SPUR 246 | | **LIMITS TO:** CARSON COUNTY LINE | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | CARSON | SH 152 | 0455-02-030 | 13.076 | NOV 2020 | | $ 851,281 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | HUTCHINSON COUNTY LINE | | **LIMITS TO:** GRAY COUNTY LINE | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | GRAY | SH 152 | 0455-03-036 | 6.350 | NOV 2020 | | $ 407,257 |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** CARSON COUNTY LINE | | | **LIMITS TO:** 480' WEST OF SH 70 | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | ROBERTS | SH 70 | 0490-04-049 | 5.798 | NOV 2020 | | $ 372,927 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** OCHILTREE COUNTY LINE | | | **LIMITS TO:** CANADIAN RIVER BRIDGE | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | DALLAM | FM 296 | 0790-01-023 | 31.912 | NOV 2020 | | $ 972,657 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 87 | | | **LIMITS TO:** US 385 | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | GRAY | FM 3143 | 0797-05-007 | 4.985 | NOV 2020 | | $ 166,864 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** BI-40 H | | | **LIMITS TO:** DONLEY COUNTY LINE | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | RANDALL | FM 168 | 0874-04-011 | 12.270 | NOV 2020 | | $ 422,177 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1714 | | | **LIMITS TO:** CASTRO COUNTY LINE | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | HANSFORD | FM 281 | 1107-01-020 | 1.869 | NOV 2020 | | $ 66,064 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** HUTCHINSON COUNTY LINE | | | **LIMITS TO:** SH 51 | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | HARTLEY | FM 767 | 1108-01-021 | 36.006 | NOV 2020 | | $ 1,171,856 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 54 | | | **LIMITS TO:** US 385 | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | HUTCHINSON | FM 1559 | 1623-01-014 | 5.338 | NOV 2020 | | $ 271,745 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 136 | | | **LIMITS TO:** SH 136/SH 207 | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | HANSFORD | FM 281 | 1885-01-019 | 5.312 | NOV 2020 | | $ 307,548 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 760/SH 51 | | | **LIMITS TO:** OCHILTREE COUNTY LINE | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | OCHILTREE | FM 281 | 1885-02-017 | 15.717 | NOV 2020 | | $ 519,609 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** HANSFORD COUNTY LINE | | | **LIMITS TO:** SH 70 | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | GRAY | FM 2473 | 2317-01-011 | 4.566 | NOV 2020 | | $ 167,123 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 273 | | | **LIMITS TO:** WHEELER COUNTY LINE | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | DEAF SMITH | FM 2943 | 3133-01-019 | 6.184 | NOV 2020 | | $ 302,315 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 60 | | | **LIMITS TO:** CASTRO COUNTY LINE | | | **PROJ NUM:** STP 2021(129) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0030-06-064** | | **NOV 2020** | **26 Projects** | **$ 16,878,216** |
| AMARILLO | GRAY | SH 152 | 0397-01-045 | 17.990 | NOV 2020 | | $ 16,863,895 |
| **DESCRIPTION:** HIGHWAY IMPROVEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 60 | | | **LIMITS TO:** WHEELER CO LINE | | | **PROJ NUM:** STP 2021(130) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0397-01-045** | | **NOV 2020** | **1 Project** | **$ 16,863,895** |
| | | | | | **AMARILLO TOTAL:** | **27 Projects 2 Contracts** | **$33,742,111** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ATLANTA | CASS | US 59 | 0062-04-050 | 6.990 | NOV 2020 | | $ 1,460,631 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 1.46 MI. S. OF SH 155 | | **LIMITS TO:** MARION COUNTY LINE | | | **PROJ NUM:** NH 2021(099) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | MARION | US 59 | 0062-05-064 | 5.929 | NOV 2020 | | $ 1,276,032 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CASS COUNTY LINE | | **LIMITS TO:** 2.0 MI. N. OF SH 49 | | | **PROJ NUM:** NH 2021(099) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | US 59 | 0062-07-093 | 4.505 | NOV 2020 | | $ 1,034,867 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 1.0 MI. S. OF FM 1997 | | **LIMITS TO:** FM 1793 | | | **PROJ NUM:** NH 2021(099) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | PANOLA | US 59 | 0063-03-068 | 5.900 | NOV 2020 | | $ 1,236,029 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 2792 | | **LIMITS TO:** SL 149 | | | **PROJ NUM:** NH 2021(099) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | US 59 | 0063-09-016 | 4.197 | NOV 2020 | | $ 1,088,704 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 1186 | | **LIMITS TO:** PANOLA COUNTY LINE | | | **PROJ NUM:** NH 2021(099) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | PANOLA | US 59 | 0063-10-019 | 4.290 | NOV 2020 | | $ 555,101 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | HARRISON COUNTY LINE | | **LIMITS TO:** FM 2792 | | | **PROJ NUM:** NH 2021(099) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | US 59 | 0217-01-036 | 3.954 | NOV 2020 | | $ 797,193 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | |
| **LIMITS FROM:** | ARKANSAS STATE LINE | | **LIMITS TO:** 1.5 MI. N. OF IH 30 | | | **PROJ NUM:** NH 2021(099) | |
| **ROW CSJ:** | | | | | | | |
| | | | CONTRACT CSJ: 0062-04-050 | | NOV 2020 | 7 Projects | $ 7,448,557 |

**ATLANTA TOTAL: 7 Projects 1 Contract $ 7,448,557**

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | LEE | US 290 | 0114-07-079 | 6.090 | NOV 2020 | | $ 4,120,476 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CR 226 | | **LIMITS TO:** FAYETTE C/L | | | **PROJ NUM:** C 114-7-79 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0114-07-079** | | **NOV 2020** | **1 Project** | **$ 4,120,476** |
| AUSTIN | HAYS | RM 32 | 0511-03-012 | 3.680 | NOV 2020 | | $ 910,271 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | COMAL COUNTY LINE | | **LIMITS TO:** RM 12 | | | **PROJ NUM:** STP 2021(110) | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | TRAVIS | FM 1327 | 1377-01-021 | 0.000 | NOV 2020 | | $ 982,098 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | TURNERSVILLE ROAD | | **LIMITS TO:** FM 1625 | | | **PROJ NUM:** STP 2021(110) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0511-03-012** | | **NOV 2020** | **2 Projects** | **$ 1,892,369** |
| AUSTIN | TRAVIS | RM 620 | 0683-02-070 | 3.000 | NOV 2020 | | $ 1,154,432 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.1 MI S OF FOUR POINTS DR | | **LIMITS TO:** 0.1 MI N OF BOULDER LN | | | **PROJ NUM:** STP 2021(111)HES | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | TRAVIS | FM 734 | 3417-03-026 | 0.200 | NOV 2020 | | $ 287,131 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT HARRIS BRANCH PARKWAY | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2021(111)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0683-02-070** | | **NOV 2020** | **2 Projects** | **$ 1,441,563** |
| AUSTIN | BURNET | SH 71 | 0700-01-044 | 10.149 | NOV 2020 | | $ 2,800,397 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 281 | | **LIMITS TO:** BLANCO C/L | | | **PROJ NUM:** C 700-1-44 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0700-01-044** | | **NOV 2020** | **1 Project** | **$ 2,800,397** |
| AUSTIN | TRAVIS | VA | 0914-00-432 | 0.000 | NOV 2020 | | $ 438,315 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | |
| **LIMITS FROM:** | WILLIAMSON AND TRAVIS COUNTIES | | **LIMITS TO:** WILLIAMSON AND TRAVIS COUNTIES | | | **PROJ NUM:** STP 2021(112) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-00-432** | | **NOV 2020** | **1 Project** | **$ 438,315** |
| AUSTIN | BASTROP | FM 2336 | 2190-01-007 | 6.796 | NOV 2020 | | $ 4,445,908 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 290 | | **LIMITS TO:** SH 95 | | | **PROJ NUM:** STP 1902(006)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2190-01-007** | | **NOV 2020** | **1 Project** | **$ 4,445,908** |

**AUSTIN TOTAL: 8 Projects 6 Contracts $15,139,028**

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:21 PM

**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BEAUMONT | ORANGE | IH 10 | 0028-14-116 | 1.231 | NOV 2020 | | $ 1,500,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** | Y |
| **LIMITS FROM:** | AT SABINE RIVER | | **LIMITS TO:** ._(EAST BOUND) | | | **PROJ NUM:** | BR 2021(143) |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | ORANGE | IH 10 | 0028-14-117 | 1.231 | NOV 2020 | | $ 1,500,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** | Y |
| **LIMITS FROM:** | AT SABINE RIVER | | **LIMITS TO:** . (WEST BOUND) | | | **PROJ NUM:** | BR 2021(143) |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | US 69 | 0200-11-107 | 0.040 | NOV 2020 | | $ 276,909 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** | Y |
| **LIMITS FROM:** | 11TH STREET SB OVERPASS | | **LIMITS TO:** . | | | **PROJ NUM:** | BR 2021(143) |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | CHAMBERS | IH 10 | 0508-02-125 | 0.300 | NOV 2020 | | $ 1,500,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** | Y |
| **LIMITS FROM:** | AT TURTLE BAYOU | | **LIMITS TO:** ._(WEST BOUND MAIN LANE) | | | **PROJ NUM:** | BR 2021(143) |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | SH 347 | 0667-01-122 | 0.070 | NOV 2020 | | $ 275,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** | Y |
| **LIMITS FROM:** | AT FM 366 | | **LIMITS TO:** . (NORTH BOUND) | | | **PROJ NUM:** | BR 2021(143) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0028-14-116** | | **NOV 2020** | **5 Projects** | **$ 5,051,909** |

**BEAUMONT TOTAL: 5 Projects 1 Contract $ 5,051,909**

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Run Date: 9/14/2020 @ 3:49:21 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BROWNWOOD | COMANCHE | US 67 | 0079-02-052 | 8.871 | NOV 2020 | | $ 1,223,644 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.5 MILES WEST OF INDIAN CREEK | | **LIMITS TO:** BROWN C/L | | | **PROJ NUM:** NH 2B20(309) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | SH 6 | 0007-04-124 | 0.500 | NOV 2020 | | $ 53,386 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | AMMERMAN STREET | | **LIMITS TO:** SH 112 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | SH 112 | 0007-04-125 | 1.720 | NOV 2020 | | $ 139,602 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 6 | | **LIMITS TO:** FM 570 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | IH 20 | 0007-04-131 | 5.376 | NOV 2020 | | $ 250,331 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 570 (NFR) | | **LIMITS TO:** 0.04 MI W OF LOOP 254 W | | | **PROJ NUM:** NH 2B20(309) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | IH 20 | 0007-04-132 | 5.174 | NOV 2020 | | $ 211,193 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 570 (SFR) | | **LIMITS TO:** 0.4 MI W OF LOOP 254W | | | **PROJ NUM:** NH 2B20(309) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | COLEMAN | SH 206 | 0054-05-023 | 1.236 | NOV 2020 | | $ 76,493 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 153 | | **LIMITS TO:** US 84 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | MILLS | SL 15 | 0054-11-014 | 0.546 | NOV 2020 | | $ 55,941 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 84 | | **LIMITS TO:** US 183 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | COMANCHE | US 67 | 0079-02-050 | 1.640 | NOV 2020 | | $ 108,686 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 36 | | **LIMITS TO:** ELM STREET | | | **PROJ NUM:** NH 2B20(309) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | COMANCHE | US 67 | 0079-03-049 | 15.411 | NOV 2020 | | $ 762,638 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ERATH C/L | | **LIMITS TO:** SH 36 | | | **PROJ NUM:** NH 2B20(309) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | COLEMAN | US 283 | 0099-01-034 | 6.108 | NOV 2020 | | $ 268,330 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 67 | | **LIMITS TO:** FM 2633 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | MILLS | FM 218 | 0120-04-011 | 3.137 | NOV 2020 | | $ 97,929 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 16 | | **LIMITS TO:** HAMILTON C/L | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | MC CULLOCH | FM 1311 | 0129-01-035 | 6.141 | NOV 2020 | | $ 142,319 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 190 | | **LIMITS TO:** MENARD C/L | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | SH 36 | 0182-01-016 | 4.313 | NOV 2020 | | $ 289,987 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 183 | | **LIMITS TO:** COMANCHE C/L | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | LAMPASAS | US 190 | 0231-01-059 | 14.972 | NOV 2020 | | $ 1,277,433 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | LAMPASAS S.C.L. | | **LIMITS TO:** CORYELL C/L | | | **PROJ NUM:** NH 2B20(309) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | LAMPASAS | US 281 | 0251-05-058 | 5.289 | NOV 2020 | | $ 814,947 |

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**FISCAL YEAR 2021**
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**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** ADAMSVILLE | | | **LIMITS TO:** 0.35 MI N OF US 183 | | | **PROJ NUM:** NH 2B20(309) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | SH 112 | 0257-02-036 | 0.310 | NOV 2020 | | $ 40,505 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** UNION PACIFIC RR | | | **LIMITS TO:** SH 6 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | LAMPASAS | US 183 | 0272-06-039 | 12.704 | NOV 2020 | | $ 708,734 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** US 190 | | | **LIMITS TO:** CR 2001 | | | **PROJ NUM:** NH 2B20(309) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | SH 16 | 0288-03-030 | 7.926 | NOV 2020 | | $ 318,479 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** 4.1 MI S OF IH 20 | | | **LIMITS TO:** 5 MI N OF COMANCHE C/L | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | SH 16 | 0288-03-031 | 5.000 | NOV 2020 | | $ 215,095 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** 5 MI N OF COMANCHE C/L | | | **LIMITS TO:** COMANCHE C/L | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | US 183 | 0434-01-030 | 0.858 | NOV 2020 | | $ 59,507 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** CISCO N.C.L | | | **LIMITS TO:** SH 6 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | BROWN | PR 15 | 0566-01-026 | 4.820 | NOV 2020 | | $ 176,716 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 279 | | | **LIMITS TO:** STATE PARK | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | STEPHENS | FM 717 | 0714-03-027 | 15.025 | NOV 2020 | | $ 338,805 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 180 | | | **LIMITS TO:** EASTLAND C/L | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | COLEMAN | FM 503 | 0869-01-025 | 14.174 | NOV 2020 | | $ 579,014 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 67 | | | **LIMITS TO:** FM 1929 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | MC CULLOCH | FM 2028 | 0869-03-024 | 21.046 | NOV 2020 | | $ 455,587 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 87 IN MELVIN | | | **LIMITS TO:** US 87 IN BRADY | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | MILLS | FM 574 | 1028-01-027 | 23.213 | NOV 2020 | | $ 557,617 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 45 | | | **LIMITS TO:** US 183 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | STEPHENS | FM 578 | 1031-01-026 | 4.157 | NOV 2020 | | $ 105,842 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** YOUNG C/L | | | **LIMITS TO:** FM 1481 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | STEPHENS | FM 578 | 1031-01-027 | 6.886 | NOV 2020 | | $ 178,652 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1481 | | | **LIMITS TO:** US 183 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | LAMPASAS | FM 580 | 1032-01-035 | 4.795 | NOV 2020 | | $ 234,397 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 183 | | | **LIMITS TO:** 1.2 MI E OF FM 1715 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | LAMPASAS | FM 580 | 1032-01-036 | 9.398 | NOV 2020 | | $ 269,636 |

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**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2313 | | | **LIMITS TO:** CORYELL C/L | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | BROWN | FM 1689 | 1033-03-013 | 3.601 | NOV 2020 | | $ 107,280 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 183, W. | | | **LIMITS TO:** COMANCHE C/L | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | COMANCHE | FM 1689 | 1033-04-022 | 8.810 | NOV 2020 | | $ 214,866 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** BROWN C/L | | | **LIMITS TO:** FM 589 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | BROWN | FM 1467 | 1038-02-019 | 12.197 | NOV 2020 | | $ 305,915 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 183 | | | **LIMITS TO:** US 67 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | COMANCHE | FM 1496 | 1039-03-019 | 2.800 | NOV 2020 | | $ 89,899 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 6 | | | **LIMITS TO:** 2.8 MI S OF SH 6 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | COMANCHE | FM 1496 | 1039-03-020 | 6.286 | NOV 2020 | | $ 163,262 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** 2.8 MI S OF SH 6 | | | **LIMITS TO:** FM 1476 (PLUS FOR EOP) | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | FM 1027 | 1239-01-030 | 13.329 | NOV 2020 | | $ 294,525 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** LP 389 IN CARBON | | | **LIMITS TO:** FM 587 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | COMANCHE | FM 2247 | 2107-01-017 | 15.054 | NOV 2020 | | $ 329,155 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 587 | | | **LIMITS TO:** FS 2247 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | FM 679 | 2107-03-007 | 0.745 | NOV 2020 | | $ 37,847 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 8, S. | | | **LIMITS TO:** COMANCHE C/L | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | FM 2526 | 2376-01-008 | 5.288 | NOV 2020 | | $ 129,913 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 569 | | | **LIMITS TO:** US 183 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | FM 2526 | 2376-02-010 | 8.082 | NOV 2020 | | $ 210,476 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 183 | | | **LIMITS TO:** LP 389 IN CARBON | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | BROWN | FM 1467 | 2487-01-008 | 9.117 | NOV 2020 | | $ 282,416 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 67/US 84 | | | **LIMITS TO:** US 84/US 183 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | BROWN | FS 586 | 2540-01-009 | 1.143 | NOV 2020 | | $ 64,015 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 67 | | | **LIMITS TO:** FM 586 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | BROWN | FM 2559 | 2541-02-008 | 4.977 | NOV 2020 | | $ 143,275 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2273 | | | **LIMITS TO:** PR 15 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | SH 206 | 2638-01-024 | 7.359 | NOV 2020 | | $ 346,799 |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** IH 20 | | | **LIMITS TO:** 0.2 MI. S. OF FM 2526 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | COMANCHE | FM 2861 | 2992-01-011 | 6.104 | NOV 2020 | | $ 176,046 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 16 | | | **LIMITS TO:** US 67 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | BROWN | FM 3100 | 3180-01-008 | 8.881 | NOV 2020 | | $ 236,786 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1467 | | | **LIMITS TO:** US 67 | | | **PROJ NUM:** STP 2B20(310) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0079-02-052** | | **NOV 2020** | **45 Projects** | **$ 13,143,920** |
| | | | **BROWNWOOD TOTAL:** | | | **45 Projects 1 Contract** | **$13,143,920** |
| BRYAN | GRIMES | FM 1774 | 1400-02-025 | 0.200 | NOV 2020 | | $ 473,394 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** AT CR 302 | | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(107)HES | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | GRIMES | SH 6 | 0050-03-108 | 0.000 | NOV 2020 | | $ 56,067 |
| **DESCRIPTION:** INSTALL ILLUMINATION | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT FM 3090 | | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(167)HES | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | LEON | IH 45 | 0675-03-093 | 0.000 | NOV 2020 | | $ 235,000 |
| **DESCRIPTION:** INSTALL ILLUMINATION | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT SH 164 | | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(168)HES | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | GRIMES | FM 1774 | 1400-02-026 | 1.770 | NOV 2020 | | $ 3,015,874 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** CR 302 | | | **LIMITS TO:** WALLER COUNTY LINE | | | **PROJ NUM:** STP 2B20(107)HES | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | GRIMES | FM 1774 | 1400-02-027 | 1.945 | NOV 2020 | | $ 3,248,717 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 249 (FUTURE) | | | **LIMITS TO:** CR 302 | | | **PROJ NUM:** STP 2B20(108) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1400-02-025** | | **NOV 2020** | **5 Projects** | **$ 7,029,052** |
| | | | **BRYAN TOTAL:** | | | **5 Projects 1 Contract** | **$ 7,029,052** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| CHILDRESS | HARDEMAN | FM 925 | 2312-01-005 | 0.760 | NOV 2020 | | $ 16,640 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 287 | | | **LIMITS TO:** WILBARGER COUNTY LINE | | | **PROJ NUM:** C 2312-1-5 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0013-02-023** | | **NOV 2020** | **1 Project** | **$ 16,640** |
| CHILDRESS | HARDEMAN | US 287 | 0043-04-082 | 0.000 | NOV 2020 | | $ 2,129,779 |
| **DESCRIPTION:** HIGHWAY IMPROVEMENT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** FM 2568 (EAST), SOUTH | | | **LIMITS TO:** CHILLICOTHE WCL (NBL) | | | **PROJ NUM:** NH 2021(103) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0043-04-082** | | **NOV 2020** | **1 Project** | **$ 2,129,779** |
| CHILDRESS | FOARD | US 70 | 0146-04-029 | 0.000 | NOV 2020 | | $ 4,335,656 |
| **DESCRIPTION:** HIGHWAY IMPROVEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** COTTLE C/L, EAST | | | **LIMITS TO:** FM 654 | | | **PROJ NUM:** STP 2021(106) | |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | FOARD | US 70 | 0146-05-037 | 5.200 | NOV 2020 | | $ 1,829,467 |
| **DESCRIPTION:** HIGHWAY IMPROVEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 654, EAST | | | **LIMITS TO:** 4.361 MILES WEST OF CROWELL WCL | | | **PROJ NUM:** STP 2021(106) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0146-04-029** | | **NOV 2020** | **2 Projects** | **$ 6,165,123** |
| | | | | **CHILDRESS TOTAL:** | | **4 Projects** | **3 Contracts** **$ 8,311,542** |
| CORPUS CHRISTI | SAN PATRICIO | US 181 | 0101-04-114 | 0.000 | NOV 2020 | | $ 1,307,942 |
| **DESCRIPTION:** CONSTRUCT RAMPS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** FM 3239 (BUDDY GANEM DR.) | | | **LIMITS TO:** FM 2986 (WILDCAT DR.) | | | **PROJ NUM:** C 101-4-114 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | SAN PATRICIO | US 181 | 0101-04-117 | 0.000 | NOV 2020 | | $ 1,668,310 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** Y | |
| **LIMITS FROM:** WILDCAT RD | | | **LIMITS TO:** CONTROL BREAK | | | **PROJ NUM:** C 101-4-117 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | SAN PATRICIO | US 181 | 0101-04-120 | 1.340 | NOV 2020 | | $ 16,243,824 |
| **DESCRIPTION:** WIDEN ROAD - ADD LANES | | | | | | **NHS:** Y | |
| **LIMITS FROM:** FM3239 (BUDDY GANEM DR.) | | | **LIMITS TO:** FM2986 (WILDCAT DR.) | | | **PROJ NUM:** C 101-4-120 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0101-04-114** | | **NOV 2020** | **3 Projects** | **$ 19,220,076** |
| CORPUS CHRISTI | KARNES | FM 81 | 1123-02-016 | 6.120 | NOV 2020 | | $ 9,000,000 |
| **DESCRIPTION:** ROADWAY REHABILITATION/RECONSTRUCTION WITH NO ADDED CAPACITY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 80 | | | **LIMITS TO:** SH 123 | | | **PROJ NUM:** C 1123-2-16 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1123-02-016** | | **NOV 2020** | **1 Project** | **$ 9,000,000** |
| | | | | **CORPUS CHRISTI TOTAL:** | | **4 Projects** | **2 Contracts** **$28,220,076** |

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**FISCAL YEAR 2021**
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**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | DALLAS | SH 310 | 0092-01-057 | 0.567 | NOV 2020 | | $ 14,904,099 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT LAMAR ST AND UNION PACIFIC RR | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2021(105) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0092-01-057** | | **NOV 2020** | **1 Project** | **$ 14,904,099** |
| DALLAS | COLLIN | BS 78-D | 0280-03-004 | 2.618 | NOV 2020 | | $ 3,445,089 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 78 (SOUTH) | | **LIMITS TO:** SH 78 (NORTH) | | | **PROJ NUM:** STP 2021(107) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | BS 78-E | 0280-04-008 | 1.275 | NOV 2020 | | $ 1,751,908 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 78 (NORTH) | | **LIMITS TO:** SYCAMORE STREET | | | **PROJ NUM:** STP 2021(107) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | BS 78-G | 0281-06-004 | 1.101 | NOV 2020 | | $ 580,968 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 78 (SOUTH) | | **LIMITS TO:** SH 78 (NORTH) | | | **PROJ NUM:** C 281-6-4 | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | BS 78-F | 0281-07-008 | 2.409 | NOV 2020 | | $ 3,553,324 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 543 | | **LIMITS TO:** SH 78 | | | **PROJ NUM:** C 281-7-8 | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | SH 160 | 0410-03-019 | 1.525 | NOV 2020 | | $ 1,244,311 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 78 | | **LIMITS TO:** GRAYSON COUNTY LINE | | | **PROJ NUM:** STP 2021(107) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0280-03-004** | | **NOV 2020** | **5 Projects** | **$ 10,575,600** |
| DALLAS | KAUFMAN | CR | 0918-11-096 | 0.066 | NOV 2020 | | $ 457,566 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SOUTH DRAW | | **LIMITS TO:** . | | | **PROJ NUM:** BR 1902(106) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | KAUFMAN | CR | 0918-11-098 | 0.057 | NOV 2020 | | $ 454,555 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT NORTH DRAW | | **LIMITS TO:** . | | | **PROJ NUM:** BR 1902(117) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-11-096** | | **NOV 2020** | **2 Projects** | **$ 912,121** |
| | | | | **DALLAS TOTAL:** | | **8 Projects** | **3 Contracts** **$26,391,820** |
| EL PASO | CULBERSON | RM 652 | 2451-02-013 | 12.203 | NOV 2020 | | $ 49,429,853 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 1165 INTERSECTION | | **LIMITS TO:** 0.91 MI W OF FM 3541 | | | **PROJ NUM:** C 2451-2-13 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2451-02-013** | | **NOV 2020** | **1 Project** | **$ 49,429,853** |
| | | | | **EL PASO TOTAL:** | | **1 Project** | **1 Contract** **$49,429,853** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| FORT WORTH | PALO PINTO | US 180 | 0011-10-027 | 8.600 | NOV 2020 | | $ 8,327,311 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | STEPHENS C/L | | **LIMITS TO:** 0.978 MI EAST OF SH 16 SOUTH | | | **PROJ NUM:** STP 2021(166) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | PALO PINTO | SH 16 | 0007-07-027 | 1.776 | NOV 2020 | | $ 832,955 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | STRAWN CITY LIMIT | | **LIMITS TO:** EASTLAND COUNTY LINE | | | **PROJ NUM:** STP 2021(166) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | PALO PINTO | US 281 | 0249-08-043 | 1.600 | NOV 2020 | | $ 1,342,600 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | N OF FM 3027 | | **LIMITS TO:** S OF SW 8TH ST | | | **PROJ NUM:** STP 2021(166) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | PALO PINTO | US 281 | 0250-01-037 | 1.400 | NOV 2020 | | $ 864,534 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | S OF SW 8TH ST | | **LIMITS TO:** FM 2256 | | | **PROJ NUM:** STP 2021(166) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0011-10-027** | | **NOV 2020** | **4 Projects** | **$ 11,367,400** |
| FORT WORTH | TARRANT | US 377 | 0081-02-073 | 0.000 | NOV 2020 | | $ 353,840 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | NORTH TARRANT PARKWAY | | **LIMITS TO:** WATAUGA ROAD | | | **PROJ NUM:** NH 2B20(016) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0081-02-073** | | **NOV 2020** | **1 Project** | **$ 353,840** |
| FORT WORTH | TARRANT | BU 287P | 0172-01-056 | 0.000 | NOV 2020 | | $ 5,865,065 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | EAST ROSEDALE ST | | **LIMITS TO:** EAST LOOP IH 820 SOUTH FRONTAGE RD | | | **PROJ NUM:** C 172-1-56 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0172-01-056** | | **NOV 2020** | **1 Project** | **$ 5,865,065** |
| FORT WORTH | TARRANT | CS | 0902-90-036 | 0.400 | NOV 2020 | | $ 2,971,559 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON CHEEK SPARGER RD FROM SH 26 | | **LIMITS TO:** TO BROWN TRAIL | | | **PROJ NUM:** STP 2B20(199)MM | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | TARRANT | VA | 0902-90-161 | 0.000 | NOV 2020 | | $ 1,075,101 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS | | **LIMITS TO:** ON CHEEK SPARGER | | | **PROJ NUM:** STP 2B20(199)MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-036** | | **NOV 2020** | **2 Projects** | **$ 4,046,660** |
| FORT WORTH | TARRANT | FM 1709 | 1603-03-041 | 9.022 | NOV 2020 | | $ 890,265 |
| **DESCRIPTION:** | INSTALL TRAFFIC SIGNAL | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 377 | | **LIMITS TO:** SH 114 | | | **PROJ NUM:** STP 202(100)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1603-03-041** | | **NOV 2020** | **1 Project** | **$ 890,265** |
| | | | **FORT WORTH TOTAL:** | | | **9 Projects** | **5 Contracts** **$22,523,230** |

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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| HOUSTON | BRAZORIA | FM 655 | 1043-01-011 | 5.696 | NOV 2020 | | $ 100,094 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | END OF MAINTENANCE | | **LIMITS TO:** FM 521 | | | **PROJ NUM:** C 1043-1-11 | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | BRAZORIA | FS 655 | 1043-02-004 | 1.259 | NOV 2020 | | $ 21,652 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | END OF MAINTENANCE | | **LIMITS TO:** FM 655 | | | **PROJ NUM:** C 1043-2-4 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0026-02-036** | | **NOV 2020** | **2 Projects** | **$ 121,746** |
| HOUSTON | HARRIS | IH 69 | 0177-07-113 | 1.319 | NOV 2020 | | $ 502,655 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.27 MILES S OF WILL CLAYTON PARKWAY | | **LIMITS TO:** 0.35 MILES SOUTH OF RANKIN ROAD | | | **PROJ NUM:** C 177-7-113 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0177-07-113** | | **NOV 2020** | **1 Project** | **$ 502,655** |
| HOUSTON | HARRIS | VA | 0912-00-590 | 0.001 | NOV 2020 | | $ 2,013,137 |
| **DESCRIPTION:** | INSTALL ADVANCED TRAFFIC MANAGEMENT SYSTEM | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** , | | | **PROJ NUM:** C 912-00-590 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-590** | | **NOV 2020** | **1 Project** | **$ 2,013,137** |
| HOUSTON | HARRIS | CS | 0912-72-360 | 0.000 | NOV 2020 | | $ 10,750,000 |
| **DESCRIPTION:** | RECONSTRUCT EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | BUFFALO SPEEDWAY; BISSONNET | | **LIMITS TO:** HOLCOMBE | | | **PROJ NUM:** STP 1702(818)MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-360** | | **NOV 2020** | **1 Project** | **$ 10,750,000** |
| HOUSTON | HARRIS | SL 8 | 3256-04-076 | 0.200 | NOV 2020 | | $ 469,021 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT ROCKWELL BLVD | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2021(098)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 3256-04-076** | | **NOV 2020** | **1 Project** | **$ 469,021** |
| | | | | | **HOUSTON TOTAL:** | **6 Projects** | **5 Contracts** **$13,856,559** |
| LAREDO | WEBB | FM 1472 | 2150-04-076 | 1.380 | NOV 2020 | | $ 5,408,640 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BIG BEND BLVD NORTHBOUND | | **LIMITS TO:** KILLAM INDUSTRIAL BLVD NORTHBOUND | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | 2150-04-079 | | | | | | |
| LAREDO | WEBB | FM 1472 | 2150-04-078 | 0.187 | NOV 2020 | | $ 1,432,820 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | KILLAM INDUSTRIAL BLVD INT | | **LIMITS TO:** 0.187 MI N OF KILLAM INDUSTRIAL BLVD INT | | | **PROJ NUM:** CC 2150-4-78 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2150-04-076** | | **NOV 2020** | **2 Projects** | **$ 6,841,460** |
| | | | | | **LAREDO TOTAL:** | **2 Projects** | **1 Contract** **$ 6,841,460** |

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|---|---|---|---|---|---|---|---|
| LUBBOCK | LAMB | SL 430 | 0052-13-006 | 0.000 | NOV 2020 | | $ 1,103,734 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 84 WEST INTERSECTION | | **LIMITS TO:** US 84 EAST INTERSECTION | | | **PROJ NUM:** C 52-13-6 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | SWISHER | US 87 | 0067-18-009 | 16.978 | NOV 2020 | | $ 1,082,580 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 27, TULIA | | **LIMITS TO:** IH 27, KRESS | | | **PROJ NUM:** C 67-18-9 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | HOCKLEY | SH 114 | 0130-03-029 | 5.692 | NOV 2020 | | $ 244,315 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 303 SOUTH | | **LIMITS TO:** FM 1490 | | | **PROJ NUM:** C 130-3-29 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | COCHRAN | FM 1780 | 0130-06-009 | 0.000 | NOV 2020 | | $ 22,376 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 114 | | **LIMITS TO:** 2ND STREET IN WHITEFACE | | | **PROJ NUM:** C 130-6-9 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | LAMB | FM 168 | 0145-10-008 | 0.560 | NOV 2020 | | $ 48,834 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 70 | | **LIMITS TO:** 9TH ST OLTON | | | **PROJ NUM:** C 145-10-8 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | CASTRO | US 385 | 0226-06-037 | 13.855 | NOV 2020 | | $ 614,895 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | DEAF SMITH COUNTY LINE | | **LIMITS TO:** RM 148 | | | **PROJ NUM:** C 226-6-37 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | LYNN | US 380 | 0297-06-023 | 6.289 | NOV 2020 | | $ 324,187 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 87 | | **LIMITS TO:** FM 1054 | | | **PROJ NUM:** C 297-6-23 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | FLOYD | US 62 | 0453-01-018 | 10.721 | NOV 2020 | | $ 628,046 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CROSBY COUNTY LINE | | **LIMITS TO:** US 70 | | | **PROJ NUM:** C 453-1-18 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | GARZA | FM 669 | 0558-01-013 | 0.000 | NOV 2020 | | $ 528,294 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 1313 | | **LIMITS TO:** BORDEN C/L | | | **PROJ NUM:** C 558-1-13 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | DAWSON | FM 829 | 0583-05-006 | 0.814 | NOV 2020 | | $ 27,804 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 137 | | **LIMITS TO:** SH 83 | | | **PROJ NUM:** C 583-5-6 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | CROSBY | FM 836 | 0651-03-007 | 4.252 | NOV 2020 | | $ 123,693 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 82 | | **LIMITS TO:** DICKENS COUNTY LINE | | | **PROJ NUM:** C 651-3-7 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | TERRY | FM 211 | 0721-03-011 | 6.569 | NOV 2020 | | $ 208,297 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 385 | | **LIMITS TO:** US 62 | | | **PROJ NUM:** C 721-3-11 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | CASTRO | FM 145 | 0754-04-011 | 10.967 | NOV 2020 | | $ 326,010 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 385 | | **LIMITS TO:** SH 194 | | | **PROJ NUM:** C 754-4-11 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | LUBBOCK | SL 289 | 0783-02-100 | 10.366 | NOV 2020 | | $ 669,358 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 114 | | **LIMITS TO:** US 62 | | | **PROJ NUM:** C 783-2-100 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | CROSBY | FM 651 | 0806-03-019 | 11.827 | NOV 2020 | | $ 307,726 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:22 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 40 | | | **LIMITS TO:** GARZA COUNTY LINE | | | **PROJ NUM:** C 806-3-19 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | GARZA | FM 651 | 0806-04-020 | 17.764 | NOV 2020 | | $ 601,619 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** CROSBY COUNTY LINE | | | **LIMITS TO:** SH 207 | | | **PROJ NUM:** C 806-4-20 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | LAMB | FM 303 | 0820-01-029 | 10.870 | NOV 2020 | | $ 349,204 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 84 | | | **LIMITS TO:** FM 54 | | | **PROJ NUM:** C 820-1-29 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | GAINES | FM 303 | 0820-07-011 | 2.870 | NOV 2020 | | $ 93,585 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** TERRY COUNTY LINE | | | **LIMITS TO:** SH 83 | | | **PROJ NUM:** C 820-7-11 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | GAINES | FM 1066 | 0820-07-012 | 3.569 | NOV 2020 | | $ 103,349 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1067 | | | **LIMITS TO:** DAWSON COUNTY LINE | | | **PROJ NUM:** C 820-7-12 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | LAMB | FM 168 | 0874-03-014 | 0.000 | NOV 2020 | | $ 307,040 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** 9TH ST. IN OLTON | | | **LIMITS TO:** FM 37 WEST | | | **PROJ NUM:** C 874-3-14 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | LUBBOCK | FM 179 | 0880-04-039 | 6.258 | NOV 2020 | | $ 174,189 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 62 | | | **LIMITS TO:** FM 41 | | | **PROJ NUM:** C 880-4-39 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | GAINES | FM 403 | 0881-02-005 | 2.914 | NOV 2020 | | $ 88,572 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** TERRY COUNTY LINE | | | **LIMITS TO:** SH 83 | | | **PROJ NUM:** C 881-2-5 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | GAINES | FM 1067 | 0881-03-005 | 0.000 | NOV 2020 | | $ 114,424 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 83 | | | **LIMITS TO:** FM 1066 | | | **PROJ NUM:** C 881-3-5 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | COCHRAN | SH 125 | 0967-02-022 | 0.000 | NOV 2020 | | $ 22,135 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** W. WHITEFACE C/L | | | **LIMITS TO:** FM 1780 | | | **PROJ NUM:** C 967-2-22 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | COCHRAN | FM 1780 | 0967-03-019 | 0.000 | NOV 2020 | | $ 453,480 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** 2ND STREET IN WHITEFACE | | | **LIMITS TO:** YOAKUM COUNTY LINE | | | **PROJ NUM:** C 967-3-19 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | HALE | FM 37 | 1128-03-009 | 1.544 | NOV 2020 | | $ 34,423 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 789 | | | **LIMITS TO:** FLOYD COUNTY LINE | | | **PROJ NUM:** C 1128-3-9 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | DAWSON | FM 829 | 1255-01-011 | 7.788 | NOV 2020 | | $ 238,338 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1064 | | | **LIMITS TO:** SH 82 | | | **PROJ NUM:** C 1255-1-11 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | DAWSON | FM 829 | 1255-03-008 | 5.948 | NOV 2020 | | $ 219,551 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 180 | | | **LIMITS TO:** FM 2051 | | | **PROJ NUM:** C 1255-3-8 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | SWISHER | FM 1318 | 1345-01-011 | 10.442 | NOV 2020 | | $ 213,207 |

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**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

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|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 146 | | | **LIMITS TO:** FM 2301 | | | **PROJ NUM:** C 1345-1-11 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | YOAKUM | FM 1780 | 1633-01-009 | 0.000 | NOV 2020 | | $ 73,950 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1939 | | | **LIMITS TO:** GAINES C/L | | | **PROJ NUM:** C 1633-1-9 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | GAINES | FM 1780 | 1633-02-006 | 1.000 | NOV 2020 | | $ 28,784 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** YOAKUM COUNTY | | | **LIMITS TO:** SH 83 | | | **PROJ NUM:** C 1633-2-6 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | PARMER | FM 1731 | 1634-02-013 | 0.000 | NOV 2020 | | $ 170,186 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 145 | | | **LIMITS TO:** BAILEY COUNTY LINE | | | **PROJ NUM:** C 1634-2-13 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | DAWSON | FM 829 | 1638-01-007 | 7.591 | NOV 2020 | | $ 310,815 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2051 | | | **LIMITS TO:** DAWSON COUNTY LINE | | | **PROJ NUM:** C 1638-1-7 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | DAWSON | FM 1210 | 1714-01-003 | 11.376 | NOV 2020 | | $ 333,367 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 87 | | | **LIMITS TO:** DAWSON COUNTY LINE | | | **PROJ NUM:** C 1714-1-3 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | LUBBOCK | FM 1264 | 1867-01-026 | 2.899 | NOV 2020 | | $ 85,808 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1729 | | | **LIMITS TO:** FM 1294 | | | **PROJ NUM:** C 1867-1-26 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | HALE | FM 788 | 1906-01-010 | 9.322 | NOV 2020 | | $ 210,267 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 194 | | | **LIMITS TO:** IH 27 | | | **PROJ NUM:** C 1906-1-10 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | SWISHER | FM 400 | 1907-01-007 | 5.018 | NOV 2020 | | $ 129,059 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 145 | | | **LIMITS TO:** HALE COUNTY LINE | | | **PROJ NUM:** C 1907-1-7 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | YOAKUM | FM 1780 | 1909-01-007 | 8.990 | NOV 2020 | | $ 260,443 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 82/380 | | | **LIMITS TO:** FM 213 | | | **PROJ NUM:** C 1909-1-7 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | YOAKUM | FM 1780 | 1909-02-005 | 3.800 | NOV 2020 | | $ 116,311 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 213 | | | **LIMITS TO:** FM 1939 | | | **PROJ NUM:** C 1909-2-5 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | HALE | FM 2284 | 2046-02-008 | 7.828 | NOV 2020 | | $ 178,808 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2881 | | | **LIMITS TO:** US 70 | | | **PROJ NUM:** C 2046-2-8 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | HALE | FM 1424 | 2499-03-008 | 0.486 | NOV 2020 | | $ 55,778 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SWISHER COUNTY LINE | | | **LIMITS TO:** 166+0.120 | | | **PROJ NUM:** C 2499-3-8 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | DAWSON | FM 829 | 2739-01-004 | 7.786 | NOV 2020 | | $ 124,311 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 83 | | | **LIMITS TO:** FM 1064 | | | **PROJ NUM:** C 2739-1-4 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | LUBBOCK | FM 2641 | 2740-02-017 | 4.320 | NOV 2020 | | $ 137,237 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 84 | | | **LIMITS TO:** FM 1264 | | | **PROJ NUM:** C 2740-2-17 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | FLOYD | FM 689 | 2766-03-004 | 16.139 | NOV 2020 | | $ 441,848 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 207 | | | **LIMITS TO:** FM 1068 | | | **PROJ NUM:** C 2766-3-4 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | LUBBOCK | FM 2378 | 2933-01-007 | 7.050 | NOV 2020 | | $ 226,849 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 84 | | | **LIMITS TO:** FM 2641 | | | **PROJ NUM:** C 2933-1-7 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | LUBBOCK | FM 2378 | 2933-02-009 | 10.992 | NOV 2020 | | $ 337,832 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2641 | | | **LIMITS TO:** FM 1585 | | | **PROJ NUM:** C 2933-2-9 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | COCHRAN | FM 1585 | 3126-01-001 | 13.530 | NOV 2020 | | $ 395,671 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 769 | | | **LIMITS TO:** SH 214 | | | **PROJ NUM:** C 3126-1-1 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | COCHRAN | FM 1585 | 3126-03-003 | 0.621 | NOV 2020 | | $ 19,573 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1780 | | | **LIMITS TO:** HOCKLEY COUNTY LINE | | | **PROJ NUM:** C 3126-3-3 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | HOCKLEY | FM 1585 | 3126-04-006 | 6.425 | NOV 2020 | | $ 185,510 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** COCHRAN COUNTY LINE | | | **LIMITS TO:** FM 303 | | | **PROJ NUM:** C 3126-4-6 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | LYNN | FM 3112 | 3167-01-004 | 12.986 | NOV 2020 | | $ 327,225 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 380 | | | **LIMITS TO:** FM 2053 | | | **PROJ NUM:** C 3167-1-4 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | HALE | FM 37 | 3242-01-005 | 5.919 | NOV 2020 | | $ 130,797 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 400 | | | **LIMITS TO:** FM 789 | | | **PROJ NUM:** C 3242-1-5 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0052-13-006** | | **NOV 2020** | **51 Projects** | **$ 13,553,694** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| LUBBOCK | LUBBOCK | US 84 | 0053-01-128 | 8.223 | NOV 2020 | | $ 1,066,030 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 1585 | | **LIMITS TO:** LYNN COUNTY LINE | | | **PROJ NUM:** C 53-1-128 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | LUBBOCK | US 62 | 0131-02-042 | 1.952 | NOV 2020 | | $ 332,240 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 789 | | **LIMITS TO:** CROSBY COUNTY LINE | | | **PROJ NUM:** C 131-2-42 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | PARMER | BS 214A | 0168-13-018 | 0.500 | NOV 2020 | | $ 44,521 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 60 | | **LIMITS TO:** BNSF RAILROAD | | | **PROJ NUM:** C 168-13-18 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | PARMER | SH 214 | 0168-17-010 | 0.000 | NOV 2020 | | $ 51,949 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 60 | | **LIMITS TO:** BS 214 | | | **PROJ NUM:** C 168-17-10 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | PARMER | BS 214A | 0168-17-011 | 0.000 | NOV 2020 | | $ 43,732 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 214 | | **LIMITS TO:** MAIN STREET IN FRIONA | | | **PROJ NUM:** C 168-17-11 | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | PARMER | SH 214 | 0461-06-025 | 7.545 | NOV 2020 | | $ 547,450 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | BS 214A | | **LIMITS TO:** SH 86 | | | **PROJ NUM:** C 461-6-25 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0053-01-128** | | **NOV 2020** | **6 Projects** | **$ 2,085,922** |
| LUBBOCK | GAINES | US 62 | 0228-02-051 | 14.311 | NOV 2020 | | $ 5,103,066 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | N CITY LIMITS OF SEMINOLE | | **LIMITS TO:** S CITY LIMITS OF SEAGRAVES | | | **PROJ NUM:** NH 2B20(218) | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | GAINES | US 62 | 0294-01-042 | 22.879 | NOV 2020 | | $ 5,951,991 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | NM STATE LINE | | **LIMITS TO:** WEST OF SEMINOLE AT DIVIDED HWY | | | **PROJ NUM:** NH 2B20(219) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0228-02-051** | | **NOV 2020** | **2 Projects** | **$ 11,055,057** |

**LUBBOCK TOTAL: 59 Projects 3 Contracts $26,694,673**

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|---|---|---|---|---|---|---|---|
| LUFKIN | TRINITY | SH 19 | 0109-07-053 | 0.000 | NOV 2020 | | $ 533,828 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** | N |
| **LIMITS FROM:** | HOUSTON COUNTY LINE | | **LIMITS TO:** 0.129 MILES SOUTH OF FM 1617 | | | **PROJ NUM:** | STP 2021(095) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SABINE | SH 21 | 0119-04-034 | 6.000 | NOV 2020 | | $ 350,228 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** | Y |
| **LIMITS FROM:** | SH 87 | | **LIMITS TO:** 1.9 MI NE OF FM 3121 | | | **PROJ NUM:** | NH 2021(096) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SABINE | SH 21 | 0119-05-002 | 0.000 | NOV 2020 | | $ 86,655 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** | Y |
| **LIMITS FROM:** | 1.9 MI NE OF FM 3121 | | **LIMITS TO:** SABINE RIVER BRIDGE | | | **PROJ NUM:** | NH 2021(096) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SHELBY | US 84 | 0123-07-021 | 0.000 | NOV 2020 | | $ 423,999 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** | N |
| **LIMITS FROM:** | RUSK COUNTY LINE | | **LIMITS TO:** US 59 | | | **PROJ NUM:** | STP 2021(095) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SHELBY | FM 2913 | 0123-09-005 | 3.168 | NOV 2020 | | $ 115,721 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** | Y |
| **LIMITS FROM:** | END OF STATE MAINTENANCE | | **LIMITS TO:** SH 7 | | | **PROJ NUM:** | STP 2021(095) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SAN JACINTO | US 59 | 0177-02-106 | 0.000 | NOV 2020 | | $ 311,209 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** | Y |
| **LIMITS FROM:** | 2.6 MI N OF FM 1127 | | **LIMITS TO:** CONCRETE PVT N OF FM 223 | | | **PROJ NUM:** | NH 2021(096) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | POLK | SL 393 | 0177-12-003 | 0.000 | NOV 2020 | | $ 71,888 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** | N |
| **LIMITS FROM:** | US 59 NORTH INTERSECTION | | **LIMITS TO:** US 59 SOUTH INTERSECTION | | | **PROJ NUM:** | STP 2021(095) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | POLK | US 190 | 0213-04-047 | 0.000 | NOV 2020 | | $ 173,803 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** | N |
| **LIMITS FROM:** | 3.2 MILES WEST OF FM 1276 | | **LIMITS TO:** 0.6 MI SOUTH WEST OF FM 1276 | | | **PROJ NUM:** | STP 2021(095) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | ANGELINA | SH 63 | 0244-01-046 | 0.000 | NOV 2020 | | $ 1,005,017 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** | N |
| **LIMITS FROM:** | US 69 | | **LIMITS TO:** JASPER COUNTY LINE | | | **PROJ NUM:** | STP 2021(095) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SHELBY | SH 87 | 0304-01-031 | 13.463 | NOV 2020 | | $ 596,385 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** | N |
| **LIMITS FROM:** | SH 147 | | **LIMITS TO:** SABINE COUNTY LINE | | | **PROJ NUM:** | STP 2021(095) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | HOUSTON | SH 7 | 0336-01-068 | 0.000 | NOV 2020 | | $ 181,436 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** | Y |
| **LIMITS FROM:** | SL 304 | | **LIMITS TO:** 3.6 MILES EAST OF SL 304 | | | **PROJ NUM:** | NH 2021(096) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | HOUSTON | SH 7 | 0336-01-069 | 0.000 | NOV 2020 | | $ 327,591 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** | Y |
| **LIMITS FROM:** | 0.2 MILES EAST OF FM 232 | | **LIMITS TO:** KENNARD | | | **PROJ NUM:** | NH 2021(096) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SAN JACINTO | FM 223 | 0395-05-024 | 6.345 | NOV 2020 | | $ 311,659 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** | N |
| **LIMITS FROM:** | SL 424 | | **LIMITS TO:** LIBERTY COUNTY LINE | | | **PROJ NUM:** | STP 2021(095) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SAN JACINTO | FM 224 | 0403-02-022 | 0.000 | NOV 2020 | | $ 339,706 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** | N |
| **LIMITS FROM:** | SH 156 NORTH | | **LIMITS TO:** SH 156 SOUTH | | | **PROJ NUM:** | STP 2021(095) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | NACOGDOCHES | SH 204 | 0450-04-048 | 17.328 | NOV 2020 | | $ 917,667 |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** CHEROKEE COUNTY LINE | | | **LIMITS TO:** US 259 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | ANGELINA | FM 1818 | 0576-02-067 | 0.000 | NOV 2020 | | $ 430,092 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 59 | | | **LIMITS TO:** FM 58 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SABINE | FM 83 | 0694-01-030 | 0.000 | NOV 2020 | | $ 446,757 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1 | | | **LIMITS TO:** SH 87 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | NACOGDOCHES | FM 95 | 0706-04-021 | 10.796 | NOV 2020 | | $ 415,310 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 7 | | | **LIMITS TO:** SH 21 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SHELBY | FM 139 | 0742-01-055 | 0.000 | NOV 2020 | | $ 484,379 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2694 | | | **LIMITS TO:** SH 87 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SAN AUGUSTINE | US 96 | 0809-04-053 | 3.440 | NOV 2020 | | $ 261,517 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SH 103 | | | **LIMITS TO:** SABINE COUNTY LINE | | | **PROJ NUM:** NH 2021(096) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SABINE | US 96 | 0809-05-022 | 0.000 | NOV 2020 | | $ 96,661 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SAN AUGUSTINE COUNTY LINE | | | **LIMITS TO:** SH 184 | | | **PROJ NUM:** NH 2021(096) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SABINE | FM 330 | 0896-01-006 | 0.000 | NOV 2020 | | $ 270,553 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 87 | | | **LIMITS TO:** SH 21 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | HOUSTON | FM 1280 | 0931-02-024 | 0.000 | NOV 2020 | | $ 299,742 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 19 | | | **LIMITS TO:** FM 2781 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | ANGELINA | FM 843 | 1164-01-012 | 6.669 | NOV 2020 | | $ 277,246 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 69 | | | **LIMITS TO:** US 59 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SHELBY | FM 947 | 1195-01-033 | 0.000 | NOV 2020 | | $ 384,316 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** TIMPSON | | | **LIMITS TO:** TENEHA | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | NACOGDOCHES | FM 225 | 1810-02-025 | 2.374 | NOV 2020 | | $ 184,301 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** 0.07 MI WEST OF CR 715 | | | **LIMITS TO:** US 59/SL 224 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | HOUSTON | SL 304 | 1854-01-045 | 0.000 | NOV 2020 | | $ 128,922 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SH 7 EAST | | | **LIMITS TO:** SH 19 | | | **PROJ NUM:** NH 2021(096) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | TRINITY | FM 2262 | 2117-01-022 | 12.180 | NOV 2020 | | $ 808,352 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 287 | | | **LIMITS TO:** FM 357 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | POLK | FM 357 | 2117-03-014 | 3.480 | NOV 2020 | | $ 129,094 |

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LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** TRINITY COUNTY LINE | | | **LIMITS TO:** US 59 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | HOUSTON | FM 2663 | 2663-01-008 | 4.409 | NOV 2020 | | $ 181,626 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 287 | | | **LIMITS TO:** FM 2022 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SAN JACINTO | FM 2666 | 2668-01-011 | 0.000 | NOV 2020 | | $ 270,281 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 150 | | | **LIMITS TO:** FM 2025 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SHELBY | FM 2974 | 3039-01-005 | 2.000 | NOV 2020 | | $ 69,342 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** END OF STATE MAINTENANCE | | | **LIMITS TO:** FM 138 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | POLK | FM 3278 | 3198-03-006 | 0.000 | NOV 2020 | | $ 29,458 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1988 | | | **LIMITS TO:** TRINITY RIVER BRIDGE | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | POLK | FM 3152 | 3220-01-014 | 0.000 | NOV 2020 | | $ 290,771 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 190 | | | **LIMITS TO:** FM 350 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | SAN JACINTO | FM 3460 | 3437-01-009 | 2.286 | NOV 2020 | | $ 86,743 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SL 424 (END OF CONC PVMT) | | | **LIMITS TO:** FM 2914 | | | **PROJ NUM:** STP 2021(095) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0109-07-053** | | **NOV 2020** | **35 Projects** | **$ 11,292,255** |
| LUFKIN | POLK | US 59 | 0176-05-197 | 0.000 | NOV 2020 | | $ 2,633,396 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** CORRIGAN SOUTH (GRASS MEDIAN) | | | **LIMITS TO:** MOSCOW RR OVERPASS | | | **PROJ NUM:** C 176-5-197 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0176-05-197** | | **NOV 2020** | **1 Project** | **$ 2,633,396** |
| | | | | **LUFKIN TOTAL:** | | **36 Projects** | **2 Contracts** **$13,925,651** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ODESSA | WARD | SH 18 | 0292-04-067 | 1.401 | NOV 2020 | | $ 624,010 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | W 36TH | | **LIMITS TO:** S LP 464 | | | **PROJ NUM:** STP 2B20(212)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | CONTRACT CSJ: 0292-04-067 | | NOV 2020 | 1 Project | $ 624,010 |
| ODESSA | ANDREWS | SH 115 | 0354-06-031 | 0.200 | NOV 2020 | | $ 55,162 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SH 128 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(119)HES | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | MARTIN | SH 349 | 0380-08-024 | 0.200 | NOV 2020 | | $ 55,162 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT CR 3200 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(119)HES | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | MIDLAND | SH 349 | 0380-09-094 | 0.200 | NOV 2020 | | $ 55,162 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT E. CR 135 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(119)HES | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | UPTON | SH 349 | 0380-11-028 | 0.200 | NOV 2020 | | $ 55,162 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT CR 117E | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(119)HES | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | LOVING | RM 652 | 0493-02-020 | 0.200 | NOV 2020 | | $ 68,191 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT CR 300 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(119)HES | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | MIDLAND | SH 137 | 0494-06-014 | 0.200 | NOV 2020 | | $ 68,191 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FM 307 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(119)HES | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | CRANE | FM 1053 | 0866-02-023 | 0.200 | NOV 2020 | | $ 68,191 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FM 1233 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(119)HES | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | REEVES | FM 869 | 1183-02-015 | 0.200 | NOV 2020 | | $ 117,048 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FM 1934 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(119)HES | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | MIDLAND | SL 250 | 1188-02-109 | 0.200 | NOV 2020 | | $ 43,831 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT A. ST | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(119)HES | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | MIDLAND | FM 1788 | 1718-01-036 | 0.200 | NOV 2020 | | $ 55,132 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT W CR 160 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(119)HES | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | ECTOR | SL 338 | 2224-01-115 | 0.200 | NOV 2020 | | $ 55,162 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT W 87TH | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(119)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | CONTRACT CSJ: 0354-06-031 | | NOV 2020 | 11 Projects | $ 696,394 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ODESSA | MIDLAND | FM 307 | 0887-01-039 | 0.200 | NOV 2020 | | $ 605,557 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FM 1379 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2021(172) | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | ECTOR | VA | 0906-00-226 | 0.000 | NOV 2020 | | $ 4,503,892 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** C 906-00-226 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0887-01-039** | | **NOV 2020** | **2 Projects** | **$ 5,109,449** |
| ODESSA | ECTOR | VA | 0906-00-242 | 0.000 | NOV 2020 | | $ 3,677,388 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(121)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0906-00-242** | | **NOV 2020** | **1 Project** | **$ 3,677,388** |
| ODESSA | ECTOR | SH 191 | 2296-01-056 | 2.834 | NOV 2020 | | $ 586,399 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | E SL 338 | | **LIMITS TO:** 0.5 MI NE OF E SL 338 | | | **PROJ NUM:** STP 2B20(122)HES | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | MIDLAND | SH 191 | 2296-02-028 | 10.064 | NOV 2020 | | $ 1,543,511 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.5 MI NE OF E SL 338 | | **LIMITS TO:** SH 158 | | | **PROJ NUM:** STP 2B20(122)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2296-01-056** | | **NOV 2020** | **2 Projects** | **$ 2,129,910** |
| | | | | **ODESSA TOTAL:** | | **17 Projects** | **5 Contracts** **$12,237,151** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| PARIS | GRAYSON | SS 503 | 0047-02-154 | 0.680 | NOV 2020 | | $ 186,400 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FANNIN ST | | **LIMITS TO:** W COFFIN ST | | | **PROJ NUM:** STP 2021(104)HES | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | US 69 | 0047-02-155 | 1.335 | NOV 2020 | | $ 177,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 120 | | **LIMITS TO:** W HERON ST | | | **PROJ NUM:** STP 2021(104)HES | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 131 | 0202-08-065 | 4.046 | NOV 2020 | | $ 389,880 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.1 MI N OF FM 691 | | **LIMITS TO:** 0.032 MI S OF US 75 | | | **PROJ NUM:** STP 2021(104)HES | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 1417 | 0202-08-066 | 2.817 | NOV 2020 | | $ 17,200 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 996 | | **LIMITS TO:** FM 691 | | | **PROJ NUM:** STP 2021(104)HES | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 120 | 0728-01-049 | 7.649 | NOV 2020 | | $ 284,580 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.1 MI W OF CARDINAL LANE | | **LIMITS TO:** 0.1 MI E OF US 69 | | | **PROJ NUM:** STP 2021(104)HES | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 121 | 0729-01-046 | 0.701 | NOV 2020 | | $ 6,260 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.1 MI W OF US 75 | | **LIMITS TO:** SH 5 | | | **PROJ NUM:** STP 2021(104)HES | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 121 | 0729-02-030 | 0.272 | NOV 2020 | | $ 92,820 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 5 | | **LIMITS TO:** 0.1 MI E OF SH 5 | | | **PROJ NUM:** STP 2021(104)HES | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 1417 | 2453-02-027 | 2.450 | NOV 2020 | | $ 53,300 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 75 | | **LIMITS TO:** SH 11 | | | **PROJ NUM:** STP 2021(104)HES | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 1417 | 2455-01-040 | 10.284 | NOV 2020 | | $ 142,260 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 691 | | **LIMITS TO:** US 75 | | | **PROJ NUM:** STP 2021(104)HES | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 1417 | 2456-01-009 | 0.724 | NOV 2020 | | $ 16,700 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 120 | | **LIMITS TO:** FM 996 | | | **PROJ NUM:** STP 2021(104)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0047-02-154** | | **NOV 2020** | **10 Projects** | **$ 1,366,400** |
| PARIS | HOPKINS | FM 71 | 0546-06-020 | 7.791 | NOV 2020 | | $ 4,878,603 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 69 S | | **LIMITS TO:** FM 3236 | | | **PROJ NUM:** STP 2021(108) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0546-06-020** | | **NOV 2020** | **1 Project** | **$ 4,878,603** |
| | | | | **PARIS TOTAL:** | | **11 Projects 2 Contracts** | **$ 6,245,003** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| PHARR | CAMERON | SH 100 | 0331-01-052 | 0.900 | NOV 2020 | | $ 4,633,928 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | S. MESQUITE ST. | | **LIMITS TO:** 567 FT. EAST OF EBANO ST. | | | **PROJ NUM:** NH 2021(193) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0331-01-052** | | **NOV 2020** | **1 Project** | **$ 4,633,928** |
| PHARR | HIDALGO | FM 88 | 0698-03-099 | 0.000 | NOV 2020 | | $ 2,468,243 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | MILE 12 | | **LIMITS TO:** IH-2 | | | **PROJ NUM:** NH 2021(191) | |
| **ROW CSJ:** | | | | | | | |
| PHARR | HIDALGO | SH 107 | 0219-01-060 | 0.000 | NOV 2020 | | $ 486,309 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BUS 83 | | **LIMITS TO:** IH-2 | | | **PROJ NUM:** NH 2021(191) | |
| **ROW CSJ:** | | | | | | | |
| PHARR | HIDALGO | SH 107 | 0528-01-120 | 0.000 | NOV 2020 | | $ 666,703 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 495 | | **LIMITS TO:** BUS 83 | | | **PROJ NUM:** NH 2021(191) | |
| **ROW CSJ:** | | | | | | | |
| PHARR | HIDALGO | FM 681 | 0669-01-065 | 0.000 | NOV 2020 | | $ 770,111 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 1925 | | **LIMITS TO:** 0.25 MILES NORTH OF FM 2221 | | | **PROJ NUM:** STP 2021(192) | |
| **ROW CSJ:** | | | | | | | |
| PHARR | HIDALGO | FM 88 | 0698-03-098 | 0.000 | NOV 2020 | | $ 497,722 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH-2 | | **LIMITS TO:** BUS 83 | | | **PROJ NUM:** NH 2021(191) | |
| **ROW CSJ:** | | | | | | | |
| PHARR | HIDALGO | FM 88 | 0698-03-103 | 1.284 | NOV 2020 | | $ 699,528 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | BUS 83 | | **LIMITS TO:** 18TH ST. | | | **PROJ NUM:** STP 2021(192) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0698-03-099** | | **NOV 2020** | **6 Projects** | **$ 5,588,616** |

**PHARR TOTAL: 7 Projects 2 Contracts $10,222,544**

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANGELO | RUNNELS | US 83 | 0034-03-019 | 0.000 | NOV 2020 | | $ 6,227,678 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | TAYLOR COUNTY LINE | | **LIMITS TO:** 6.9 MILES S OF TAYLOR COUNTY LINE | | | **PROJ NUM:** NH 2020(944) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | RUNNELS | US 83 | 0034-04-039 | 8.482 | NOV 2020 | | $ 11,799,083 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 6.9 MILES S OF TAYLOR COUNTY LINE | | **LIMITS TO:** 15.4 MILES S OF TAYLOR COUNTY LINE | | | **PROJ NUM:** NH 2020(944) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | RUNNELS | US 83 | 0034-05-040 | 8.839 | NOV 2020 | | $ 48,445 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 15.4 MI S OF TAYLOR CO LINE | | **LIMITS TO:** US 67 | | | **PROJ NUM:** STP 2020(945)HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | RUNNELS | US 83 | 0034-05-041 | 8.839 | NOV 2020 | | $ 8,954,501 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 15.4 MI S OF TAYLOR CO LINE | | **LIMITS TO:** US 67 | | | **PROJ NUM:** NH 2020(944) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0034-03-019** | | **NOV 2020** | **4 Projects** | **$ 27,029,707** |
| SAN ANGELO | SUTTON | US 277 | 0160-02-025 | 12.275 | NOV 2020 | | $ 12,044,586 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 12.275 MI NORTH OF EDWARDS CO LINE | | **LIMITS TO:** EDWARDS COUNTY LINE | | | **PROJ NUM:** NH 2020(946) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | SUTTON | US 277 | 0160-02-026 | 12.275 | NOV 2020 | | $ 307,208 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 12.3 MI N OF EDWARDS CO LINE | | **LIMITS TO:** EDWARDS COUNTY LINE | | | **PROJ NUM:** STP 2020(947)HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | EDWARDS | US 277 | 0160-03-024 | 13.570 | NOV 2020 | | $ 9,418,387 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SUTTON COUNTY LINE | | **LIMITS TO:** VAL VERDE COUNTY LINE | | | **PROJ NUM:** NH 2020(946) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | EDWARDS | US 277 | 0160-03-025 | 13.137 | NOV 2020 | | $ 1,172,700 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SUTTON CL | | **LIMITS TO:** VAL VERDE CL | | | **PROJ NUM:** STP 2020(947)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0160-02-025** | | **NOV 2020** | **4 Projects** | **$ 22,942,881** |
| | | | **SAN ANGELO TOTAL:** | | | **8 Projects** | **2 Contracts** **$49,972,588** |
| SAN ANTONIO | BEXAR | VA | 0915-00-232 | 0.001 | NOV 2020 | | $ 1,505,103 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** | |
| **LIMITS FROM:** | DISTRICTWIDE TRAFFIC CNTRL FY 2020 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2021(177) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-00-232** | | **NOV 2020** | **1 Project** | **$ 1,505,103** |
| | | | **SAN ANTONIO TOTAL:** | | | **1 Project** | **1 Contract** **$ 1,505,103** |
| TYLER | SMITH | FM 346 | 0889-04-080 | 0.000 | NOV 2020 | | $ 68,290 |
| **DESCRIPTION:** | SIGNAL IMPROVEMENTS,LEDS & GPS CLOCKS | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 2493 | | **LIMITS TO:** .45 MI W OF US 69 | | | **PROJ NUM:** STP 2021(126) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | SMITH | FM 346 | 1764-01-018 | 0.000 | NOV 2020 | | $ 58,370 |
| **DESCRIPTION:** | SIGNAL IMPROVEMENTS,LEDS & GPS CLOCKS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 1.85 MI W OF FM 2868 | | **LIMITS TO:** FM 2493 | | | **PROJ NUM:** STP 2021(126) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0889-04-080** | | **NOV 2020** | **2 Projects** | **$ 126,660** |
| | | | **TYLER TOTAL:** | | | **2 Projects** | **1 Contract** **$ 126,660** |

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P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| WACO | HILL | SH 22 | 0121-03-063 | 1.684 | NOV 2020 | | $ 574,609 |

**DESCRIPTION:** PREVENTIVE MAINTENANCE **NHS:** Y
**LIMITS FROM:** 1.23 MI W OF IH 35 **LIMITS TO:** 0.44 MI E OF IH 35 **PROJ NUM:** NH 2021(080)
**ROW CSJ:**

**CONTRACT CSJ: 0121-03-063** **NOV 2020** **1 Project** **$ 574,609**

**WACO TOTAL: 1 Project 1 Contract $ 574,609**

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| WICHITA FALLS | MONTAGUE | US 81 | 0013-02-023 | 3.370 | NOV 2020 | | $ 715,700 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | RED RIVER | | **LIMITS TO:** SL 19 (LANES ONLY) | | | **PROJ NUM:** | STP 2B20(301) |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | MONTAGUE | US 81 | 0013-03-037 | 0.000 | NOV 2020 | | $ 298,935 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | SL 19 | | **LIMITS TO:** FM 1806 W (LANES ONLY) | | | **PROJ NUM:** | STP 2B20(301) |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | MONTAGUE | US 81 | 0013-04-022 | 7.850 | NOV 2020 | | $ 212,463 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 1806 W | | **LIMITS TO:** FM 174 (LANES ONLY) | | | **PROJ NUM:** | STP 2B20(301) |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WICHITA | BU 287J | 0043-17-033 | 5.970 | NOV 2020 | | $ 320,606 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 1814 | | **LIMITS TO:** CITY VIEW DR | | | **PROJ NUM:** | NH 2B20(311) |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WILBARGER | US 183 | 0124-03-063 | 5.120 | NOV 2020 | | $ 228,084 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | CATO STREET | | **LIMITS TO:** NEAR CR 136 E | | | **PROJ NUM:** | STP 2B20(301) |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WILBARGER | US 183 | 0124-04-041 | 0.000 | NOV 2020 | | $ 68,664 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | NEAR CR 136E | | **LIMITS TO:** NEAR FM 2585 | | | **PROJ NUM:** | STP 2B20(301) |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | BAYLOR | FM 1286 | 0133-11-003 | 0.000 | NOV 2020 | | $ 25,610 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** | N |
| **LIMITS FROM:** | SH 114 | | **LIMITS TO:** 0.68 MI SOUTH | | | **PROJ NUM:** | C 133-11-3 |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WICHITA | SH 25 | 0137-02-029 | 0.000 | NOV 2020 | | $ 232,931 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** | N |
| **LIMITS FROM:** | BEGIN STATE MAINTENANCE | | **LIMITS TO:** US 287 | | | **PROJ NUM:** | C 137-2-29 |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | CLAY | FM 2393 | 0514-06-010 | 0.000 | NOV 2020 | | $ 142,350 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 1740 | | **LIMITS TO:** SH 79 | | | **PROJ NUM:** | C 514-6-10 |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WICHITA | FM 1180 | 0544-02-017 | 4.186 | NOV 2020 | | $ 106,677 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** | N |
| **LIMITS FROM:** | ARCHER COUNTY LINE | | **LIMITS TO:** FM 2846 | | | **PROJ NUM:** | STP 2B20(301) |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | ARCHER | FM 1180 | 0544-03-008 | 3.317 | NOV 2020 | | $ 74,029 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 2846 | | **LIMITS TO:** WICHITA COUNTY LINE | | | **PROJ NUM:** | STP 2B20(301) |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | BAYLOR | FM 2374 | 0562-02-015 | 2.980 | NOV 2020 | | $ 66,008 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 1285 | | **LIMITS TO:** END STATE MAINTENANCE | | | **PROJ NUM:** | C 562-2-15 |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | COOKE | FM 3164 | 0782-01-037 | 5.300 | NOV 2020 | | $ 166,932 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 678 | | **LIMITS TO:** FM 902 | | | **PROJ NUM:** | STP 2B20(301) |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WILBARGER | FM 370 | 0821-03-018 | 9.700 | NOV 2020 | | $ 244,022 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** | N |
| **LIMITS FROM:** | US 70 | | **LIMITS TO:** WICHITA COUNTY LINE | | | **PROJ NUM:** | C 821-3-18 |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WICHITA | FM 370 | 0821-04-012 | 1.130 | NOV 2020 | | $ 28,734 |

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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** WILBARGER COUNTY LINE | | | **LIMITS TO:** SH 25 | | | **PROJ NUM:** C 821-4-12 | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | ARCHER | FM 210 | 0824-01-033 | 9.570 | NOV 2020 | | $ 221,813 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 25 | | | **LIMITS TO:** FM 422 | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | ARCHER | FM 172 | 0824-02-019 | 2.740 | NOV 2020 | | $ 79,075 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 281 | | | **LIMITS TO:** CLAY CO LINE | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | CLAY | FM 172 | 0824-03-017 | 13.470 | NOV 2020 | | $ 385,450 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** ARCHER CL | | | **LIMITS TO:** SH 148 | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WILBARGER | FM 925 | 0832-02-030 | 6.540 | NOV 2020 | | $ 150,298 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 392 | | | **LIMITS TO:** US 287 | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WICHITA | VA | 0903-00-108 | 0.100 | NOV 2020 | | $ 709,103 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** VARIOUS LOCATIONS DISTRICTWIDE | | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | THROCKMORTON | FM 923 | 0982-04-012 | 8.410 | NOV 2020 | | $ 184,489 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 380 | | | **LIMITS TO:** US 183 | | | **PROJ NUM:** C 982-4-12 | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | YOUNG | FM 578 | 1031-07-012 | 9.160 | NOV 2020 | | $ 199,605 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 380 | | | **LIMITS TO:** FM 209 | | | **PROJ NUM:** C 1031-7-12 | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | THROCKMORTON | FM 209 | 1076-01-039 | 5.969 | NOV 2020 | | $ 130,844 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 183 | | | **LIMITS TO:** YOUNG COUNTY LINE | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WILBARGER | FM 2916 | 1162-01-016 | 3.030 | NOV 2020 | | $ 76,327 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 283 | | | **LIMITS TO:** FM 924 | | | **PROJ NUM:** C 1162-1-16 | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | BAYLOR | FM 1152 | 1297-01-014 | 10.230 | NOV 2020 | | $ 222,897 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** W US 277 INTERSECTION | | | **LIMITS TO:** E US 277 INTERSECTION | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | MONTAGUE | FM 455 | 1352-02-024 | 7.670 | NOV 2020 | | $ 224,835 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 922 | | | **LIMITS TO:** COOKE COUNTY LINE | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | COOKE | FM 455 | 1352-03-011 | 1.540 | NOV 2020 | | $ 44,058 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** MONTAGUE COUNTY LINE | | | **LIMITS TO:** WISE COUNTY LINE | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | COOKE | FM 678 | 1357-01-028 | 3.750 | NOV 2020 | | $ 115,944 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SOUTH OF US 82 | | | **LIMITS TO:** FM 2896 | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | COOKE | FM 678 | 1357-02-014 | 1.000 | NOV 2020 | | $ 29,172 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** 1 MI SOUTH OF US 82 | | | **LIMITS TO:** 0.07 MI SOUTH OF US 82 | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WICHITA | FM 1739 | 1614-01-012 | 0.000 | NOV 2020 | | $ 233,703 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** BU 287H | | | **LIMITS TO:** SH 240 | | | **PROJ NUM:** C 1614-1-12 | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | COOKE | FM 678 | 1699-02-013 | 5.770 | NOV 2020 | | $ 128,682 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2896 | | | **LIMITS TO:** FM 2383 | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WILBARGER | FM 1811 | 1770-01-018 | 15.120 | NOV 2020 | | $ 389,288 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1763 | | | **LIMITS TO:** WICHITA COUNTY LINE | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WICHITA | FM 1811 | 1770-02-009 | 1.760 | NOV 2020 | | $ 45,484 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** WILBARGER COUNTY LINE | | | **LIMITS TO:** SH 25 | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WILBARGER | FM 98 | 1998-03-005 | 1.710 | NOV 2020 | | $ 42,352 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FOARD COUNTY LINE | | | **LIMITS TO:** US 70 | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | ARCHER | FM 2581 | 2113-01-008 | 11.160 | NOV 2020 | | $ 253,750 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 25 | | | **LIMITS TO:** US 281 | | | **PROJ NUM:** C 2113-1-8 | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WILBARGER | FM 925 | 2312-02-012 | 5.120 | NOV 2020 | | $ 119,746 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** HARDEMAN COUNTY LINE | | | **LIMITS TO:** FM 392 | | | **PROJ NUM:** C 2312-2-12 | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WICHITA | FM 2384 | 2323-01-018 | 4.440 | NOV 2020 | | $ 109,967 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1739 | | | **LIMITS TO:** BU 287H | | | **PROJ NUM:** C 2323-1-18 | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | CLAY | FM 2393 | 2405-01-013 | 2.140 | NOV 2020 | | $ 64,611 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 79 | | | **LIMITS TO:** FM 3393 | | | **PROJ NUM:** C 2405-1-13 | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | CLAY | FM 2393 | 2405-02-016 | 8.050 | NOV 2020 | | $ 292,576 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** LP 47 | | | **LIMITS TO:** FM 1954 W | | | **PROJ NUM:** C 2405-2-16 | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | MONTAGUE | FM 3206 | 2725-01-012 | 0.000 | NOV 2020 | | $ 157,348 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 677 | | | **LIMITS TO:** END STATE MAINTENANCE | | | **PROJ NUM:** C 2725-1-12 | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | BAYLOR | FM 1286 | 2861-01-007 | 3.790 | NOV 2020 | | $ 85,929 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** 0.68 MI S OF SH 114 | | | **LIMITS TO:** END STATE MAINTENANCE | | | **PROJ NUM:** C 2861-1-7 | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | MONTAGUE | FM 3043 | 3073-01-009 | 0.330 | NOV 2020 | | $ 16,375 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 81 | | | **LIMITS TO:** NELSON ST. | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WILBARGER | FM 3430 | 3247-01-005 | 1.500 | NOV 2020 | | $ 51,611 |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
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**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 433 | | | **LIMITS TO:** END STATE MAINTENANCE | | | **PROJ NUM:** C 3247-1-5 | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WILBARGER | FM 3207 | 3317-01-006 | 4.950 | NOV 2020 | | $ 183,425 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 70 | | | **LIMITS TO:** FM 433 | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WICHITA | FM 3492 | 3553-01-007 | 0.000 | NOV 2020 | | $ 103,112 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 369 | | | **LIMITS TO:** IH 44 | | | **PROJ NUM:** STP 2B20(301) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0013-02-023** | | **NOV 2020** | **45 Projects** | **$ 7,983,614** |
| WICHITA FALLS | WICHITA | SL 11 | 0043-14-026 | 2.150 | NOV 2020 | | $ 1,691,632 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** Y | |
| **LIMITS FROM:** US 287 | | | **LIMITS TO:** FM 367 | | | **PROJ NUM:** NH 2B20(225) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0043-14-026** | | **NOV 2020** | **1 Project** | **$ 1,691,632** |
| WICHITA FALLS | ARCHER | US 281 | 0249-03-053 | 4.140 | NOV 2020 | | $ 5,500,557 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** LAKE CREEK ROAD | | | **LIMITS TO:** 1000 FT NORTH OF LITTLE WICHITA RIVER | | | **PROJ NUM:** C 249-3-53 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0249-03-053** | | **NOV 2020** | **1 Project** | **$ 5,500,557** |
| WICHITA FALLS | ARCHER | FM 1954 | 1837-01-013 | 0.315 | NOV 2020 | | $ 2,442,738 |
| **DESCRIPTION:** HIGHWAY IMPROVEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** WEST OF SH 79 | | | **LIMITS TO:** SH 79 | | | **PROJ NUM:** STP 2B20(078) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | ARCHER | FM 1954 | 1837-02-015 | 0.243 | NOV 2020 | | $ 623,082 |
| **DESCRIPTION:** HIGHWAY IMPROVEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 79 | | | **LIMITS TO:** NEAR PARKER ROAD | | | **PROJ NUM:** STP 2B20(078) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | ARCHER | FM 1954 | 1837-02-016 | 3.843 | NOV 2020 | | $ 3,441,112 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** NEAR PARKER RD | | | **LIMITS TO:** US 281 | | | **PROJ NUM:** STP 2B20(078) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1837-01-013** | | **NOV 2020** | **3 Projects** | **$ 6,506,932** |
| | | | **WICHITA FALLS TOTAL:** | | | **50 Projects 4 Contracts** | **$21,682,735** |

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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| YOAKUM | FAYETTE | US 90 | 0026-02-036 | 8.110 | NOV 2020 | | $ 1,796,360 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | ELM STREET | | **LIMITS TO:** BRYANT RD | | | **PROJ NUM:** | STP 2021(113) |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | FAYETTE | US 90 | 0026-03-048 | 3.006 | NOV 2020 | | $ 130,442 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | BRYANT RD | | **LIMITS TO:** 0.130 MI W OF FM 957 | | | **PROJ NUM:** | STP 2021(114) |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | WHARTON | UA 90 | 0027-04-043 | 12.187 | NOV 2020 | | $ 480,784 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | COLORADO C/L | | **LIMITS TO:** FORT BEND C/L | | | **PROJ NUM:** | STP 2021(113) |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | JACKSON | US 59 | 0089-04-078 | 0.737 | NOV 2020 | | $ 62,930 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | FM 710 | | **LIMITS TO:** CR 256 (LEGION RD) | | | **PROJ NUM:** | NH 2021(115) |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | JACKSON | US 59 | 0089-04-079 | 1.211 | NOV 2020 | | $ 104,047 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | .885 MI WEST OF FM 710 | | **LIMITS TO:** 2.105 MI WEST OF FM 710 | | | **PROJ NUM:** | NH 2021(115) |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | JACKSON | US 59 | 0089-05-048 | 0.808 | NOV 2020 | | $ 59,111 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | SL 522 | | **LIMITS TO:** FM 710 | | | **PROJ NUM:** | NH 2021(115) |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | WHARTON | SH 60 | 0089-10-028 | 5.277 | NOV 2020 | | $ 240,660 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | BU 59R | | **LIMITS TO:** FM 1301 | | | **PROJ NUM:** | STP 2021(114) |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | JACKSON | SL 521 | 0089-11-006 | 1.315 | NOV 2020 | | $ 69,355 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | END OF STATE MAINT @ CR 407 (MILBY RD) | | **LIMITS TO:** N KLEAS STREET | | | **PROJ NUM:** | STP 2021(114) |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | CALHOUN | SH 185 | 0144-06-028 | 11.085 | NOV 2020 | | $ 675,071 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | ROSE ST | | **LIMITS TO:** 0.13 MI E OF FM 1289 | | | **PROJ NUM:** | STP 2021(113) |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | GONZALES | US 183 | 0154-01-068 | 0.861 | NOV 2020 | | $ 42,113 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | 1.530 MI SOUTH OF FM 3282 | | **LIMITS TO:** 2.348 MI SOUTH OF FM 3282 | | | **PROJ NUM:** | NH 2021(115) |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | GONZALES | US 183 | 0154-02-030 | 9.496 | NOV 2020 | | $ 458,172 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | 2.348 MI S OF FM 3282 | | **LIMITS TO:** DEWITT C/L | | | **PROJ NUM:** | NH 2021(115) |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | JACKSON | SH 35 | 0179-09-037 | 2.178 | NOV 2020 | | $ 87,495 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | 0.4 MI W OF SH 172 | | **LIMITS TO:** CALHOUN C/L | | | **PROJ NUM:** | STP 2021(113) |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | CALHOUN | SH 35 | 0179-10-110 | 6.463 | NOV 2020 | | $ 365,418 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | JACKSON C/L | | **LIMITS TO:** LAVACA BAY (CAUSEWAY) | | | **PROJ NUM:** | STP 2021(113) |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | WHARTON | SH 60 | 0240-03-039 | 7.826 | NOV 2020 | | $ 430,787 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 2919 | | **LIMITS TO:** BU 59R | | | **PROJ NUM:** | STP 2021(113) |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | FAYETTE | BS 71-E | 0265-14-016 | 2.836 | NOV 2020 | | $ 177,346 |

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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 71 W OF LA GRANGE | | | **LIMITS TO:** EBLIN ST IN LA GRANGE | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | LAVACA | UA 77 | 0269-03-037 | 3.014 | NOV 2020 | | $ 135,812 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** LAY ST (HALLETTSVILLE) | | | **LIMITS TO:** US 90A | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | FAYETTE | SL 222 | 0269-19-010 | 0.670 | NOV 2020 | | $ 34,242 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 90 | | | **LIMITS TO:** US 77 | | | **PROJ NUM:** C 269-19-10 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | LAVACA | SH 95 | 0324-03-042 | 7.755 | NOV 2020 | | $ 390,504 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** AVENUE F (SHINER) | | | **LIMITS TO:** US 77A | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | AUSTIN | SH 159 | 0409-01-033 | 10.855 | NOV 2020 | | $ 413,149 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 36 | | | **LIMITS TO:** WALLER C/L | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | JACKSON | SH 172 | 0420-01-046 | 11.078 | NOV 2020 | | $ 593,313 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** MUSTANG CREEK | | | **LIMITS TO:** CR 439 | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | JACKSON | FM 710 | 0420-09-023 | 5.260 | NOV 2020 | | $ 215,971 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** END OF MAINTENANCE @ WHARTON C/L | | | **LIMITS TO:** CR 260 (GALLOW RD) | | | **PROJ NUM:** C 420-9-23 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | WHARTON | FM 1093 | 0446-05-012 | 3.331 | NOV 2020 | | $ 138,109 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** COLORADO C/L | | | **LIMITS TO:** AUSTIN C/L | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | AUSTIN | FM 1093 | 0446-06-016 | 4.545 | NOV 2020 | | $ 215,612 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** WHARTON C/L | | | **LIMITS TO:** SH 36 | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | CALHOUN | FM 1090 | 0515-03-057 | 0.934 | NOV 2020 | | $ 41,436 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 35 | | | **LIMITS TO:** US 87 (MAIN ST) | | | **PROJ NUM:** STP 2021(114) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | CALHOUN | FM 2433 | 0580-02-013 | 3.879 | NOV 2020 | | $ 156,804 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1679 | | | **LIMITS TO:** SH 238 | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | MATAGORDA | FM 457 | 0605-01-067 | 5.067 | NOV 2020 | | $ 273,454 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** BAY CITY CITY LIMITS | | | **LIMITS TO:** FM 2540 | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | COLORADO | FM 102 | 0709-01-025 | 1.770 | NOV 2020 | | $ 61,055 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 90A | | | **LIMITS TO:** 1.770 MI SOUTH OF US 90A | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | DE WITT | FM 236 | 0842-01-029 | 12.218 | NOV 2020 | | $ 621,157 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** CUERO CITY LIMITS | | | **LIMITS TO:** VICTORIA C/L | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | VICTORIA | FM 447 | 0842-02-022 | 5.397 | NOV 2020 | | $ 304,449 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:22 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 236 | | | **LIMITS TO:** US 87 | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | VICTORIA | FM 236 | 0842-03-039 | 14.606 | NOV 2020 | | $ 789,203 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** DEWITT C/L | | | **LIMITS TO:** BU 59T | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | MATAGORDA | FM 521 | 0847-05-040 | 10.025 | NOV 2020 | | $ 452,213 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** PEYTON CREEK | | | **LIMITS TO:** FM 457 | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | COLORADO | FM 333 | 0897-01-012 | 11.362 | NOV 2020 | | $ 352,327 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** END OF MAINTENANCE | | | **LIMITS TO:** SH 71 | | | **PROJ NUM:** C 897-1-12 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | GONZALES | FM 2067 | 0942-02-012 | 7.158 | NOV 2020 | | $ 305,066 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 183 | | | **LIMITS TO:** END OF STATE MAINTENANCE | | | **PROJ NUM:** C 942-2-12 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | JACKSON | FM 1593 | 1090-03-021 | 5.314 | NOV 2020 | | $ 210,515 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 111 | | | **LIMITS TO:** 0.36 MI N OF FM 3131 | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | VICTORIA | FM 1686 | 1132-01-033 | 3.901 | NOV 2020 | | $ 169,888 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 87 | | | **LIMITS TO:** SH 185 | | | **PROJ NUM:** C 1132-1-33 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | AUSTIN | FM 1093 | 1258-01-023 | 3.750 | NOV 2020 | | $ 118,782 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 36 | | | **LIMITS TO:** FORT BEND C/L | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | WHARTON | FM 1161 | 1303-01-020 | 10.390 | NOV 2020 | | $ 442,920 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 102 | | | **LIMITS TO:** SH 60 | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | MATAGORDA | FM 1162 | 1304-02-006 | 4.936 | NOV 2020 | | $ 154,716 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** WHARTON C/L | | | **LIMITS TO:** FM 1468 | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | WHARTON | FM 1164 | 1305-03-012 | 6.713 | NOV 2020 | | $ 228,109 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 90A | | | **LIMITS TO:** SH 60 | | | **PROJ NUM:** C 1305-3-12 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | MATAGORDA | FM 1095 | 1321-01-022 | 7.238 | NOV 2020 | | $ 290,575 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 521 | | | **LIMITS TO:** END OF MAINTENANCE | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | CALHOUN | FM 1289 | 1438-01-026 | 11.117 | NOV 2020 | | $ 655,844 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 238 | | | **LIMITS TO:** SH 185 | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | GONZALES | FM 1296 | 1442-02-012 | 6.860 | NOV 2020 | | $ 295,167 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** CALDWELL C/L | | | **LIMITS TO:** FM 1115 | | | **PROJ NUM:** C 1442-2-12 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | LAVACA | FM 340 | 1445-01-018 | 8.418 | NOV 2020 | | $ 280,866 |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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Run Date: 9/14/2020 @ 3:49:23 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1295 | | | **LIMITS TO:** US 77A | | | **PROJ NUM:** C 1445-1-18 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | MATAGORDA | FM 1468 | 1985-03-020 | 10.868 | NOV 2020 | | $ 443,610 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 35 | | | **LIMITS TO:** FM 521 | | | **PROJ NUM:** C 1985-3-20 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | GONZALES | FM 2091 | 2080-01-010 | 8.714 | NOV 2020 | | $ 351,097 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1586 | | | **LIMITS TO:** US 90A | | | **PROJ NUM:** C 2080-1-10 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | GONZALES | FM 2091 | 2080-02-002 | 2.831 | NOV 2020 | | $ 77,213 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 90A | | | **LIMITS TO:** END OF STATE MAINTENANCE | | | **PROJ NUM:** C 2080-2-2 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | FAYETTE | FM 2238 | 2097-01-009 | 7.236 | NOV 2020 | | $ 308,681 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 956 | | | **LIMITS TO:** US 90 | | | **PROJ NUM:** C 2097-1-9 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | DE WITT | FM 2542 | 2513-01-011 | 4.853 | NOV 2020 | | $ 166,317 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 240 | | | **LIMITS TO:** US 87 | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | LAVACA | FM 2543 | 2515-01-005 | 3.184 | NOV 2020 | | $ 103,997 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 318 | | | **LIMITS TO:** END OF STATE MAINTENANCE | | | **PROJ NUM:** C 2515-1-5 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | LAVACA | FM 2616 | 2600-01-005 | 6.794 | NOV 2020 | | $ 210,639 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 530 | | | **LIMITS TO:** END OF STATE MAINTENANCE | | | **PROJ NUM:** C 2600-1-5 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | COLORADO | FM 2761 | 2715-01-009 | 5.571 | NOV 2020 | | $ 166,923 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** IH 10 | | | **LIMITS TO:** FM 949 | | | **PROJ NUM:** C 2715-1-9 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | DE WITT | FM 2816 | 2915-01-005 | 3.131 | NOV 2020 | | $ 96,181 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 240 | | | **LIMITS TO:** US 87 | | | **PROJ NUM:** C 2915-1-5 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | FAYETTE | FM 3011 | 3109-03-003 | 3.248 | NOV 2020 | | $ 114,482 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** END OF STATE MAINTENANCE | | | **LIMITS TO:** FM 2145 | | | **PROJ NUM:** C 3109-3-3 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | FAYETTE | FM 3171 | 3186-01-005 | 4.538 | NOV 2020 | | $ 163,401 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 77 | | | **LIMITS TO:** FM 956 | | | **PROJ NUM:** C 3186-1-5 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | DE WITT | FM 3157 | 3246-01-006 | 5.314 | NOV 2020 | | $ 178,893 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 236 | | | **LIMITS TO:** END OF STATE MAINTENANCE | | | **PROJ NUM:** C 3246-1-6 | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | VICTORIA | FM 1686 | 3509-01-007 | 0.776 | NOV 2020 | | $ 40,572 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 185 | | | **LIMITS TO:** END OF MAINTENANCE | | | **PROJ NUM:** STP 2021(113) | |
| **ROW CSJ:** | | | | | | | |
| | | | CONTRACT CSJ: 0026-02-036 | | NOV 2020 | 56 Projects | $ 15,943,355 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| YOAKUM | GONZALES | US 87 | 0143-07-039 | 0.100 | NOV 2020 | | $ 10,496,079 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT ELM CREEK AND ROCKY CREEK | | **LIMITS TO:** STR # 0143-07-058 & -059 | | | **PROJ NUM:** BR 2021(117) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0143-07-039** | | **NOV 2020** | **1 Project** | **$ 10,496,079** |
| YOAKUM | CALHOUN | US 87 | 0144-03-036 | 0.886 | NOV 2020 | | $ 8,296,315 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | @ FM 2433 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(120)HES | |
| **ROW CSJ:** | 0144-03-043 | | | | | | |
| | | | **CONTRACT CSJ: 0144-03-036** | | **NOV 2020** | **1 Project** | **$ 8,296,315** |
| YOAKUM | LAVACA | UA 77 | 0269-03-036 | 0.517 | NOV 2020 | | $ 4,061,810 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT ROCKY CREEK | | **LIMITS TO:** STR # 0269-03-011 | | | **PROJ NUM:** BR 2021(118) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0269-03-036** | | **NOV 2020** | **1 Project** | **$ 4,061,810** |
| YOAKUM | FAYETTE | IH 10 | 0535-07-050 | 5.077 | NOV 2020 | | $ 4,687,176 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.028 MI EAST OF US 77 | | **LIMITS TO:** COLORADO C/L (WESTBOUND ONLY) | | | **PROJ NUM:** NH 2021(119) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | COLORADO | IH 10 | 0535-08-085 | 3.729 | NOV 2020 | | $ 3,032,228 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.09 MI EAST OF FM 2434 | | **LIMITS TO:** COLORADO RIVER | | | **PROJ NUM:** NH 2021(119) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | COLORADO | IH 10 | 0535-08-086 | 10.256 | NOV 2020 | | $ 5,306,993 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FAYETTE C/L | | **LIMITS TO:** 0.11 MI WEST OF HATTERMAN LANE | | | **PROJ NUM:** NH 2021(119) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0535-07-050** | | **NOV 2020** | **3 Projects** | **$ 13,026,397** |
| YOAKUM | DE WITT | VA | 0913-00-107 | 1.000 | NOV 2020 | | $ 1,007,314 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2B20(208) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0913-00-107** | | **NOV 2020** | **1 Project** | **$ 1,007,314** |

**YOAKUM TOTAL: 63 Projects 6 Contracts $52,831,270**

**NOV 2020 TOTAL: 388 Projects 63 Contracts $ 441,505,974**

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## FISCAL YEAR 2021 CURRENT
## STATEWIDE LETTING SUMMARY (In Millions)

Approved DECEMBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $36.10 | $0.00 | $36.10 |
| AMARILLO | $31.45 | $0.00 | $31.45 |
| ATLANTA | $2.65 | $0.16 | $2.81 |
| AUSTIN | $4.98 | $0.00 | $4.98 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $8.53 | $0.00 | $8.53 |
| BRYAN | $0.33 | $0.00 | $0.33 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $9.56 | $0.14 | $9.71 |
| DALLAS | $14.43 | $0.00 | $14.43 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $10.81 | $0.00 | $10.81 |
| FORT WORTH | $12.94 | $0.00 | $12.94 |
| HOUSTON | $40.52 | $0.00 | $40.52 |
| LAREDO | $11.15 | $0.00 | $11.15 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $41.00 | $0.00 | $41.00 |
| PARIS | $26.15 | $0.00 | $26.15 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $73.94 | $0.00 | $73.94 |
| SAN ANTONIO | $0.29 | $0.00 | $0.29 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $17.68 | $0.00 | $17.68 |
| WACO | $3.84 | $0.00 | $3.84 |
| WICHITA FALLS | $1.30 | $0.00 | $1.30 |
| YOAKUM | $44.59 | $0.00 | $44.59 |
| **Month Total:** | $392.25 | $0.30 | $392.55 |

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Run Date: 9/14/2020 @ 3:49:23 PM

**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ABILENE | MITCHELL | IH 20 | 0005-07-058 | 9.307 | DEC 2020 | | $ 14,169,604 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | HOWARD COUNTY LINE | | **LIMITS TO:** FM 670 | | | **PROJ NUM:** NH 2021(178) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | MITCHELL | IH 20 | 0005-08-108 | 0.000 | DEC 2020 | | $ 1,283,618 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 670 | | **LIMITS TO:** .636 MILES TO EAST | | | **PROJ NUM:** NH 2021(178) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | MITCHELL | BI 20-H | 0005-11-027 | 0.000 | DEC 2020 | | $ 50,900 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 670 | | **LIMITS TO:** BI 20H | | | **PROJ NUM:** STP 2021(179) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0005-07-058** | | **DEC 2020** | **3 Projects** | **$ 15,504,122** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ABILENE | NOLAN | IH 20 | 0006-03-137 | 11.270 | DEC 2020 | | $ 1,423,180 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.159 MI WEST OF SH 70 | | **LIMITS TO:** CO RD 131 | | | **PROJ NUM:** NH 2021(180) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | NOLAN | IH 20 | 0006-03-138 | 11.100 | DEC 2020 | | $ 293,128 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | .159MI WEST OF SH 70 | | **LIMITS TO:** CO RD 131 | | | **PROJ NUM:** NH 2021(180) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | NOLAN | IH 20 | 0006-03-141 | 4.470 | DEC 2020 | | $ 155,135 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.652 MI WEST OF CO RD 126 | | **LIMITS TO:** 0.78 MI EAST OF CO RD 129 | | | **PROJ NUM:** NH 2021(180) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | NOLAN | IH 20 | 0006-03-142 | 4.570 | DEC 2020 | | $ 138,047 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.591 MI WEST OF CR 126 | | **LIMITS TO:** TAYLOR CO LINE | | | **PROJ NUM:** NH 2021(180) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | TAYLOR | IH 20 | 0006-04-081 | 13.590 | DEC 2020 | | $ 285,278 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | NEAR UP RAILROAD | | **LIMITS TO:** .096MI EAST OF CO RD 287 | | | **PROJ NUM:** NH 2021(180) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | TAYLOR | IH 20 | 0006-04-082 | 13.460 | DEC 2020 | | $ 334,062 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | NOLAN CO LINE | | **LIMITS TO:** .096MI EAST OF CO RD 287 | | | **PROJ NUM:** NH 2021(180) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | CALLAHAN | IH 20 | 0007-02-007 | 5.810 | DEC 2020 | | $ 155,051 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | .333MILES EAST OF MEXIA CREEK | | **LIMITS TO:** FM 880 | | | **PROJ NUM:** NH 2021(180) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | CALLAHAN | IH 20 | 0007-02-054 | 5.920 | DEC 2020 | | $ 171,443 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.333MI EAST OF MEXIA CREEK | | **LIMITS TO:** 0.173 MI EAST OF FM 880 NORTH | | | **PROJ NUM:** NH 2021(180) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | CALLAHAN | IH 20 | 0007-02-055 | 2.860 | DEC 2020 | | $ 65,765 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 1.235 MI WEST OF CO RD 717 | | **LIMITS TO:** EASTLAND CO LINE | | | **PROJ NUM:** NH 2021(180) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | CALLAHAN | IH 20 | 0007-02-056 | 2.980 | DEC 2020 | | $ 73,864 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 1.362 MI WEST OF CO RD 717 | | **LIMITS TO:** EASTLAND CO LINE | | | **PROJ NUM:** NH 2021(180) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | TAYLOR | US 83 | 0034-01-139 | 3.000 | DEC 2020 | | $ 264,642 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.758 MI SOUTH OF FM 89 | | **LIMITS TO:** FM 707 | | | **PROJ NUM:** NH 2021(180) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | TAYLOR | US 83 | 0034-02-046 | 14.110 | DEC 2020 | | $ 569,408 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 84 | | **LIMITS TO:** RUNNELS CO LINE | | | **PROJ NUM:** NH 2021(180) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SCURRY | BU 84-G | 0053-17-036 | 1.740 | DEC 2020 | | $ 90,262 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 208 | | **LIMITS TO:** US 84 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | HASKELL | SH 283 | 0106-07-026 | 6.196 | DEC 2020 | | $ 251,248 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | STONEWALL CO LINE | | **LIMITS TO:** SH 6 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | HASKELL | SH 6 | 0106-07-027 | 7.468 | DEC 2020 | | $ 299,569 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** CR 485 | | | **LIMITS TO:** US 277 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | HASKELL | US 277 | 0157-03-048 | 14.420 | DEC 2020 | | $ 882,455 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** KNOX CO LINE | | | **LIMITS TO:** 0.455 MI SOUTH OF CO RD 218 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | HASKELL | BU 277F | 0157-03-049 | 2.125 | DEC 2020 | | $ 113,830 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 277 | | | **LIMITS TO:** US 380 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | TAYLOR | SH 36 | 0181-01-064 | 3.000 | DEC 2020 | | $ 275,446 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** JUDGE ELY BLVD | | | **LIMITS TO:** 1.45 MI SOUTH OF FM 18 | | | **PROJ NUM:** NH 2021(180) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | BORDEN | US 180 | 0295-02-029 | 14.340 | DEC 2020 | | $ 639,192 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** DAWSON CO LINE | | | **LIMITS TO:** .048MI EAST OF S MAPLE ST | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | FISHER | FM 57 | 0317-02-014 | 7.959 | DEC 2020 | | $ 255,564 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** 0.167 MI NORTH OF US 180 | | | **LIMITS TO:** JONES CO LINE | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | CALLAHAN | FM 374 | 0452-06-006 | 2.778 | DEC 2020 | | $ 57,683 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 206 | | | **LIMITS TO:** EASTLAND CL | | | **PROJ NUM:** C 452-6-6 | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | CALLAHAN | FM 880 | 0480-03-046 | 10.690 | DEC 2020 | | $ 307,768 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** IH 20 SFR IN PUTNAM | | | **LIMITS TO:** FM 2228 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | CALLAHAN | FM 880 | 0480-05-013 | 9.880 | DEC 2020 | | $ 257,693 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SHACKELFORD CO LINE | | | **LIMITS TO:** IH20 SFR | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SHACKELFORD | FM 880 | 0480-09-007 | 2.210 | DEC 2020 | | $ 62,681 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 576 | | | **LIMITS TO:** CALLAHAN CO LINE | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | CALLAHAN | FS 880 | 0480-10-006 | 0.170 | DEC 2020 | | $ 4,232 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 880 | | | **LIMITS TO:** SH 6 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | BORDEN | FM 612 | 0682-02-016 | 14.241 | DEC 2020 | | $ 287,408 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 180 | | | **LIMITS TO:** SCURRY CO LINE | | | **PROJ NUM:** C 682-2-16 | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SCURRY | FM 644 | 0966-04-011 | 4.868 | DEC 2020 | | $ 121,607 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 180 | | | **LIMITS TO:** BU 84-H | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | TAYLOR | FM 1082 | 0972-04-012 | 1.640 | DEC 2020 | | $ 49,770 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** JONES CO LINE | | | **LIMITS TO:** SH 351 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | JONES | FM 605 | 0975-01-026 | 3.060 | DEC 2020 | | $ 78,706 |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2404 | | | **LIMITS TO:** US 83 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SHACKELFORD | FM 576 | 1031-05-017 | 9.894 | DEC 2020 | | $ 242,353 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 283 | | | **LIMITS TO:** .01 MI EAST OF FM 880 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | BORDEN | FM 1785 | 1155-04-012 | 3.870 | DEC 2020 | | $ 97,095 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** HOWARD COUNTY LINE | | | **LIMITS TO:** FM 669 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | KENT | FM 1083 | 1248-01-012 | 7.698 | DEC 2020 | | $ 205,443 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 70 | | | **LIMITS TO:** US 380 | | | **PROJ NUM:** C 1248-1-12 | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | KENT | FM 1228 | 1248-02-008 | 6.601 | DEC 2020 | | $ 160,491 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2320 | | | **LIMITS TO:** SH 70 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | KENT | FM 2320 | 1248-03-017 | 14.780 | DEC 2020 | | $ 320,660 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1081 | | | **LIMITS TO:** FM 1228 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SHACKELFORD | FM 1084 | 1249-01-018 | 6.954 | DEC 2020 | | $ 185,095 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** CR 157 | | | **LIMITS TO:** US 180 | | | **PROJ NUM:** C 1249-1-18 | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SCURRY | FM 1606 | 1526-01-021 | 6.900 | DEC 2020 | | $ 173,551 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 180 | | | **LIMITS TO:** FM 1610 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SCURRY | FM 1606 | 1526-01-022 | 9.280 | DEC 2020 | | $ 239,292 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM1610 | | | **LIMITS TO:** SH 350 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SCURRY | FM 1606 | 1526-03-016 | 4.180 | DEC 2020 | | $ 79,531 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 84 | | | **LIMITS TO:** FISHER CO LINE | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | FISHER | FM 1606 | 1526-04-010 | 6.704 | DEC 2020 | | $ 137,226 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SCURRY CO LINE | | | **LIMITS TO:** FM 611 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SCURRY | FM 1611 | 1527-01-015 | 6.093 | DEC 2020 | | $ 242,206 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 84 | | | **LIMITS TO:** FM 1607 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SCURRY | FM 1613 | 1528-01-010 | 4.698 | DEC 2020 | | $ 90,216 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 84 | | | **LIMITS TO:** FM 1606 | | | **PROJ NUM:** C 1528-1-10 | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SCURRY | FM 1607 | 1529-01-003 | 3.015 | DEC 2020 | | $ 64,700 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1606 | | | **LIMITS TO:** FM 1609 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | FISHER | FM 1614 | 1532-01-008 | 3.986 | DEC 2020 | | $ 84,003 |

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**FISCAL YEAR 2021**
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**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SCURRY CO LINE | | | **LIMITS TO:** FM 611 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | JONES | FM 1661 | 1654-01-020 | 10.960 | DEC 2020 | | $ 238,478 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** HASKELL CO LINE | | | **LIMITS TO:** US 83 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | TAYLOR | FM 1750 | 1655-01-031 | 5.143 | DEC 2020 | | $ 190,933 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** 0.6 MI NORTH OF FM 204 | | | **LIMITS TO:** CALLAHAN CO LINE | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | STONEWALL | FM 1646 | 1732-01-012 | 10.656 | DEC 2020 | | $ 213,106 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** CR 325 | | | **LIMITS TO:** US 380 | | | **PROJ NUM:** C 1732-1-12 | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | STONEWALL | FM 1835 | 1747-01-012 | 7.529 | DEC 2020 | | $ 172,788 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** .236MI SOUTH OF CO RD 237 | | | **LIMITS TO:** SL 128 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | JONES | FM 600 | 2032-03-014 | 6.970 | DEC 2020 | | $ 288,808 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1082 | | | **LIMITS TO:** TAYLOR CO LINE | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | TAYLOR | FM 600 | 2032-04-012 | 2.200 | DEC 2020 | | $ 102,620 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** JONES CO LINE | | | **LIMITS TO:** IH 20 SFR | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | TAYLOR | FM 2405 | 2282-01-006 | 1.321 | DEC 2020 | | $ 35,679 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1086 | | | **LIMITS TO:** RUNNELS CO LINE | | | **PROJ NUM:** C 2282-1-6 | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SHACKELFORD | FM 2408 | 2286-01-007 | 4.192 | DEC 2020 | | $ 82,058 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 6 | | | **LIMITS TO:** STEPHENS CO LINE | | | **PROJ NUM:** C 2286-1-7 | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | HOWARD | FM 2183 | 2328-01-008 | 2.414 | DEC 2020 | | $ 55,198 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 821 | | | **LIMITS TO:** MITCHELL CO LINE | | | **PROJ NUM:** C 2328-1-8 | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | MITCHELL | FM 2183 | 2328-02-008 | 11.170 | DEC 2020 | | $ 225,414 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** HOWARD CO LINE | | | **LIMITS TO:** SH 163 | | | **PROJ NUM:** C 2328-2-8 | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | MITCHELL | FM 1899 | 2472-01-006 | 8.757 | DEC 2020 | | $ 162,650 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** IH 20 SFR | | | **LIMITS TO:** FM 644 | | | **PROJ NUM:** C 2472-1-6 | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | MITCHELL | FM 2319 | 2473-01-006 | 9.431 | DEC 2020 | | $ 191,940 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 208 | | | **LIMITS TO:** NOLAN CO LINE | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | JONES | FM 2404 | 2474-01-009 | 5.799 | DEC 2020 | | $ 147,152 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 605 | | | **LIMITS TO:** TAYLOR CO LINE | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | JONES | FM 2746 | 2771-01-010 | 0.984 | DEC 2020 | | $ 26,009 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 707 | | | **LIMITS TO:** US 83 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | TAYLOR | FM 2833 | 2859-02-012 | 2.618 | DEC 2020 | | $ 115,437 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** JONES CO LINE | | | **LIMITS TO:** SH 351 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | NOLAN | FM 2035 | 2997-01-010 | 13.534 | DEC 2020 | | $ 278,707 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1856 | | | **LIMITS TO:** TAYLOR CO LINE | | | **PROJ NUM:** C 2997-1-10 | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | CALLAHAN | FM 2287 | 3287-02-009 | 7.055 | DEC 2020 | | $ 165,402 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 36 | | | **LIMITS TO:** CO RD 410 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | STONEWALL | FM 1835 | 3306-01-014 | 10.350 | DEC 2020 | | $ 240,032 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1263 | | | **LIMITS TO:** .234MI SOUTH OF CO RD 237 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | FISHER | FM 3339 | 3399-01-007 | 4.780 | DEC 2020 | | $ 102,365 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 92 | | | **LIMITS TO:** FM 2142 | | | **PROJ NUM:** C 3399-1-7 | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | TAYLOR | FM 3308 | 3507-01-011 | 2.138 | DEC 2020 | | $ 56,916 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 600 | | | **LIMITS TO:** FM 2833 | | | **PROJ NUM:** STP 2021(181) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0006-03-137** | | **DEC 2020** | **63 Projects** | **$ 13,377,671** |
| ABILENE | TAYLOR | VA | 0908-00-097 | 0.100 | DEC 2020 | | $ 1,674,737 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** | |
| **LIMITS FROM:** VARIOUS LOCATIONS IN THE | | | **LIMITS TO:** ABILENE DISTRICT (EAST) | | | **PROJ NUM:** STP 2021(182) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0908-00-097** | | **DEC 2020** | **1 Project** | **$ 1,674,737** |
| ABILENE | TAYLOR | VA | 0908-00-098 | 0.100 | DEC 2020 | | $ 2,393,915 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** | |
| **LIMITS FROM:** VARIOUS LOCATIONS IN THE | | | **LIMITS TO:** ABILENE DISTRICT (WEST) | | | **PROJ NUM:** STP 2021(183) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0908-00-098** | | **DEC 2020** | **1 Project** | **$ 2,393,915** |
| ABILENE | TAYLOR | VA | 0908-00-102 | 0.000 | DEC 2020 | | $ 1,029,747 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** | |
| **LIMITS FROM:** BIG SPRING | | | **LIMITS TO:** AREA OFFICE | | | **PROJ NUM:** STP 2021(184) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0908-00-102** | | **DEC 2020** | **1 Project** | **$ 1,029,747** |
| ABILENE | TAYLOR | VA | 0908-00-103 | 0.000 | DEC 2020 | | $ 1,064,640 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** | |
| **LIMITS FROM:** ABILENE | | | **LIMITS TO:** AREA OFFICE | | | **PROJ NUM:** STP 2021(185) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0908-00-103** | | **DEC 2020** | **1 Project** | **$ 1,064,640** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ABILENE | TAYLOR | VA | 0908-00-104 | 0.000 | DEC 2020 | | $ 1,053,138 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** | |
| **LIMITS FROM:** | SNYDER | | **LIMITS TO:** AREA OFFICE | | | **PROJ NUM:** | STP 2021(186) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0908-00-104** | | **DEC 2020** | **1 Project** | **$ 1,053,138** |
| | | | | **ABILENE** | **TOTAL:** | **71 Projects 7 Contracts** | **$36,097,970** |
| AMARILLO | RANDALL | SL 335 | 2635-03-024 | 0.901 | DEC 2020 | | $ 31,446,487 |
| **DESCRIPTION:** | CONSTRUCT NEW ROAD | | | | | **NHS:** | Y |
| **LIMITS FROM:** | FM 2590 | | **LIMITS TO:** WEST OF COULTER | | | **PROJ NUM:** | C 2635-3-24 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2635-03-024** | | **DEC 2020** | **1 Project** | **$ 31,446,487** |
| | | | | **AMARILLO** | **TOTAL:** | **1 Project 1 Contract** | **$31,446,487** |
| ATLANTA | MARION | | 0138-11-032 | 0.599 | DEC 2020 | | $ 125,800 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | |
| **LIMITS FROM:** | AT FM 2683 | | **LIMITS TO:** . | | | **PROJ NUM:** | STP 2021(148) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | SH 43 | 0207-05-087 | 1.000 | DEC 2020 | | $ 109,525 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | N |
| **LIMITS FROM:** | AT FM 2625 | | **LIMITS TO:** . | | | **PROJ NUM:** | STP 2021(148) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | SH 77 | 0278-01-061 | 1.000 | DEC 2020 | | $ 110,487 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | N |
| **LIMITS FROM:** | AT FM 3129 | | **LIMITS TO:** . | | | **PROJ NUM:** | STP 2021(148) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | TITUS | IH 30 | 0610-03-098 | 2.000 | DEC 2020 | | $ 416,325 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | Y |
| **LIMITS FROM:** | AT FM 1993 | | **LIMITS TO:** . | | | **PROJ NUM:** | NH 2021(149) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | TITUS | IH 30 | 0610-03-099 | 2.000 | DEC 2020 | | $ 519,487 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | Y |
| **LIMITS FROM:** | AT COUNTY ROAD 2500 | | **LIMITS TO:** . | | | **PROJ NUM:** | NH 2021(149) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | MORRIS | IH 30 | 0610-04-038 | 2.000 | DEC 2020 | | $ 529,150 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | Y |
| **LIMITS FROM:** | AT US 259 | | **LIMITS TO:** . | | | **PROJ NUM:** | NH 2021(149) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | UPSHUR | FM 726 | 1896-03-020 | 1.000 | DEC 2020 | | $ 75,200 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | N |
| **LIMITS FROM:** | AT FM 1845 | | **LIMITS TO:** . | | | **PROJ NUM:** | STP 2021(148) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | UPSHUR | FM 726 | 1896-03-021 | 0.481 | DEC 2020 | | $ 141,650 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | N |
| **LIMITS FROM:** | AT FM 1650 | | **LIMITS TO:** . | | | **PROJ NUM:** | STP 2021(148) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0138-11-032** | | **DEC 2020** | **8 Projects** | **$ 2,027,624** |
| ATLANTA | HARRISON | CS | 0919-03-062 | 0.680 | DEC 2020 | | $ 783,179 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** | N |
| **LIMITS FROM:** | ON JOHNSON STREET, FIVE NOTCH ROAD, | | **LIMITS TO:** & POSITIVE PLACE IN MARSHALL | | | **PROJ NUM:** | STP 2020(163)TAPS |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0919-03-062** | | **DEC 2020** | **1 Project** | **$ 783,179** |
| | | | | **ATLANTA** | **TOTAL:** | **9 Projects 2 Contracts** | **$ 2,810,803** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | BLANCO | US 281 | 0253-01-061 | 6.352 | DEC 2020 | | $ 1,770,748 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 290 EAST | | **LIMITS TO:** NORTH OF SAN SABA COURT | | | **PROJ NUM:** C 253-1-61 | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | LLANO | SH 16 | 0289-07-023 | 0.000 | DEC 2020 | | $ 356,682 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | NORTH OF SH 29 | | **LIMITS TO:** SH 29 | | | **PROJ NUM:** C 289-7-23 | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | LLANO | SH 16 | 0290-01-048 | 0.000 | DEC 2020 | | $ 1,241,116 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 29 | | **LIMITS TO:** LLANO HIGH SCHOOL | | | **PROJ NUM:** C 290-1-48 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0253-01-061** | | **DEC 2020** | **3 Projects** | **$ 3,368,546** |
| AUSTIN | TRAVIS | VA | 0914-00-433 | 0.000 | DEC 2020 | | $ 574,920 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | |
| **LIMITS FROM:** | BASTROP, CALDWELL, LEE COUNTIES | | **LIMITS TO:** BASTROP, CALDWELL, LEE COUNTIES | | | **PROJ NUM:** C 914-00-433 | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | TRAVIS | VA | 0914-00-435 | 0.000 | DEC 2020 | | $ 165,047 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | |
| **LIMITS FROM:** | IN TRAVIS AND HAYS COUNTIES | | **LIMITS TO:** IN TRAVIS AND HAYS COUNTIES | | | **PROJ NUM:** C 914-00-435 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-00-433** | | **DEC 2020** | **2 Projects** | **$ 739,967** |
| AUSTIN | TRAVIS | VA | 0914-00-434 | 0.000 | DEC 2020 | | $ 875,848 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | |
| **LIMITS FROM:** | BLANCO, GILLESPIE,LLANO, BURNET, MASON | | **LIMITS TO:** . | | | **PROJ NUM:** C 914-00-434 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-00-434** | | **DEC 2020** | **1 Project** | **$ 875,848** |
| | | | | **AUSTIN** | **TOTAL:** | **6 Projects** | **3 Contracts** **$ 4,984,361** |
| BROWNWOOD | MC CULLOCH | US 87 | 0070-06-041 | 3.547 | DEC 2020 | | $ 8,417,992 |
| **DESCRIPTION:** | RECONSTRUCT EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BRADY CREEK BRIDGE | | **LIMITS TO:** .4 MILES WEST OF US 283 | | | **PROJ NUM:** NH 2B20(071) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | MC CULLOCH | US 87 | 0070-06-052 | 0.000 | DEC 2020 | | $ 115,690 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT JACQUELINE RUFFIN ROAD | | **LIMITS TO:** . | | | **PROJ NUM:** NH 2B20(071) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0070-06-041** | | **DEC 2020** | **2 Projects** | **$ 8,533,682** |
| | | | | **BROWNWOOD** | **TOTAL:** | **2 Projects** | **1 Contract** **$ 8,533,682** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BRYAN | MADISON | FM 39 | 0639-02-033 | 0.200 | DEC 2020 | | $ 99,170 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT BUNDIC ROAD | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | BURLESON | FM 60 | 0713-01-043 | 0.200 | DEC 2020 | | $ 99,170 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT CO 132 | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | ROBERTSON | FM 1644 | 1563-01-016 | 0.067 | DEC 2020 | | $ 42,650 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FM 485 | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | ROBERTSON | FM 1644 | 1563-02-019 | 0.148 | DEC 2020 | | $ 85,301 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FM 485 | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0639-02-033** | | **DEC 2020** | **4 Projects** | **$ 326,291** |
| | | | | **BRYAN** | **TOTAL:** | **4 Projects** | **1 Contract** **$ 326,291** |
| CORPUS CHRISTI | NUECES | US 77 | 0102-03-087 | 2.000 | DEC 2020 | | $ 9,000,000 |
| **DESCRIPTION:** | CONSTRUCT RAMPS | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR4 | | **LIMITS TO:** FM 70 | | | **PROJ NUM:** C 102-3-87 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0102-03-087** | | **DEC 2020** | **1 Project** | **$ 9,000,000** |
| CORPUS CHRISTI | ARANSAS | CS | 0916-38-013 | 0.000 | DEC 2020 | | $ 705,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN ROCKPORT | | **LIMITS TO:** ON LIVE OAK,1ST,AUSTIN AND BAY STS. | | | **PROJ NUM:** STP 2020(069)TAPS | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0916-38-013** | | **DEC 2020** | **1 Project** | **$ 705,000** |
| | | | | **CORPUS CHRISTI** | **TOTAL:** | **2 Projects** | **2 Contracts** **$ 9,705,000** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | DALLAS | SL 354 | 0196-06-033 | 0.200 | DEC 2020 | | $ 351,930 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT WILLOWBROOK RD | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP 2021(151)HES | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | SL 12 | 0353-04-110 | 0.200 | DEC 2020 | | $ 381,480 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT LOMBARDY LN / TECHNOLOGY BLVD | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP 2021(151)HES | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | SL 12 | 0353-05-123 | 0.200 | DEC 2020 | | $ 395,783 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT SS 244 | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP 2021(151)HES | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | SH 352 | 0430-01-063 | 0.200 | DEC 2020 | | $ 380,089 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT JIM MILLER RD | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP 2021(151)HES | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | SL 12 | 0581-01-155 | 0.200 | DEC 2020 | | $ 356,305 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT MARSALIS AVE | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP 2021(151)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0196-06-033** | | **DEC 2020** | **5 Projects** | **$ 1,865,587** |
| DALLAS | ELLIS | FM 66 | 0596-02-040 | 0.115 | DEC 2020 | | $ 1,293,160 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT COFFEE BRANCH | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2021(152) | |
| **ROW CSJ:** | 0596-02-053 | | | | | | |
| DALLAS | ELLIS | FM 66 | 0596-02-046 | 0.158 | DEC 2020 | | $ 1,392,462 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT MESQUITE BRANCH | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2021(152) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0596-02-040** | | **DEC 2020** | **2 Projects** | **$ 2,685,622** |
| DALLAS | DENTON | FM 2449 | 2352-02-023 | 5.358 | DEC 2020 | | $ 4,532,808 |
| **DESCRIPTION:** | ADDING SHOULDERS WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.2M EAST OF FM 156 | | **LIMITS TO:** 0.7M WEST OF IH 35W | | | **PROJ NUM:** STP 2021(153)HES | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DENTON | FM 2449 | 2352-02-025 | 11.585 | DEC 2020 | | $ 5,345,741 |
| **DESCRIPTION:** | ADDING SHOULDERS WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.2 M EAST OF FM 156 | | **LIMITS TO:** 0.7M WEST OF IH 35W | | | **PROJ NUM:** STP 2021(154) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2352-02-023** | | **DEC 2020** | **2 Projects** | **$ 9,878,549** |

**DALLAS TOTAL: 9 Projects 3 Contracts $14,429,758**

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| EL PASO | JEFF DAVIS | SH 17 | 0104-02-030 | 0.000 | DEC 2020 | | $ 900,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | REEVES COUNTY LINE | | **LIMITS TO:** 7.77 MI E OF SH 118 | | | **PROJ NUM:** STP 2021(161) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | CULBERSON | IH 10 | 0003-03-046 | 0.000 | DEC 2020 | | $ 94,162 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 35.255 MI E OF VAN HORN | | **LIMITS TO:** 37.885 MI E OF VAN HORN | | | **PROJ NUM:** NH 2021(160) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | JEFF DAVIS | IH 10 | 0003-04-053 | 0.000 | DEC 2020 | | $ 304,612 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 38.182 MI E OF VAN HORN | | **LIMITS TO:** 44.634 MI E OF VAN HORN | | | **PROJ NUM:** NH 2021(160) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | JEFF DAVIS | US 90 | 0020-03-021 | 0.000 | DEC 2020 | | $ 428,950 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CULBERSON COUNTY LINE | | **LIMITS TO:** 9.2 MI S OF CULBERSON COUNTY LINE | | | **PROJ NUM:** NH 2021(160) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | JEFF DAVIS | US 90 | 0020-04-017 | 8.928 | DEC 2020 | | $ 410,688 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 9.2 MI S OF CULBERSON COUNTY LINE | | **LIMITS TO:** 7.7 MI N OF PRESIDIO COUNTY LINE | | | **PROJ NUM:** NH 2021(160) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | JEFF DAVIS | US 90 | 0020-05-016 | 0.000 | DEC 2020 | | $ 350,060 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 7.7 MI N OF PRESIDIO COUNTY LINE | | **LIMITS TO:** PRESIDIO COUNTY LINE | | | **PROJ NUM:** NH 2021(160) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | JEFF DAVIS | SH 17 | 0104-03-039 | 9.387 | DEC 2020 | | $ 518,162 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 7.77 MI E OF SH 118 | | **LIMITS TO:** 0.48 MI S OF SH 118 | | | **PROJ NUM:** STP 2021(161) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | JEFF DAVIS | SH 17 | 0104-04-014 | 12.410 | DEC 2020 | | $ 546,040 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.48 MI S OF SH 118 | | **LIMITS TO:** 8.24 MI N OF FM 1112 | | | **PROJ NUM:** STP 2021(161) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | PRESIDIO | SH 17 | 0104-05-026 | 0.000 | DEC 2020 | | $ 355,028 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 8.24 MI N OF FM 1112 | | **LIMITS TO:** 0.87 MI N OF FM 1112 | | | **PROJ NUM:** STP 2021(161) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | JEFF DAVIS | SH 118 | 0415-01-026 | 15.219 | DEC 2020 | | $ 700,074 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 1.73 MI W OF SS 78 | | **LIMITS TO:** SH 17 | | | **PROJ NUM:** STP 2021(161) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | JEFF DAVIS | SH 118 | 0415-02-028 | 12.967 | DEC 2020 | | $ 715,778 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.62 MI S OF SH 166 | | **LIMITS TO:** 1.73 MI W OF SS 78 | | | **PROJ NUM:** STP 2021(161) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | JEFF DAVIS | SS 78 | 0415-05-016 | 1.547 | DEC 2020 | | $ 71,162 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.508 MI N OF SS 77 | | **LIMITS TO:** 0.63 MI S OF SS 77 | | | **PROJ NUM:** STP 2021(161) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | JEFF DAVIS | SS 77 | 0415-06-004 | 0.478 | DEC 2020 | | $ 21,988 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | SS 78 | | **LIMITS TO:** 0.44 MI N OF SS 78 | | | **PROJ NUM:** STP 2021(161) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | CULBERSON | SH 118 | 0512-01-013 | 1.517 | DEC 2020 | | $ 69,782 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.01 MI S OF RM 2424 | | **LIMITS TO:** 1.45 MI S OF IH 10 | | | **PROJ NUM:** STP 2021(161) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | CULBERSON | SH 118 | 0512-02-015 | 21.307 | DEC 2020 | | $ 980,122 |

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LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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Data Date: September 14, 2020
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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** 1.45 MI S OF IH 10 | | | **LIMITS TO:** 0.62 MI S OF SH 166 | | | **PROJ NUM:** STP 2021(161) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | JEFF DAVIS | VA | 0924-10-007 | 1.092 | DEC 2020 | | $ 350,000 |
| **DESCRIPTION:** STATE PARK IMPROVEMENTS | | | | | | **NHS:** N | |
| **LIMITS FROM:** WITHIN DAVIS MOUNTAIN STATE PARK | | | **LIMITS TO:** . | | | **PROJ NUM:** C 924-10-7 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0104-02-030** | | **DEC 2020** | **16 Projects** | **$ 6,816,608** |
| EL PASO | EL PASO | US 54 | 0167-01-117 | 1.187 | DEC 2020 | | $ 1,455,743 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** FM 3255 (MARTIN LUTHER KING BLVD) | | | **LIMITS TO:** SEAN HAGGERTY | | | **PROJ NUM:** STP 2B20(101)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0167-01-117** | | **DEC 2020** | **1 Project** | **$ 1,455,743** |
| EL PASO | EL PASO | IH 10 | 2121-02-174 | 1.886 | DEC 2020 | | $ 2,536,213 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** EXECUTIVE CENTER BLVD | | | **LIMITS TO:** 0.35 MI W OF SS 1966 | | | **PROJ NUM:** C 2121-2-174 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2121-02-174** | | **DEC 2020** | **1 Project** | **$ 2,536,213** |
| | | | | | **EL PASO TOTAL:** | **18 Projects 3 Contracts** | **$10,808,564** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| FORT WORTH | PARKER | SH 199 | 0171-03-074 | 8.800 | DEC 2020 | | $ 5,109,235 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | TARRANT COUNTY LINE | | **LIMITS TO:** HILLTOP DRIVE | | | **PROJ NUM:** NH 2021(173) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | TARRANT | IH 20 | 0008-16-050 | 2.990 | DEC 2020 | | $ 148,743 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ALEDO RD | | **LIMITS TO:** BRYANT IRVIN RD. | | | **PROJ NUM:** NH 2021(173) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | WISE | BU 81-E | 0013-11-005 | 0.000 | DEC 2020 | | $ 96,661 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | PIONEER RD | | **LIMITS TO:** AURORA ST | | | **PROJ NUM:** C 13-11-5 | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | JOHNSON | SH 171 | 0019-02-035 | 10.350 | DEC 2020 | | $ 715,540 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 171 | | **LIMITS TO:** HILL CO. | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | JACK | FM 1810 | 0134-05-038 | 0.000 | DEC 2020 | | $ 350,535 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 59 | | **LIMITS TO:** WISE CL | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | TARRANT | SH 199 | 0171-04-083 | 1.270 | DEC 2020 | | $ 138,928 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | PARKER COUNTY LINE | | **LIMITS TO:** CHURCH ST. | | | **PROJ NUM:** NH 2021(173) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | PALO PINTO | SH 16 | 0362-02-028 | 15.650 | DEC 2020 | | $ 806,003 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 254 | | **LIMITS TO:** US 180 | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | HOOD | FM 4 | 0385-02-032 | 9.500 | DEC 2020 | | $ 480,663 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | PALO PINTO COUNTY LINE | | **LIMITS TO:** ROBINSON CREEK | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | HOOD | FM 4 | 0385-03-034 | 9.900 | DEC 2020 | | $ 610,745 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | ROBINSON CREEK | | **LIMITS TO:** FM 51 | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | PALO PINTO | FM 1885 | 0539-04-039 | 1.000 | DEC 2020 | | $ 46,850 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | PARKER CO. | | **LIMITS TO:** US 281 | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | PALO PINTO | SH 254 | 0539-04-040 | 10.600 | DEC 2020 | | $ 526,048 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 281 | | **LIMITS TO:** LP 337 | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | PARKER | FM 1885 | 0539-05-016 | 4.921 | DEC 2020 | | $ 249,343 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 52 | | **LIMITS TO:** PALO PINTO CO. | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | ERATH | FM 8 | 0550-02-054 | 0.000 | DEC 2020 | | $ 1,103,907 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 988 | | **LIMITS TO:** EASTLAND CL | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | HOOD | FM 1189 | 1331-02-010 | 2.100 | DEC 2020 | | $ 68,793 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 4 | | **LIMITS TO:** ERATH COUNTY | | | **PROJ NUM:** C 1331-2-10 | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | HOOD | FM 1189 | 1331-03-012 | 4.400 | DEC 2020 | | $ 135,322 |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1543 | | | **LIMITS TO:** FM 4 | | | **PROJ NUM:** C 1331-3-12 | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | HOOD | FM 1543 | 1468-02-017 | 1.400 | DEC 2020 | | $ 44,112 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 4 | | | **LIMITS TO:** FM 1189 | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | HOOD | FM 1189 | 1468-02-018 | 0.000 | DEC 2020 | | $ 148,170 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** PARKER CL | | | **LIMITS TO:** FM 1543 | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | JOHNSON | FM 916 | 1599-04-012 | 8.428 | DEC 2020 | | $ 355,524 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 174 | | | **LIMITS TO:** EOP | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | ERATH | FM 2156 | 1991-02-019 | 0.000 | DEC 2020 | | $ 482,166 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** CR 357 | | | **LIMITS TO:** FM 219 | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | JOHNSON | FM 2331 | 2213-02-011 | 5.800 | DEC 2020 | | $ 243,067 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 4 | | | **LIMITS TO:** US 67 | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | ERATH | FM 2303 | 2550-01-011 | 0.000 | DEC 2020 | | $ 323,021 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 108 | | | **LIMITS TO:** FM 219 | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | JOHNSON | FM 2135 | 2734-01-015 | 5.225 | DEC 2020 | | $ 161,227 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 4 | | | **LIMITS TO:** SH 171 | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | JOHNSON | FM 200 | 2853-02-012 | 0.000 | DEC 2020 | | $ 198,592 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SOMERVELL COUNTY LINE | | | **LIMITS TO:** FM 1434 | | | **PROJ NUM:** STP 2021(174) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | WISE | FM 3264 | 3367-02-009 | 1.970 | DEC 2020 | | $ 89,941 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 101 | | | **LIMITS TO:** END OF ROAD | | | **PROJ NUM:** C 3367-2-9 | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | WISE | FM 3259 | 3454-01-015 | 0.000 | DEC 2020 | | $ 120,745 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 51 | | | **LIMITS TO:** SH 114 | | | **PROJ NUM:** C 3454-1-15 | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | JACK | FM 3324 | 3515-01-007 | 0.000 | DEC 2020 | | $ 106,799 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 281 | | | **LIMITS TO:** EOP | | | **PROJ NUM:** C 3515-1-7 | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | JACK | FM 3344 | 3611-01-003 | 0.000 | DEC 2020 | | $ 79,471 |
| **DESCRIPTION:** RESURFACE ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 281 | | | **LIMITS TO:** EOP | | | **PROJ NUM:** C 3611-1-3 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0171-03-074** | | **DEC 2020** | **27 Projects** | **$ 12,940,151** |

**FORT WORTH TOTAL: 27 Projects 1 Contract $12,940,151**

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| HOUSTON | HARRIS | IH 45 | 0110-06-144 | 0.200 | DEC 2020 | | $ 804,653 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT GREENS ROAD | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2021(187)HES | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | IH 45 | 0110-06-145 | 0.200 | DEC 2020 | | $ 804,653 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT SL 8 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2021(187)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0110-06-144** | | **DEC 2020** | **2 Projects** | **$ 1,609,306** |
| HOUSTON | HARRIS | SH 35 | 0178-01-037 | 0.200 | DEC 2020 | | $ 322,114 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT BELFORT AVE | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2021(188)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0178-01-037** | | **DEC 2020** | **1 Project** | **$ 322,114** |
| HOUSTON | HARRIS | IH 45 | 0500-03-625 | 0.000 | DEC 2020 | | $ 3,676,000 |
| **DESCRIPTION:** | INSTALL/UPGRADE ROADWAY LIGHTING | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BEATTY ST | | **LIMITS TO:** CULLEN BLVD | | | **PROJ NUM:** C 500-3-625 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0500-03-625** | | **DEC 2020** | **1 Project** | **$ 3,676,000** |
| HOUSTON | HARRIS | VA | 0912-00-592 | 0.001 | DEC 2020 | | $ 2,500,000 |
| **DESCRIPTION:** | SIGNAL IMPROVEMENTS,LEDS & GPS CLOCKS | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** C 912-00-592 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-592** | | **DEC 2020** | **1 Project** | **$ 2,500,000** |
| HOUSTON | BRAZORIA | FM 2004 | 2523-02-068 | 20.358 | DEC 2020 | | $ 32,411,632 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 523 | | **LIMITS TO:** GALVESTON COUNTY LINE | | | **PROJ NUM:** STP 2021(189) | |
| **ROW CSJ:** | 2523-02-070 | | | | | | |
| | | | **CONTRACT CSJ: 2523-02-068** | | **DEC 2020** | **1 Project** | **$ 32,411,632** |
| | | | **HOUSTON TOTAL:** | | | **6 Projects** | **5 Contracts** **$40,519,052** |
| LAREDO | LA SALLE | IH 35 | 0017-08-096 | 2.000 | DEC 2020 | | $ 6,123,346 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | NUECES RIVER BRIDGE (EFR) | | **LIMITS TO:** IH 35/BI 35C NORTH INT | | | **PROJ NUM:** C 17-8-96 | |
| **ROW CSJ:** | 0017-08-110 | | | | | | |
| LAREDO | LA SALLE | IH 35 | 0017-08-103 | 2.076 | DEC 2020 | | $ 5,027,060 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | NUECES RIVER (WFR) | | **LIMITS TO:** 0.1 MI N OF IH 35/BI 35C NORTH INT (WFR) | | | **PROJ NUM:** C 17-8-103 | |
| **ROW CSJ:** | 0017-08-108 | | | | | | |
| | | | **CONTRACT CSJ: 0017-08-096** | | **DEC 2020** | **2 Projects** | **$ 11,150,406** |
| | | | **LAREDO TOTAL:** | | | **2 Projects** | **1 Contract** **$11,150,406** |

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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ODESSA | ANDREWS | US 385 | 0228-04-043 | 13.736 | DEC 2020 | | $ 39,989,606 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AVE K | | **LIMITS TO:** GAINES CO LINE | | | **PROJ NUM:** C 228-4-43 | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | ANDREWS | SH 115 | 0354-06-029 | 0.384 | DEC 2020 | | $ 1,010,394 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.4 MI WEST OF SH 176 | | **LIMITS TO:** SH 176 | | | **PROJ NUM:** C 354-6-29 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0228-04-043** | | **DEC 2020** | **2 Projects** | **$ 41,000,000** |

**ODESSA TOTAL: 2 Projects 1 Contract $41,000,000**

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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| PARIS | HUNT | IH 30 | 0009-13-176 | 0.000 | DEC 2020 | | $ 576,090 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ROCKWALL COUNTY LINE (N FR) | | **LIMITS TO:** MONTY STRATTON (N FRONTAGE RD) | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | IH 30 | 0009-09-112 | 0.000 | DEC 2020 | | $ 94,623 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | HUNT COUNTY LINE | | **LIMITS TO:** SH 19 | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | IH 30 | 0009-09-113 | 0.000 | DEC 2020 | | $ 96,619 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | HUNT COUNTY LINE | | **LIMITS TO:** SH 19 | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | IH 30 | 0009-13-177 | 0.000 | DEC 2020 | | $ 576,090 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ROCKWALL COUNTY LINE (S FRONTAGE) | | **LIMITS TO:** MONTY STRATTON (S FRONTAGE RD) | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | IH 30 | 0009-13-178 | 7.324 | DEC 2020 | | $ 336,645 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 24 (NFR) | | **LIMITS TO:** HOPKINS COUNTY LINE (NFR) | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | IH 30 | 0010-02-103 | 0.000 | DEC 2020 | | $ 58,229 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | LP 301 | | **LIMITS TO:** 0.913 MI W OF US 67 | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | IH 30 | 0010-02-104 | 0.000 | DEC 2020 | | $ 52,929 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | LP 301 | | **LIMITS TO:** 0.913 MI W OF US 67 | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | US 67 | 0010-03-015 | 7.399 | DEC 2020 | | $ 333,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | FRANKLIN COUNTY LINE | | **LIMITS TO:** IH 30 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | FRANKLIN | US 67 | 0010-04-022 | 4.639 | DEC 2020 | | $ 208,890 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 37 | | **LIMITS TO:** HOPKINS COUNTY LINE | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | FRANKLIN | US 67 | 0010-05-024 | 0.595 | DEC 2020 | | $ 26,775 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | BS 37 | | **LIMITS TO:** SH 37 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | FANNIN | SH 56 | 0045-06-053 | 17.584 | DEC 2020 | | $ 801,765 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | SL 205 | | **LIMITS TO:** US 82 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | LAMAR | US 82 | 0045-09-106 | 6.116 | DEC 2020 | | $ 540,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | LP 286 | | **LIMITS TO:** DIVISION ST | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | LAMAR | FM 1510 | 0045-15-013 | 0.000 | DEC 2020 | | $ 33,137 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 38 | | **LIMITS TO:** US 82 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | RED RIVER | US 82 | 0046-01-067 | 1.150 | DEC 2020 | | $ 52,155 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 37 N | | **LIMITS TO:** FM 1159 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | US 69 | 0047-01-070 | 2.941 | DEC 2020 | | $ 132,345 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** US 75 (NB) | | | **LIMITS TO:** MLK/SH 91 (NB) | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | US 69 | 0047-01-071 | 2.941 | DEC 2020 | | $ 132,345 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** US 75 (SB) | | | **LIMITS TO:** MLK/SH 91 (SB) | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | US 377 | 0081-07-026 | 0.000 | DEC 2020 | | $ 79,231 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 56 | | | **LIMITS TO:** COLLIN COUNTY LINE | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | US 377 | 0081-10-050 | 0.000 | DEC 2020 | | $ 8,639 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 82 | | | **LIMITS TO:** SH 56 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | SH 50 | 0082-02-021 | 0.000 | DEC 2020 | | $ 65,393 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FANNIN COUNTY LINE | | | **LIMITS TO:** SH 24 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | SH 289 | 0091-01-055 | 15.809 | DEC 2020 | | $ 656,198 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SH 56 | | | **LIMITS TO:** COLLIN COUNTY LINE | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | US 380 | 0135-06-032 | 0.000 | DEC 2020 | | $ 4,302 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** EB FM 903 | | | **LIMITS TO:** 0.417 MI E. OF FM 903 | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | US 380 | 0135-06-033 | 0.000 | DEC 2020 | | $ 4,312 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** WB FM 903 | | | **LIMITS TO:** 0.417 MI E OF FM 903 | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | US 380 | 0135-07-047 | 0.000 | DEC 2020 | | $ 25,355 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** EB 0.417 MI E OF FM 903 | | | **LIMITS TO:** US 69 | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | US 380 | 0135-07-048 | 0.000 | DEC 2020 | | $ 24,761 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** WB 0.417 MI E OF FM 903 | | | **LIMITS TO:** US 69 | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | FANNIN | FM 100 | 0174-04-044 | 0.000 | DEC 2020 | | $ 24,121 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 79 | | | **LIMITS TO:** FM 273 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | FANNIN | FM 79 | 0174-04-045 | 0.000 | DEC 2020 | | $ 32,999 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 100 | | | **LIMITS TO:** LAMAR COUNTY LINE | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | RED RIVER | FM 909 | 0189-03-034 | 15.476 | DEC 2020 | | $ 695,520 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** 3RD STREET | | | **LIMITS TO:** US 271 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | FRANKLIN | SH 37 | 0190-01-035 | 2.609 | DEC 2020 | | $ 116,505 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 67 | | | **LIMITS TO:** FM 21 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | US 69 | 0202-04-028 | 0.000 | DEC 2020 | | $ 33,419 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FANNIN COUNTY LINE | | | **LIMITS TO:** 0.51 MI N OF FM 1562 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 131 | 0202-08-072 | 2.170 | DEC 2020 | | $ 88,810 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 691 | | | **LIMITS TO:** US 82 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | SH 11 | 0202-09-031 | 1.597 | DEC 2020 | | $ 143,730 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 56 | | | **LIMITS TO:** FM 697 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | BU 69-D | 0203-01-061 | 0.967 | DEC 2020 | | $ 43,515 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** IH 30 | | | **LIMITS TO:** US 69 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | RAINS | US 69 | 0203-04-042 | 7.885 | DEC 2020 | | $ 355,050 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** FM 515 | | | **LIMITS TO:** WOOD COUNTY LINE | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | RAINS | FM 2795 | 0203-12-008 | 3.984 | DEC 2020 | | $ 165,834 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 69 (WEST OF EMORY) | | | **LIMITS TO:** US 69 (EAST OF EMORY) | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | RAINS | FM 2795 | 0203-13-010 | 0.824 | DEC 2020 | | $ 73,911 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 69 | | | **LIMITS TO:** FM 515 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | DELTA | FM 64 | 0399-03-039 | 0.218 | DEC 2020 | | $ 9,810 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 24 | | | **LIMITS TO:** BU 24 D | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | DELTA | FM 64 | 0399-03-040 | 0.000 | DEC 2020 | | $ 47,577 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1532 | | | **LIMITS TO:** SH 24 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | SL 301 | 0400-03-013 | 2.764 | DEC 2020 | | $ 125,325 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 19 | | | **LIMITS TO:** IH 30 (SFR) | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | SH 154 | 0401-01-031 | 7.703 | DEC 2020 | | $ 346,995 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 11 | | | **LIMITS TO:** FM 1567 N | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | SH 154 | 0401-01-032 | 0.000 | DEC 2020 | | $ 36,529 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1567 N | | | **LIMITS TO:** WOOD COUNTY LINE | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | SH 160 | 0410-02-040 | 7.340 | DEC 2020 | | $ 330,300 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 11 | | | **LIMITS TO:** COLLIN COUNTY LINE | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | LAMAR | FM 38 | 0435-01-081 | 0.000 | DEC 2020 | | $ 83,948 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2352 | | | **LIMITS TO:** US 82 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | LAMAR | FM 38 | 0435-01-082 | 0.000 | DEC 2020 | | $ 37,657 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1509 | | | **LIMITS TO:** FM 137 N | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | FANNIN | SS 311 | 0549-05-003 | 0.000 | DEC 2020 | | $ 4,097 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 56 | | | **LIMITS TO:** SH 121 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | IH 30 | 0610-01-049 | 3.384 | DEC 2020 | | $ 152,280 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** CR 3535 (NFR) | | | **LIMITS TO:** FM 900 (NFR) | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | IH 30 | 0610-01-050 | 0.000 | DEC 2020 | | $ 7,213 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 0.913 MI W OF US 67 | | | **LIMITS TO:** US 67 | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | IH 30 | 0610-01-051 | 0.000 | DEC 2020 | | $ 7,416 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 0.913 MI W OF US 67 | | | **LIMITS TO:** US 67 | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | FRANKLIN | IH 30 | 0610-02-059 | 10.668 | DEC 2020 | | $ 480,240 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** HOPKINS COUNTY LINE (NFR) | | | **LIMITS TO:** TITUS COUNTY LINE (NFR) | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | FRANKLIN | IH 30 | 0610-02-060 | 10.668 | DEC 2020 | | $ 480,240 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** HOPKINS COUNTY LINE (SFR) | | | **LIMITS TO:** TITUS COUNTY LINE (SFR) | | | **PROJ NUM:** NH 2021(155) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | FM 1567 | 0641-02-011 | 5.043 | DEC 2020 | | $ 229,680 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 69 | | | **LIMITS TO:** HOPKINS COUNTY LINE | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | FM 36 | 0642-03-026 | 0.000 | DEC 2020 | | $ 22,966 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 66 | | | **LIMITS TO:** IH 30 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 691 | 0666-01-031 | 1.177 | DEC 2020 | | $ 48,970 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 131 S | | | **LIMITS TO:** FM 131 N | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | LAMAR | FM 196 | 0680-07-012 | 6.091 | DEC 2020 | | $ 273,555 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 195 | | | **LIMITS TO:** US 82 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | LAMAR | FM 79 | 0688-02-063 | 0.000 | DEC 2020 | | $ 95,969 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FANNIN COUNTY LINE | | | **LIMITS TO:** CR 34250 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | RAINS | FM 514 | 0725-02-022 | 2.185 | DEC 2020 | | $ 98,370 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 275 S | | | **LIMITS TO:** SH 19 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | FM 118 | 0726-01-034 | 0.000 | DEC 2020 | | $ 19,987 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 224 | | | **LIMITS TO:** FM 499 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 121 | 0729-01-048 | 0.000 | DEC 2020 | | $ 295,314 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 289 | | | **LIMITS TO:** FM 3356 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 121 | 0729-02-031 | 11.610 | DEC 2020 | | $ 522,450 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 75 | | | **LIMITS TO:** SH 160 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | LAMAR | FM 195 | 0730-02-053 | 9.322 | DEC 2020 | | $ 384,114 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** AMHERST ROAD | | | **LIMITS TO:** FM 906 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | LAMAR | FM 905 | 0730-03-029 | 7.748 | DEC 2020 | | $ 348,750 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** LP 286 | | | **LIMITS TO:** FM 3426 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | DELTA | FM 128 | 0735-01-017 | 6.900 | DEC 2020 | | $ 310,455 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 64 | | | **LIMITS TO:** FM 1533 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | FM 2285 | 0735-04-022 | 0.000 | DEC 2020 | | $ 69,960 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 71 | | | **LIMITS TO:** SH 19 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | FS 2285 | 0735-06-005 | 0.000 | DEC 2020 | | $ 1,244 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2285 | | | **LIMITS TO:** END OF STATE MAINTENANCE | | | **PROJ NUM:** C 735-6-5 | |
| **ROW CSJ:** | | | | | | | |
| PARIS | LAMAR | FM 38 | 0749-02-022 | 0.000 | DEC 2020 | | $ 45,715 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 137 N | | | **LIMITS TO:** DELTA COUNTY LINE | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | FANNIN | FM 273 | 0765-03-026 | 0.000 | DEC 2020 | | $ 47,235 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2029 | | | **LIMITS TO:** FM 100 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | FM 269 | 0767-01-015 | 0.000 | DEC 2020 | | $ 89,068 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 67 | | | **LIMITS TO:** SH 11 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | LAMAR | FM 906 | 0769-02-034 | 1.126 | DEC 2020 | | $ 50,670 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 271 | | | **LIMITS TO:** CR 45030 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | RAINS | FM 515 | 0771-01-017 | 2.162 | DEC 2020 | | $ 98,550 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2946 | | | **LIMITS TO:** WOOD COUNTY LINE | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | RED RIVER | FM 410 | 0772-01-032 | 7.430 | DEC 2020 | | $ 334,350 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 195 | | | **LIMITS TO:** 3.2 MI N OF US 82 (CR 2224) | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | RED RIVER | FM 1159 | 0773-02-017 | 24.116 | DEC 2020 | | $ 1,086,255 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 37 N | | | **LIMITS TO:** BU 82 J | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | LAMAR | FM 1507 | 1452-01-016 | 0.519 | DEC 2020 | | $ 23,805 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:24 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** LP 286 | | | **LIMITS TO:** FM 905 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | DELTA | FM 1532 | 1463-02-015 | 2.529 | DEC 2020 | | $ 114,799 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 904 | | | **LIMITS TO:** FM 64 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | DELTA | FM 1528 | 1463-04-018 | 1.536 | DEC 2020 | | $ 69,120 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** COOPER SCHOOL | | | **LIMITS TO:** SH 154 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | DELTA | FM 1530 | 1465-01-014 | 3.222 | DEC 2020 | | $ 144,990 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1533 | | | **LIMITS TO:** FM 64 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | FM 1537 | 1476-02-010 | 5.832 | DEC 2020 | | $ 262,620 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 69 | | | **LIMITS TO:** SH 19 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | FM 1562 | 1492-02-011 | 0.000 | DEC 2020 | | $ 52,302 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** COLLIN COUNTY LINE | | | **LIMITS TO:** US 69 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | FM 1568 | 1497-01-015 | 0.000 | DEC 2020 | | $ 55,818 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 24 | | | **LIMITS TO:** FM 499 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 922 | 1855-02-009 | 0.000 | DEC 2020 | | $ 16,110 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** COOKE COUNTY LINE | | | **LIMITS TO:** US 377 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | FANNIN | FM 1396 | 1979-01-014 | 0.000 | DEC 2020 | | $ 59,135 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2029 | | | **LIMITS TO:** SH 56 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | RAINS | FM 2324 | 2193-01-012 | 0.000 | DEC 2020 | | $ 41,120 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 47 | | | **LIMITS TO:** SH 19 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 131 | 2454-01-012 | 3.372 | DEC 2020 | | $ 139,938 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 120 | | | **LIMITS TO:** FM 691 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | GRAYSON | FM 406 | 2640-02-009 | 0.000 | DEC 2020 | | $ 27,638 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 289 | | | **LIMITS TO:** FM 84 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | FM 1564 | 3145-01-008 | 4.713 | DEC 2020 | | $ 212,445 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 36 | | | **LIMITS TO:** SH 34 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | RAINS | FM 515 | 3238-01-009 | 2.937 | DEC 2020 | | $ 131,310 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2795 | | | **LIMITS TO:** FM 2946 | | | **PROJ NUM:** STP 2021(157) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | FM 3218 | 3453-01-012 | 0.000 | DEC 2020 | | $ 25,041 |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** LP 178 | | | **LIMITS TO:** FM 1568 | | | **PROJ NUM:** STP 2021(156) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0009-13-176** | | **DEC 2020** | **85 Projects** | **$ 14,692,687** |
| PARIS | HOPKINS | IH 30 | 0010-02-096 | 7.490 | DEC 2020 | | $ 4,814,779 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SL 301 | | | **LIMITS TO:** CANEY CREEK | | | **PROJ NUM:** NH 2021(158) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HOPKINS | IH 30 | 0610-01-044 | 7.903 | DEC 2020 | | $ 4,695,104 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** CANEY CREEK BRIDGE | | | **LIMITS TO:** FANKLIN COUNTY LINE | | | **PROJ NUM:** NH 2021(158) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | FRANKLIN | IH 30 | 0610-02-058 | 10.672 | DEC 2020 | | $ 451,844 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** HOPKINS COUNTY LINE | | | **LIMITS TO:** TITUS COUNTY LINE | | | **PROJ NUM:** NH 2021(158) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0010-02-096** | | **DEC 2020** | **3 Projects** | **$ 9,961,727** |
| PARIS | GRAYSON | VA | 0901-19-196 | 30.000 | DEC 2020 | | $ 1,500,000 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** VARIOUS LOCATIONS ON US 75 | | | **LIMITS TO:** . | | | **PROJ NUM:** C 901-19-196 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0901-19-196** | | **DEC 2020** | **1 Project** | **$ 1,500,000** |
| | | | | **PARIS** | **TOTAL:** | **89 Projects** | **3 Contracts** **$26,154,414** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANGELO | CONCHO | US 83 | 0035-04-038 | 0.000 | DEC 2020 | | $ 675,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 87 | | **LIMITS TO:** MENARD COUNTY LINE | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | CONCHO | US 87 | 0070-03-058 | 0.000 | DEC 2020 | | $ 132,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.979 MILES EAST OF FM 176 | | **LIMITS TO:** 2.109 MILES EAST OF FM 176 | | | **PROJ NUM:** NH 2021(196) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | CONCHO | US 87 | 0070-04-039 | 0.000 | DEC 2020 | | $ 214,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.656 MI W OF US 83 | | **LIMITS TO:** 1.136 MI E OF US 83 | | | **PROJ NUM:** NH 2021(196) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | CROCKETT | SH 290 | 0140-08-024 | 0.000 | DEC 2020 | | $ 136,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | PECOS COUNTY LINE | | **LIMITS TO:** 4.04 MI E OF PECOS COUNTY LINE | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | CROCKETT | SH 290 | 0140-09-026 | 0.000 | DEC 2020 | | $ 410,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 4.04 MI E OF PECOS COUNTY LINE | | **LIMITS TO:** 15.693 MI E OF PECOS COUNTY LINE | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | CROCKETT | IH 10 | 0140-13-022 | 0.000 | DEC 2020 | | $ 1,786,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | PECOS COUNTY LINE | | **LIMITS TO:** 15.865 MI E OF PECOS COUNTY LINE | | | **PROJ NUM:** NH 2021(196) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | RUNNELS | FM 382 | 0158-03-022 | 0.000 | DEC 2020 | | $ 557,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 153 | | **LIMITS TO:** US 67 | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | RUNNELS | FM 382 | 0158-04-009 | 0.000 | DEC 2020 | | $ 147,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 1770 | | **LIMITS TO:** SH 153 | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | EDWARDS | SH 55 | 0235-01-028 | 0.000 | DEC 2020 | | $ 523,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.478 MI S OF US 377 | | **LIMITS TO:** 9.12 MI S OF US 377 | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | EDWARDS | SH 55 | 0235-02-048 | 0.000 | DEC 2020 | | $ 998,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 9.12 MI S OF US 377 | | **LIMITS TO:** REAL COUNTY LINE | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | MENARD | SH 29 | 0396-01-042 | 0.000 | DEC 2020 | | $ 952,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 83 | | **LIMITS TO:** MASON COUNTY LINE | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | IRION | RM 853 | 0555-04-018 | 0.000 | DEC 2020 | | $ 556,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 67 | | **LIMITS TO:** TOM GREEN COUNTY LINE | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | TOM GREEN | RM 853 | 0555-05-027 | 0.000 | DEC 2020 | | $ 396,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | IRION COUNTY LINE | | **LIMITS TO:** FM 2288 | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | KIMBLE | RM 385 | 0829-01-028 | 0.000 | DEC 2020 | | $ 507,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 377 | | **LIMITS TO:** 18.005 MI S OF US 377 | | | **PROJ NUM:** C 829-1-28 | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | EDWARDS | RM 335 | 0830-03-014 | 0.000 | DEC 2020 | | $ 186,000 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** REAL COUNTY LINE | | | **LIMITS TO:** SH 55 | | | **PROJ NUM:** C 830-3-14 | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | TOM GREEN | FM 765 | 0870-03-020 | 0.000 | DEC 2020 | | $ 420,000 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1223 | | | **LIMITS TO:** FM 2334 | | | **PROJ NUM:** STP 2021(198) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | RUNNELS | FM 382 | 1070-03-009 | 0.000 | DEC 2020 | | $ 221,000 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** TAYLOR COUNTY LINE | | | **LIMITS TO:** FM 1770 | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | REAGAN | RM 1555 | 1486-02-010 | 0.000 | DEC 2020 | | $ 458,000 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** UPTON COUNTY LINE | | | **LIMITS TO:** US 67 | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | IRION | RM 915 | 1644-01-018 | 0.000 | DEC 2020 | | $ 365,000 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 67 | | | **LIMITS TO:** SCHLEICHER COUNTY LINE | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | SCHLEICHER | RM 915 | 1644-02-025 | 0.000 | DEC 2020 | | $ 782,000 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** IRION COUNTY LINE | | | **LIMITS TO:** US 277 | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | CONCHO | FM 1929 | 1651-07-010 | 0.000 | DEC 2020 | | $ 114,000 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** 10.394 MI E OF US 83 | | | **LIMITS TO:** FM 2134 | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | CONCHO | FM 1929 | 1651-08-004 | 0.000 | DEC 2020 | | $ 303,000 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 2134 | | | **LIMITS TO:** COLEMAN COUNTY LINE | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | KIMBLE | FM 2169 | 2007-01-011 | 0.000 | DEC 2020 | | $ 438,000 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SL 481 | | | **LIMITS TO:** IH 10 | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | TOM GREEN | FM 2335 | 2228-01-016 | 16.256 | DEC 2020 | | $ 686,000 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 67 | | | **LIMITS TO:** US 277 | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | RUNNELS | FM 2133 | 2280-02-007 | 0.000 | DEC 2020 | | $ 226,000 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 67 | | | **LIMITS TO:** US 83 | | | **PROJ NUM:** STP 2021(197) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | EDWARDS | RM 2995 | 2999-01-010 | 0.000 | DEC 2020 | | $ 264,000 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 55 | | | **LIMITS TO:** END OF ROAD | | | **PROJ NUM:** C 2999-1-10 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0035-04-038** | | **DEC 2020** | **26 Projects** | **$ 12,452,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANGELO | TOM GREEN | US 87 | 0070-02-096 | 0.000 | DEC 2020 | | $ 1,353,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 277 | | **LIMITS TO:** SL 570 N OF WALL | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | TOM GREEN | US 277 | 0159-01-043 | 0.000 | DEC 2020 | | $ 221,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 87 | | **LIMITS TO:** 1.189 MI S OF US 87 | | | **PROJ NUM:** STP() | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | COKE | US 277 | 0264-05-032 | 0.000 | DEC 2020 | | $ 1,553,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 158 WEST BOUND | | **LIMITS TO:** TOM GREEN COUNTY LINE | | | **PROJ NUM:** STP() | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | TOM GREEN | SH 208 | 0454-02-054 | 0.000 | DEC 2020 | | $ 1,253,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | COKE COUNTY LINE | | **LIMITS TO:** 11.669 MI S OF COKE COUNTY LINE | | | **PROJ NUM:** STP() | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | GLASSCOCK | SH 137 | 0494-07-011 | 0.000 | DEC 2020 | | $ 1,101,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | MIDLAND COUNTY LINE | | **LIMITS TO:** SH 158 | | | **PROJ NUM:** STP() | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | RUNNELS | SH 153 | 0650-03-032 | 0.000 | DEC 2020 | | $ 1,729,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | TAYLOR COUNTY LINE | | **LIMITS TO:** US 83 | | | **PROJ NUM:** STP() | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | TOM GREEN | FM 1692 | 2281-03-007 | 0.000 | DEC 2020 | | $ 329,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 380 | | **LIMITS TO:** FM 765 | | | **PROJ NUM:** C 2281-3-7 | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | GLASSCOCK | RM 1357 | 3052-01-010 | 0.000 | DEC 2020 | | $ 546,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | MIDLAND COUNTY LINE | | **LIMITS TO:** REAGAN COUNTY LINE | | | **PROJ NUM:** STP() | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | REAGAN | RM 1357 | 3052-02-011 | 0.000 | DEC 2020 | | $ 942,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | GLASSCOCK COUNTY LINE | | **LIMITS TO:** SH 137 | | | **PROJ NUM:** STP() | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | REAGAN | RM 1357 | 3052-03-008 | 0.000 | DEC 2020 | | $ 542,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 137 | | **LIMITS TO:** RM 33 | | | **PROJ NUM:** STP() | |
| **ROW CSJ:** | | | | | | | |
| | | | CONTRACT CSJ: 0070-02-096 | | DEC 2020 | 10 Projects | $ 9,569,000 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANGELO | IRION | US 67 | 0077-05-031 | 10.219 | DEC 2020 | | $ 4,854,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | TOM GREEN COUNTY LINE | | **LIMITS TO:** 10.2 MI SOUTH OF TOM GREEN CO LINE | | | **PROJ NUM:** STP 2021(078) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | IRION | US 67 | 0077-02-033 | 13.982 | DEC 2020 | | $ 6,641,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 30.8 MILES S OF TOM GREEN CO LINE | | **LIMITS TO:** REAGAN COUNTY LINE | | | **PROJ NUM:** STP 2021(078) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | IRION | US 67 | 0077-03-031 | 10.240 | DEC 2020 | | $ 4,864,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 20.6 MI SOUTH OF TOM GREEN CO LINE | | **LIMITS TO:** 30.8 MI SOUTH OF TOM GREEN CO LINE | | | **PROJ NUM:** STP 2021(078) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | IRION | US 67 | 0077-04-032 | 10.331 | DEC 2020 | | $ 4,907,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 10.2 MI SOUTH OF TOM GREEN CO LINE | | **LIMITS TO:** 20.6 MI SOUTH OF TOM GREEN CO LINE | | | **PROJ NUM:** STP 2021(078) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0077-05-031** | | **DEC 2020** | **4 Projects** | **$ 21,266,000** |
| SAN ANGELO | GLASSCOCK | SH 137 | 0494-08-015 | 16.979 | DEC 2020 | | $ 17,582,113 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 158 | | **LIMITS TO:** REAGAN COUNTY LINE | | | **PROJ NUM:** STP 2020(950) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | REAGAN | SH 137 | 0494-09-016 | 11.523 | DEC 2020 | | $ 123,598 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | GLASSCOCK CO LINE | | **LIMITS TO:** 11.5 MI S OF GLASSCOCK CO LINE | | | **PROJ NUM:** STP 2020(949)HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | REAGAN | SH 137 | 0494-09-017 | 11.523 | DEC 2020 | | $ 12,945,821 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | GLASSCOCK CO LINE | | **LIMITS TO:** 11.5 MI S OF GLASSCOCK CO LINE | | | **PROJ NUM:** STP 2020(950) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0494-08-015** | | **DEC 2020** | **3 Projects** | **$ 30,651,532** |
| | | | **SAN ANGELO TOTAL:** | | | **43 Projects 4 Contracts** | **$73,938,532** |
| SAN ANTONIO | BEXAR | VA | 0915-00-199 | 0.001 | DEC 2020 | | $ 291,350 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** STP 1809(759) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-00-199** | | **DEC 2020** | **1 Project** | **$ 291,350** |
| | | | **SAN ANTONIO TOTAL:** | | | **1 Project 1 Contract** | **$ 291,350** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| TYLER | VAN ZANDT | US 80 | 0095-06-074 | 0.000 | DEC 2020 | | $ 2,154,243 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** | N |
| **LIMITS FROM:** | KAUFMAN C/L | | **LIMITS TO:** EDGEWOOD WEST C/L | | | **PROJ NUM:** | STP 2021(169) |
| **ROW CSJ:** | | | | | | | |
| TYLER | CHEROKEE | FM 1911 | 0199-06-002 | 0.000 | DEC 2020 | | $ 68,360 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** | N |
| **LIMITS FROM:** | 0.74 MILES EAST OF FM 1247, SOUTH | | **LIMITS TO:** US 69 | | | **PROJ NUM:** | STP 2021(169) |
| **ROW CSJ:** | | | | | | | |
| TYLER | WOOD | US 69 | 0203-05-046 | 0.000 | DEC 2020 | | $ 903,919 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** | Y |
| **LIMITS FROM:** | RAINS C/L | | **LIMITS TO:** SH 37 | | | **PROJ NUM:** | NH 2021(167) |
| **ROW CSJ:** | | | | | | | |
| TYLER | ANDERSON | US 79 | 0205-07-079 | 0.000 | DEC 2020 | | $ 937,152 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** | Y |
| **LIMITS FROM:** | TILE FACTORY ROAD, S | | **LIMITS TO:** FREESTONE C/L | | | **PROJ NUM:** | NH 2021(167) |
| **ROW CSJ:** | | | | | | | |
| TYLER | RUSK | SH 43 | 0207-01-022 | 0.000 | DEC 2020 | | $ 280,100 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** | N |
| **LIMITS FROM:** | 0.2MI S OF FM 1251 (CS BREAK), S | | **LIMITS TO:** US 259 | | | **PROJ NUM:** | STP 2021(168) |
| **ROW CSJ:** | | | | | | | |
| TYLER | RUSK | SH 43 | 0207-02-030 | 0.000 | DEC 2020 | | $ 558,095 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** | N |
| **LIMITS FROM:** | 0.2MI S OF CR 2138 (CS BREAK), S | | **LIMITS TO:** 0.2MI S OF FM 1251 (CS BREAK) | | | **PROJ NUM:** | STP 2021(169) |
| **ROW CSJ:** | | | | | | | |
| TYLER | RUSK | SH 43 | 0207-03-029 | 0.000 | DEC 2020 | | $ 557,726 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** | N |
| **LIMITS FROM:** | PANOLA C/L, S | | **LIMITS TO:** 0.2MI S OF CR 2138 (CS BREAK) | | | **PROJ NUM:** | STP 2021(169) |
| **ROW CSJ:** | | | | | | | |
| TYLER | RUSK | SL 43 | 0207-06-002 | 0.000 | DEC 2020 | | $ 11,888 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** | N |
| **LIMITS FROM:** | SH 43, S | | **LIMITS TO:** SH 149 IN TATUM | | | **PROJ NUM:** | C 207-6-2 |
| **ROW CSJ:** | | | | | | | |
| TYLER | VAN ZANDT | FM 279 | 0245-03-022 | 0.000 | DEC 2020 | | $ 311,857 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** | N |
| **LIMITS FROM:** | SH 64 | | **LIMITS TO:** FM 314 | | | **PROJ NUM:** | STP 2021(169) |
| **ROW CSJ:** | | | | | | | |
| TYLER | SMITH | SH 110 | 0345-01-065 | 0.000 | DEC 2020 | | $ 682,240 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | Y |
| **LIMITS FROM:** | 1500' S OF LOOP 323, S | | **LIMITS TO:** FM 346 IN WHITEHOUSE | | | **PROJ NUM:** | NH 2021(167) |
| **ROW CSJ:** | | | | | | | |
| TYLER | SMITH | SH 110 | 0345-02-058 | 0.000 | DEC 2020 | | $ 484,510 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 346 IN WHITEHOUSE, S | | **LIMITS TO:** N GEORGIA ST IN TROUP | | | **PROJ NUM:** | STP 2021(168) |
| **ROW CSJ:** | | | | | | | |
| TYLER | VAN ZANDT | SH 198 | 0443-01-031 | 0.000 | DEC 2020 | | $ 400,240 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 1651 | | **LIMITS TO:** KAUFMAN C/L | | | **PROJ NUM:** | STP 2021(169) |
| **ROW CSJ:** | | | | | | | |
| TYLER | HENDERSON | FM 59 | 0458-01-026 | 0.000 | DEC 2020 | | $ 277,691 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 753, S | | **LIMITS TO:** ANDERSON C/L | | | **PROJ NUM:** | STP 2021(169) |
| **ROW CSJ:** | | | | | | | |
| TYLER | SMITH | SH 110 | 0505-02-046 | 0.000 | DEC 2020 | | $ 192,202 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** | N |
| **LIMITS FROM:** | 0.21MI S OF FM 3271 | | **LIMITS TO:** LP 323 | | | **PROJ NUM:** | STP 2021(168) |
| **ROW CSJ:** | | | | | | | |
| TYLER | RUSK | SH 42 | 0545-02-041 | 0.000 | DEC 2020 | | $ 157,885 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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**FISCAL YEAR 2021**
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**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 918 IN NEW LONDON, S | | | **LIMITS TO:** FM 1513 BYPASS | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | GREGG | SH 42 | 0545-04-052 | 0.000 | DEC 2020 | | $ 297,567 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 0.78 MILES NORTH OF FM 1252, SOUTH | | | **LIMITS TO:** BU 259G | | | **PROJ NUM:** STP 2021(168) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | ANDERSON | FM 19 | 0559-01-014 | 0.000 | DEC 2020 | | $ 476,111 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 155, SOUTH | | | **LIMITS TO:** FM 2574 | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | HENDERSON | FM 315 | 0559-02-036 | 0.000 | DEC 2020 | | $ 784,498 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** VAN ZANDT C/L, S | | | **LIMITS TO:** CR 4224 (CS BREAK) | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | CHEROKEE | FM 1911 | 0594-05-003 | 0.000 | DEC 2020 | | $ 154,522 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 69 | | | **LIMITS TO:** NACOGDOCHES C/L | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | VAN ZANDT | FM 47 | 0646-02-031 | 0.000 | DEC 2020 | | $ 228,001 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** IH 20 | | | **LIMITS TO:** SH 243 | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | WOOD | FM 515 | 0657-03-017 | 0.000 | DEC 2020 | | $ 51,103 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 154 | | | **LIMITS TO:** FM1483 | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | WOOD | FM 515 | 0657-04-012 | 0.000 | DEC 2020 | | $ 275,533 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1483, E | | | **LIMITS TO:** FM 69 | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | HENDERSON | FM 3441 | 0701-01-022 | 0.000 | DEC 2020 | | $ 351,257 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SH 31 IN MALAKOFF, S | | | **LIMITS TO:** FM 59 IN CROSSROADS | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | WOOD | FM 514 | 0725-04-003 | 0.000 | DEC 2020 | | $ 109,566 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** RAINS C/L | | | **LIMITS TO:** FM 17 | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | HENDERSON | FM 315 | 0890-01-016 | 0.000 | DEC 2020 | | $ 236,451 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** CR 4224 (CS BREAK), S | | | **LIMITS TO:** ANDERSON C/L | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | CHEROKEE | FM 343 | 0926-01-025 | 0.000 | DEC 2020 | | $ 324,956 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 69, E (IN RUSK) | | | **LIMITS TO:** NACOGDOCHES C/L | | | **PROJ NUM:** STP 2021(168) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | HENDERSON | US 175 | 1099-05-038 | 0.000 | DEC 2020 | | $ 484,918 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 0.4 MI W OF FM 1616, E AND S | | | **LIMITS TO:** US 175(S)/SH 19 IN ATHENS | | | **PROJ NUM:** NH 2021(167) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | HENDERSON | SH 19 | 1099-05-039 | 0.000 | DEC 2020 | | $ 178,430 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** BU 175/US 175 (S), S AND W | | | **LIMITS TO:** BS 19/SH 19 (S) | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | CHEROKEE | FM 1911 | 1150-05-011 | 0.000 | DEC 2020 | | $ 25,326 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
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**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1247, SOUTH | | | **LIMITS TO:** 0.74 MILES | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | RUSK | FM 1251 | 1388-01-011 | 0.000 | DEC 2020 | | $ 93,329 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** CR394, E | | | **LIMITS TO:** FM 3231 | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | RUSK | FM 1251 | 1388-01-012 | 0.000 | DEC 2020 | | $ 26,797 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 43, E | | | **LIMITS TO:** 0.62MI E OF SH43 | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | SMITH | FM 2015 | 1934-02-008 | 0.000 | DEC 2020 | | $ 154,929 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 16, S | | | **LIMITS TO:** 1.7 MI N OF IH 20 AT THE DOG LEG | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | CHEROKEE | FM 2138 | 2065-01-012 | 0.000 | DEC 2020 | | $ 364,741 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 347, S (IN JACKSONVILLE) | | | **LIMITS TO:** US 84 (NEAR MAYDELLE) | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | SMITH | SL 323 | 2075-01-059 | 0.000 | DEC 2020 | | $ 28,858 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SH 31 | | | **LIMITS TO:** CONCRETE JOINT AT W. ELM ST | | | **PROJ NUM:** NH 2021(167) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | SMITH | SL 323 | 2075-02-067 | 0.000 | DEC 2020 | | $ 297,833 |
| **DESCRIPTION:** SEAL COAT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** CONCRETE JOINT AT SH 155 | | | **LIMITS TO:** SH 31 | | | **PROJ NUM:** NH 2021(167) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | CHEROKEE | FM 747 | 2407-02-010 | 0.000 | DEC 2020 | | $ 260,260 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** END OF STATE MAINTENANCE, EAST | | | **LIMITS TO:** US 79 | | | **PROJ NUM:** C 2407-2-10 | |
| **ROW CSJ:** | | | | | | | |
| TYLER | WOOD | FM 2869 | 2918-01-013 | 0.000 | DEC 2020 | | $ 265,644 |
| **DESCRIPTION:** PREVENTIVE MAINTENANCE | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 49 | | | **LIMITS TO:** FM 14 | | | **PROJ NUM:** STP 2021(169) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0095-06-074** | | **DEC 2020** | **37 Projects** | **$ 13,448,738** |
| TYLER | VAN ZANDT | IH 20 | 0495-03-065 | 11.342 | DEC 2020 | | $ 1,006,737 |
| **DESCRIPTION:** REPLACE GUARDRAIL | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SH 19 OVERPASS IN CANTON, E | | | **LIMITS TO:** CR 4517, 1.4 MI E OF FM 16 | | | **PROJ NUM:** STP 2021(170)HES | |
| **ROW CSJ:** | | | | | | | |
| TYLER | SMITH | IH 20 | 0495-05-055 | 11.072 | DEC 2020 | | $ 1,312,105 |
| **DESCRIPTION:** REPLACE GUARDRAIL | | | | | | **NHS:** Y | |
| **LIMITS FROM:** CR431/JIM HOGG, 1 MI E OF US69, E | | | **LIMITS TO:** FM 3311 | | | **PROJ NUM:** STP 2021(170)HES | |
| **ROW CSJ:** | | | | | | | |
| TYLER | GREGG | IH 20 | 0495-07-079 | 0.000 | DEC 2020 | | $ 1,754,772 |
| **DESCRIPTION:** REPLACE GUARDRAIL | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SMITH C/L, E | | | **LIMITS TO:** MLK DR IN LONGVIEW | | | **PROJ NUM:** STP 2021(170)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0495-03-065** | | **DEC 2020** | **3 Projects** | **$ 4,073,614** |
| TYLER | RUSK | VA | 0910-42-042 | 0.000 | DEC 2020 | | $ 161,699 |
| **DESCRIPTION:** LANDSCAPE DEVELOPMENT | | | | | | **NHS:** | |
| **LIMITS FROM:** VARIOUS LOCATIONS IN HENDERSON | | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2021(171 ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0910-42-042** | | **DEC 2020** | **1 Project** | **$ 161,699** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:24 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| | | | | **TYLER** | **TOTAL:** | **41 Projects** | **3 Contracts** | **$17,684,051** |
| WACO | MC LENNAN | FM 185 | 0567-04-022 | 3.746 | DEC 2020 | | | $ 3,837,988 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 938 | | **LIMITS TO:** 0.1 MI W OF HICKS STREET | | | | **PROJ NUM:** STP 2021(162)HES | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0567-04-022** | | **DEC 2020** | **1 Project** | | **$ 3,837,988** |
| | | | | **WACO** | **TOTAL:** | **1 Project** | **1 Contract** | **$ 3,837,988** |
| WICHITA FALLS | WICHITA | FM 369 | 0802-02-075 | 1.583 | DEC 2020 | | | $ 1,300,640 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** N | |
| **LIMITS FROM:** | WICHITA RIVER | | **LIMITS TO:** US 82 | | | | **PROJ NUM:** STP 2B20(326) | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0802-02-075** | | **DEC 2020** | **1 Project** | | **$ 1,300,640** |
| | | | | **WICHITA FALLS** | **TOTAL:** | **1 Project** | **1 Contract** | **$ 1,300,640** |
| YOAKUM | CALHOUN | SH 35 | 0179-10-109 | 0.200 | DEC 2020 | | | $ 341,858 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.1 MI N OF FM 3084 | | **LIMITS TO:** 0.1 MI S OF FM 3084 | | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | | |
| YOAKUM | AUSTIN | SH 36 | 0187-03-070 | 0.200 | DEC 2020 | | | $ 208,739 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | @ FM 3013 | | **LIMITS TO:** . | | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | | |
| YOAKUM | AUSTIN | SH 36 | 0187-03-071 | 0.200 | DEC 2020 | | | $ 199,154 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT SCHMIDT RD | | **LIMITS TO:** . | | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | | |
| YOAKUM | FAYETTE | US 77 | 0211-06-061 | 0.001 | DEC 2020 | | | $ 250,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT COLORADO ST IN LA GRANGE | | **LIMITS TO:** . | | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | | |
| YOAKUM | FAYETTE | BS 71-E | 0265-14-014 | 0.001 | DEC 2020 | | | $ 250,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT MAIN ST IN LA GRANGE | | **LIMITS TO:** . | | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | | |
| YOAKUM | GONZALES | US 90A | 0445-03-026 | 0.200 | DEC 2020 | | | $ 341,858 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT BU 183 | | **LIMITS TO:** . | | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0179-10-109** | | **DEC 2020** | **6 Projects** | | **$ 1,591,609** |
| YOAKUM | DE WITT | SH 72 | 0270-02-041 | 10.270 | DEC 2020 | | | $ 43,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | | **NHS:** N | |
| **LIMITS FROM:** | KARNES C/L | | **LIMITS TO:** 0.25 MILES EAST OF FM 2980 | | | | **PROJ NUM:** STP 1902(364) | |
| **ROW CSJ:** | 0270-02-045 | | | | | | | |
| | | | **CONTRACT CSJ: 0270-02-041** | | **DEC 2020** | **1 Project** | | **$ 43,000,000** |
| | | | | **YOAKUM** | **TOTAL:** | **7 Projects** | **2 Contracts** | **$44,591,609** |
| | | | | **DEC 2020** | **TOTAL:** | **342 Projects** | **46 Contracts** | **$ 392,551,109** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:24 PM

## FISCAL YEAR 2021 CURRENT
## STATEWIDE LETTING SUMMARY (In Millions)

Approved JANUARY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $2.97 | $0.00 | $2.97 |
| AMARILLO | $4.71 | $0.00 | $4.71 |
| ATLANTA | $7.85 | $0.00 | $7.85 |
| AUSTIN | $9.54 | $0.00 | $9.54 |
| BEAUMONT | $12.43 | $0.00 | $12.43 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $2.23 | $0.00 | $2.23 |
| CHILDRESS | $1.00 | $0.00 | $1.00 |
| CORPUS CHRISTI | $2.25 | $0.00 | $2.25 |
| DALLAS | $16.22 | $0.00 | $16.22 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $9.90 | $0.00 | $9.90 |
| HOUSTON | $48.31 | $0.00 | $48.31 |
| LAREDO | $9.13 | $0.00 | $9.13 |
| LUBBOCK | $2.60 | $0.00 | $2.60 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $59.95 | $0.00 | $59.95 |
| PARIS | $0.62 | $0.00 | $0.62 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $32.89 | $0.00 | $32.89 |
| SAN ANTONIO | $12.93 | $2.74 | $15.67 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $38.41 | $0.00 | $38.41 |
| WACO | $10.13 | $0.00 | $10.13 |
| WICHITA FALLS | $4.21 | $0.00 | $4.21 |
| YOAKUM | $2.92 | $0.00 | $2.92 |
| **Month Total:** | $291.20 | $2.74 | $293.94 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:24 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JANUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ABILENE | SCURRY | FM 1606 | 1526-01-019 | 0.000 | JAN 2021 | | $ 2,969,273 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT BLUFF CREEK | | **LIMITS TO:** .(PSN 7) | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1526-01-019** | | **JAN 2021** | **1 Project** | **$ 2,969,273** |
| | | | | **ABILENE TOTAL:** | | **1 Project** | **1 Contract** **$ 2,969,273** |
| AMARILLO | POTTER | BI 40-D | 0090-06-044 | 0.248 | JAN 2021 | | $ 2,512,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ON BI 40-D EB | | **LIMITS TO:** AT BNSF RR | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | POTTER | BI 40-D | 0090-06-045 | 0.248 | JAN 2021 | | $ 2,200,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ON BI 40-D WB | | **LIMITS TO:** AT BNSF RR | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0090-06-044** | | **JAN 2021** | **2 Projects** | **$ 4,712,000** |
| | | | | **AMARILLO TOTAL:** | | **2 Projects** | **1 Contract** **$ 4,712,000** |
| ATLANTA | CAMP | SL 255 | 3403-01-001 | 2.596 | JAN 2021 | | $ 7,849,794 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 1520 | | **LIMITS TO:** US 271 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | 3403-01-002 | | | | | | |
| | | | **CONTRACT CSJ: 3403-01-001** | | **JAN 2021** | **1 Project** | **$ 7,849,794** |
| | | | | **ATLANTA TOTAL:** | | **1 Project** | **1 Contract** **$ 7,849,794** |
| AUSTIN | LLANO | SH 29 | 0150-04-048 | 3.532 | JAN 2021 | | $ 4,429,334 |
| **DESCRIPTION:** | CONSTRUCT NEW ROADWAY LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | 3.8 MILES EAST OF RM 2241 | | **LIMITS TO:** 5.5 MILES WEST OF RM 1431 | | | **PROJ NUM:** C 150-4-48 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0150-04-048** | | **JAN 2021** | **1 Project** | **$ 4,429,334** |
| AUSTIN | LEE | US 77 | 0211-02-028 | 0.000 | JAN 2021 | | $ 1,340,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | MILAN COUNTY LINE | | **LIMITS TO:** TANGLEWOOD | | | **PROJ NUM:** C 211-2-28 | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | LEE | US 77 | 0211-04-026 | 0.000 | JAN 2021 | | $ 2,535,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.488 MI S OF SH 21 | | **LIMITS TO:** 1.509 MI N OF US 290 | | | **PROJ NUM:** C 211-4-26 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0211-02-028** | | **JAN 2021** | **2 Projects** | **$ 3,875,000** |
| AUSTIN | BASTROP | SH 304 | 0573-01-040 | 0.000 | JAN 2021 | | $ 1,235,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 71 | | **LIMITS TO:** TRIGG/LOWER REDROCK ROAD | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0573-01-040** | | **JAN 2021** | **1 Project** | **$ 1,235,000** |
| | | | | **AUSTIN TOTAL:** | | **4 Projects** | **3 Contracts** **$ 9,539,334** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:24 PM

**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**JANUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BEAUMONT | JEFFERSON | US 90 | 0028-07-058 | 3.299 | JAN 2021 | | $ 1,138,510 |
| **DESCRIPTION:** | INSTALL/UPGRADE ROADWAY LIGHTING | | | | | **NHS:** Y | |
| **LIMITS FROM:** | S MAJOR DRIVE, EAST | | **LIMITS TO:** IH 10 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | ORANGE | IH 10 | 0028-11-207 | 0.200 | JAN 2021 | | $ 136,932 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT SH 62 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | US 69 | 0200-11-108 | 0.200 | JAN 2021 | | $ 76,731 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT LUCAS DRIVE | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | NEWTON | SH 87 | 0305-02-050 | 0.200 | JAN 2021 | | $ 46,805 |
| **DESCRIPTION:** | INSTALL/UPGRADE ROADWAY LIGHTING | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FM 2460 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | ORANGE | SH 87 | 0305-07-073 | 0.200 | JAN 2021 | | $ 56,527 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT CHURCH ST | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | SH 87 | 0306-03-134 | 0.200 | JAN 2021 | | $ 42,363 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT 9TH AVE | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | SH 347 | 0667-01-123 | 0.200 | JAN 2021 | | $ 66,187 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT 46TH STREET | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | FM 364 | 0786-01-087 | 0.565 | JAN 2021 | | $ 26,257 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | MANION DRIVE | | **LIMITS TO:** PHELAN BLVD | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | LIBERTY | FM 1960 | 1685-04-024 | 0.200 | JAN 2021 | | $ 168,959 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT CR 622 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0028-07-058** | | **JAN 2021** | **9 Projects** | **$ 1,759,271** |
| BEAUMONT | JEFFERSON | VA | 0920-00-131 | 0.000 | JAN 2021 | | $ 1,625,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0920-00-131** | | **JAN 2021** | **1 Project** | **$ 1,625,000** |
| BEAUMONT | JEFFERSON | VA | 0920-00-132 | 0.000 | JAN 2021 | | $ 4,800,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0920-00-132** | | **JAN 2021** | **1 Project** | **$ 4,800,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
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Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:24 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JANUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BEAUMONT | JEFFERSON | FM 365 | 0932-02-052 | 0.005 | JAN 2021 | | $ 715,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT PIGNUT GULLY | | **LIMITS TO:** STR 20-124-0-0932-02-003 | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | FM 365 | 0932-02-056 | 0.005 | JAN 2021 | | $ 830,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT DRAINAGE DITCH | | **LIMITS TO:** STR 20-124-0-0932-02-002 | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0932-02-052** | | **JAN 2021** | **2 Projects** | **$ 1,545,000** |
| BEAUMONT | TYLER | FM 1746 | 1585-01-025 | 5.400 | JAN 2021 | | $ 2,700,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 2992, EAST | | **LIMITS TO:** FM 92 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1585-01-025** | | **JAN 2021** | **1 Project** | **$ 2,700,000** |
| | | | | **BEAUMONT TOTAL:** | | **14 Projects** | **5 Contracts** **$12,429,271** |
| BRYAN | BURLESON | FM 696 | 1507-02-016 | 5.844 | JAN 2021 | | $ 769,525 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | LEE COUNTY LINE | | **LIMITS TO:** SH 21 | | | **PROJ NUM:** STP ( ) HES | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | BURLESON | FM 2000 | 1129-02-019 | 12.921 | JAN 2021 | | $ 74,432 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 1362 | | **LIMITS TO:** SH 21 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | BURLESON | FM 2000 | 1129-02-020 | 12.923 | JAN 2021 | | $ 1,385,132 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 1362 | | **LIMITS TO:** SH 21 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1507-02-016** | | **JAN 2021** | **3 Projects** | **$ 2,229,089** |
| | | | | **BRYAN TOTAL:** | | **3 Projects** | **1 Contract** **$ 2,229,089** |
| CHILDRESS | CHILDRESS | VA | 0925-00-073 | 0.100 | JAN 2021 | | $ 1,000,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 2021 DISTRICT WIDE STRIPING | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2021(219) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0925-00-073** | | **JAN 2021** | **1 Project** | **$ 1,000,000** |
| | | | | **CHILDRESS TOTAL:** | | **1 Project** | **1 Contract** **$ 1,000,000** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JANUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| CORPUS CHRISTI | LIVE OAK | IH 37 | 0073-07-002 | 0.050 | JAN 2021 | | $ 100,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT INTERSECTION OF IH37/FM2049 | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | LIVE OAK | IH 37 | 0074-01-002 | 0.100 | JAN 2021 | | $ 100,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT INTERSECTION OF IH37/CR 207 | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | LIVE OAK | IH 37 | 0074-02-001 | 0.065 | JAN 2021 | | $ 100,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT INTERSECTION OF IH37/CR 356 | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | LIVE OAK | IH 37 | 0074-02-002 | 0.067 | JAN 2021 | | $ 100,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT INTERSECTION OF IH37/CR 350 | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | SAN PATRICIO | IH 37 | 0074-03-001 | 0.070 | JAN 2021 | | $ 100,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT INTERSECTION OF IH37/FM3377 | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | NUECES | IH 37 | 0074-06-001 | 0.115 | JAN 2021 | | $ 100,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT INTERS. OF IH37/CALLICOTE RD. | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2019(667) | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | NUECES | IH 37 | 0074-06-002 | 0.149 | JAN 2021 | | $ 100,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT INTERS. OF IH37/VIOLET RD. | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2019(662) | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | NUECES | IH 37 | 0074-06-003 | 0.208 | JAN 2021 | | $ 100,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT INTERS. OF IH37/CARBON PLANT RD. | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2019(663) | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | NUECES | IH 37 | 0074-06-005 | 0.127 | JAN 2021 | | $ 100,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT INTERS. OF IH37/SUNTIDE RD. | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2019(664) | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | NUECES | IH 37 | 0074-06-006 | 0.161 | JAN 2021 | | $ 100,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT INTERS. OF IH37/ CLARKWOOD RD. | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2019(665) | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | NUECES | IH 37 | 0074-06-007 | 0.128 | JAN 2021 | | $ 100,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT INTERS. IH37/SOUTHERN MINERALS | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2019(661) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0073-07-002** | | **JAN 2021** | **11 Projects** | **$ 1,100,000** |
| CORPUS CHRISTI | NUECES | VA | 0916-00-231 | 0.000 | JAN 2021 | | $ 1,151,850 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** | |
| **LIMITS FROM:** | AT VARIOUS LOCATIONS IN CC DISTRICT. | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0916-00-231** | | **JAN 2021** | **1 Project** | **$ 1,151,850** |
| | | | **CORPUS CHRISTI TOTAL:** | | | **12 Projects 2 Contracts** | **$ 2,251,850** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JANUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | DALLAS | VA | 0918-47-279 | 0.100 | JAN 2021 | | $ 3,250,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS INTERSECTIONS | | **LIMITS TO:** IN THE DALLAS COUNTY | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ROCKWALL | VA | 0918-25-026 | 0.100 | JAN 2021 | | $ 250,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS INTERSECTIONS | | **LIMITS TO:** IN THE ROCKWALL COUNTY | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-47-279** | | **JAN 2021** | **2 Projects** | **$ 3,500,000** |
| DALLAS | COLLIN | FM 3133 | 3236-02-012 | 2.302 | JAN 2021 | | $ 4,585,657 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | BRANGUS ROAD | | **LIMITS TO:** FM 2862 SOUTH | | | **PROJ NUM:** STP 2021(220)HES | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | FM 3133 | 3236-02-014 | 4.841 | JAN 2021 | | $ 8,129,538 |
| **DESCRIPTION:** | ADDING SHOULDERS WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 2862 S | | **LIMITS TO:** GRAYSON COUNTY LINE | | | **PROJ NUM:** STP 2021(221) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 3236-02-012** | | **JAN 2021** | **2 Projects** | **$ 12,715,195** |
| | | | | **DALLAS TOTAL:** | | **4 Projects** | **2 Contracts** **$16,215,195** |
| FORT WORTH | PARKER | FM 51 | 0313-07-020 | 10.301 | JAN 2021 | | $ 2,306,910 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | JUNCTION SH 171 SOUTH | | **LIMITS TO:** HOOD COUNTY LINE | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0313-07-020** | | **JAN 2021** | **1 Project** | **$ 2,306,910** |
| FORT WORTH | JOHNSON | SH 174 | 0519-01-031 | 0.000 | JAN 2021 | | $ 270,202 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 171 | | **LIMITS TO:** HILL COUNTY LINE | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0519-01-031** | | **JAN 2021** | **1 Project** | **$ 270,202** |
| FORT WORTH | PALO PINTO | VA | 0902-39-035 | 0.100 | JAN 2021 | | $ 3,578,993 |
| **DESCRIPTION:** | STATE PARK IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS @ PALO PINTO_MTNS | | **LIMITS TO:** STATE PARK OFF OF FM 2372 | | | **PROJ NUM:** C 902-39-35 | |
| **ROW CSJ:** | 0902-39-039 | | | | | | |
| | | | **CONTRACT CSJ: 0902-39-035** | | **JAN 2021** | **1 Project** | **$ 3,578,993** |
| FORT WORTH | PARKER | FM 5 | 1469-01-022 | 0.727 | JAN 2021 | | $ 3,745,661 |
| **DESCRIPTION:** | RECONSTRUCT EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | NORTH OF AIRPORT RD | | **LIMITS TO:** S OF ANNETTA CENTERPOINT RD | | | **PROJ NUM:** C 1469-1-22 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1469-01-022** | | **JAN 2021** | **1 Project** | **$ 3,745,661** |
| | | | | **FORT WORTH TOTAL:** | | **4 Projects** | **4 Contracts** **$ 9,901,766** |

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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**JANUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| HOUSTON | HARRIS | IH 45 | 0110-05-130 | 0.200 | JAN 2021 | | $ 706,732 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 1960 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0110-05-130** | | **JAN 2021** | **1 Project** | **$ 706,732** |
| HOUSTON | BRAZORIA | SH 35 | 0179-11-004 | 0.200 | JAN 2021 | | $ 305,102 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FM 524 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | GALVESTON | SS 342 | 0051-08-019 | 2.000 | JAN 2021 | | $ 322,114 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT HEARDS LANE | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | BRAZORIA | SH 332 | 0586-01-068 | 0.200 | JAN 2021 | | $ 36,589 |
| **DESCRIPTION:** | ADVANCED TRAFFIC MANAGEMENT SYSTEM | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 523 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | GALVESTON | FM 2004 | 2523-01-027 | 1.000 | JAN 2021 | | $ 150,800 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.5 MI N OF TACQUARD RANCH ROAD | | **LIMITS TO:** 0.5 MI S OF TACQUARD RANCH ROAD | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0179-11-004** | | **JAN 2021** | **4 Projects** | **$ 814,605** |
| HOUSTON | HARRIS | IH 610 | 0271-16-160 | 0.153 | JAN 2021 | | $ 1,042,809 |
| **DESCRIPTION:** | REHABILITATE BRIDGE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT HOLMES RD/UPRR | | **LIMITS TO:** . | | | **PROJ NUM:** NH 2021(163) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0271-16-160** | | **JAN 2021** | **1 Project** | **$ 1,042,809** |
| HOUSTON | HARRIS | SH 6 | 1685-05-115 | 1.910 | JAN 2021 | | $ 2,212,040 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.106 MILES NORTH OF BELLAIRE BOULEVARD | | **LIMITS TO:** HARRIS/FORT BEND COUNTY LINE | | | **PROJ NUM:** C 1685-5-115 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1685-05-115** | | **JAN 2021** | **1 Project** | **$ 2,212,040** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| HOUSTON | HARRIS | SH 6 | 1685-05-126 | 0.200 | JAN 2021 | | $ 348,606 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT YORKTOWN CROSSING PKWY | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | WALLER | FM 1488 | 0523-04-020 | 0.671 | JAN 2021 | | $ 13,619 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.268 MILES SW OF JOSEPH ROAD | | **LIMITS TO:** 0.403 MILES N OF JOSEPH ROAD | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | SH 6 | 1685-05-124 | 0.200 | JAN 2021 | | $ 263,824 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT HUFFMEISTER | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | SH 6 | 1685-05-125 | 0.200 | JAN 2021 | | $ 199,407 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT WILLOW RIVER DRIVE | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | FORT BEND | SH 6 | 1685-06-037 | 0.200 | JAN 2021 | | $ 236,005 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT VOSS ROAD | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1685-05-126** | | **JAN 2021** | **5 Projects** | **$ 1,061,461** |
| HOUSTON | BRAZORIA | FM 2611 | 2524-02-022 | 0.810 | JAN 2021 | | $ 11,374,675 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SAN BERNARD RIVER | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2018(103) | |
| **ROW CSJ:** | 2524-02-023 | | | | | | |
| | | | **CONTRACT CSJ: 2524-02-022** | | **JAN 2021** | **1 Project** | **$ 11,374,675** |
| HOUSTON | MONTGOMERY | SH 242 | 3538-01-055 | 4.120 | JAN 2021 | | $ 31,100,655 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | EAST OF FM 1314 | | **LIMITS TO:** WEST OF FM 1485 | | | **PROJ NUM:** STP 2020(426) | |
| **ROW CSJ:** | 3538-01-056 | | | | | | |
| | | | **CONTRACT CSJ: 3538-01-055** | | **JAN 2021** | **1 Project** | **$ 31,100,655** |
| | | | | **HOUSTON** | **TOTAL:** | **14 Projects 7 Contracts** | **$48,312,977** |
| LAREDO | ZAVALA | FM 393 | 1937-02-032 | 0.636 | JAN 2021 | | $ 6,839,388 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | 5.208 MILES EAST OF FM 2691 | | **LIMITS TO:** 5.844 MILES EAST OF FM 2691 | | | **PROJ NUM:** BR () | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | ZAVALA | FM 393 | 1937-02-033 | 0.022 | JAN 2021 | | $ 2,293,942 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | 6.909 MILES EAST OF FM 2691 | | **LIMITS TO:** 2.289 MILES WEST OF FM 1668 | | | **PROJ NUM:** BR () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1937-02-032** | | **JAN 2021** | **2 Projects** | **$ 9,133,330** |
| | | | | **LAREDO** | **TOTAL:** | **2 Projects 1 Contract** | **$ 9,133,330** |

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|---|---|---|---|---|---|---|---|
| LUBBOCK | PARMER | US 70 | 0052-01-044 | 0.000 | JAN 2021 | | $ 1,600,000 |
| **DESCRIPTION:** | HIGHWAY/RAILROAD IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 2.06 MILES EAST OF FARWELL CITY LIMITS | | **LIMITS TO:** 2.49 MILES EAST OF FARWELL CITY LIMITS | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | PARMER | FM 145 | 0754-01-009 | 0.000 | JAN 2021 | | $ 1,000,000 |
| **DESCRIPTION:** | NEW ARTERIAL | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 84 | | **LIMITS TO:** 0.57 MILES EAST OF US 84 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | 0754-01-010 | | | | | | |
| | | | **CONTRACT CSJ: 0052-01-044** | | **JAN 2021** | **2 Projects** | **$ 2,600,000** |
| | | | | **LUBBOCK TOTAL:** | | **2 Projects** | **1 Contract** **$ 2,600,000** |
| ODESSA | MIDLAND | IH 20 | 0005-14-084 | 1.000 | JAN 2021 | | $ 57,951,213 |
| **DESCRIPTION:** | CONSTRUCT BRIDGE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT CR 1250 | | **LIMITS TO:** . | | | **PROJ NUM:** C 5-14-84 | |
| **ROW CSJ:** | 0005-14-091 | | | | | | |
| | | | **CONTRACT CSJ: 0005-14-084** | | **JAN 2021** | **1 Project** | **$ 57,951,213** |
| ODESSA | ECTOR | VA | 0906-00-203 | 0.000 | JAN 2021 | | $ 2,000,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** C 906-00-203 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0906-00-203** | | **JAN 2021** | **1 Project** | **$ 2,000,000** |
| | | | | **ODESSA TOTAL:** | | **2 Projects** | **2 Contracts** **$59,951,213** |
| PARIS | HUNT | FM 36 | 0642-01-021 | 0.494 | JAN 2021 | | $ 31,276 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 1096 | | **LIMITS TO:** CR 1130 | | | **PROJ NUM:** STP 2021(218)HES | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | FM 751 | 1017-04-026 | 3.505 | JAN 2021 | | $ 77,188 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 276 | | **LIMITS TO:** 0.152 MI S OF APACHE TRAIL | | | **PROJ NUM:** STP 2021(218)HES | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | FM 1564 | 1496-01-012 | 7.081 | JAN 2021 | | $ 446,939 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 34 | | **LIMITS TO:** US 69 | | | **PROJ NUM:** STP 2021(218)HES | |
| **ROW CSJ:** | | | | | | | |
| PARIS | HUNT | FM 1570 | 2659-01-012 | 3.309 | JAN 2021 | | $ 62,677 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH 30 | | **LIMITS TO:** SH 66 | | | **PROJ NUM:** STP 2021(218)HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0642-01-021** | | **JAN 2021** | **4 Projects** | **$ 618,080** |
| | | | | **PARIS TOTAL:** | | **4 Projects** | **1 Contract** **$ 618,080** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:25 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JANUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANGELO | GLASSCOCK | SH 158 | 0463-04-024 | 0.000 | JAN 2021 | | $ 29,138,510 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT SH 137 | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2020(950) | |
| **ROW CSJ:** 0463-04-027 | | | | | | | |
| | | | **CONTRACT CSJ: 0463-04-024** | | **JAN 2021** | **1 Project** | **$ 29,138,510** |
| SAN ANGELO | EDWARDS | RM 335 | 0830-03-013 | 0.000 | JAN 2021 | | $ 1,100,000 |
| **DESCRIPTION:** | REPAIR ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 16.32 MILES SOUTH OF SH 41 | | **LIMITS TO:** SH 55 | | | **PROJ NUM:** C 830-3-13 | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | EDWARDS | RM 335 | 0830-01-021 | 0.000 | JAN 2021 | | $ 1,150,000 |
| **DESCRIPTION:** | REPAIR ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 41 | | **LIMITS TO:** 16.32 MILES SOUTH OF SH 41 | | | **PROJ NUM:** C 830-1-21 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0830-03-013** | | **JAN 2021** | **2 Projects** | **$ 2,250,000** |
| SAN ANGELO | TOM GREEN | VA | 0907-00-197 | 0.001 | JAN 2021 | | $ 1,500,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN SJT DISTRICT | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2021(214) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0907-00-197** | | **JAN 2021** | **1 Project** | **$ 1,500,000** |
| | | | **SAN ANGELO TOTAL:** | | | **4 Projects** | **3 Contracts** **$32,888,510** |
| SAN ANTONIO | BEXAR | IH 37 | 0073-09-040 | 0.500 | JAN 2021 | | $ 330,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.3 MILES S OF HARDY ROAD | | **LIMITS TO:** 0.2 MILES N OF HARDY ROAD | | | **PROJ NUM:** NH 2021(226) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0073-09-040** | | **JAN 2021** | **1 Project** | **$ 330,000** |
| SAN ANTONIO | BEXAR | FM 1535 | 0658-01-045 | 2.070 | JAN 2021 | | $ 9,600,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | LP 1604 | | **LIMITS TO:** HUEBNER ROAD | | | **PROJ NUM:** STP 2021(227)MM | |
| **ROW CSJ:** 0658-01-046 | | | | | | | |
| SAN ANTONIO | BEXAR | FM 1535 | 0658-01-046 | 2.070 | JAN 2021 | | $ 2,741,000 |
| **DESCRIPTION:** | RIGHT OF WAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | LP 1604 | | **LIMITS TO:** HUEBNER ROAD | | | **PROJ NUM:** ROW 658-1-46 | |
| **ROW CSJ:** 0658-01-046 | | | | | | | |
| | | | **CONTRACT CSJ: 0658-01-045** | | **JAN 2021** | **2 Projects** | **$ 12,341,000** |
| SAN ANTONIO | BEXAR | VA | 0915-00-231 | 0.001 | JAN 2021 | | $ 3,000,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN MEDINA | | **LIMITS TO:** AND ATASCOSA COUNTIES | | | **PROJ NUM:** STP 2021(231) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-00-231** | | **JAN 2021** | **1 Project** | **$ 3,000,000** |
| | | | **SAN ANTONIO TOTAL:** | | | **4 Projects** | **3 Contracts** **$15,671,000** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JANUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| TYLER | CHEROKEE | US 84 | 0123-03-022 | 9.330 | JAN 2021 | | $ 9,345,823 |
| **DESCRIPTION:** | ROADWAY REHABILITATION/RECONSTRUCTION WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.5 MI E OF SH 110, IN RUSK, NE | | **LIMITS TO:** RUSK C/L IN REKLAW | | | **PROJ NUM:** STP 2021(216) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0123-03-022** | | **JAN 2021** | **1 Project** | **$ 9,345,823** |
| TYLER | HENDERSON | SH 198 | 0646-05-027 | 1.195 | JAN 2021 | | $ 26,420,259 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT CLEAR CREEK (CEDAR CREEK RES) | | **LIMITS TO:** STR #026, NEAR LOG CABIN | | | **PROJ NUM:** BR 2021(213) | |
| **ROW CSJ:** | 0646-05-039 | | | | | | |
| | | | **CONTRACT CSJ: 0646-05-027** | | **JAN 2021** | **1 Project** | **$ 26,420,259** |
| TYLER | SMITH | VA | 0910-00-114 | 1.000 | JAN 2021 | | $ 2,614,856 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN | | **LIMITS TO:** THE TYLER DISTRICT | | | **PROJ NUM:** STP 2021(215) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | CHEROKEE | FM 241 | 1124-03-014 | 0.000 | JAN 2021 | | $ 13,775 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 752 S | | **LIMITS TO:** US 69 | | | **PROJ NUM:** C 1124-3-14 | |
| **ROW CSJ:** | | | | | | | |
| TYLER | RUSK | FM 1513 | 1450-01-003 | 0.000 | JAN 2021 | | $ 18,524 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH323, E&N | | **LIMITS TO:** FM850 | | | **PROJ NUM:** C 1450-1-3 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0910-00-114** | | **JAN 2021** | **3 Projects** | **$ 2,647,155** |
| | | | | **TYLER** | **TOTAL:** | **5 Projects** | **3 Contracts** **$38,413,237** |
| WACO | BOSQUE | SH 22 | 0120-03-031 | 0.000 | JAN 2021 | | $ 4,704,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 6 | | **LIMITS TO:** FM 2136 | | | **PROJ NUM:** C 120-3-31 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0120-03-031** | | **JAN 2021** | **1 Project** | **$ 4,704,000** |
| WACO | BELL | IH 14 | 0231-03-152 | 0.000 | JAN 2021 | | $ 5,426,000 |
| **DESCRIPTION:** | ADVANCED TRAFFIC MANAGEMENT SYSTEM CONNECTION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CORYELL COUNTY LINE | | **LIMITS TO:** FM 3423 (INDIAN TRAIL) | | | **PROJ NUM:** NH 2021(228) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0231-03-152** | | **JAN 2021** | **1 Project** | **$ 5,426,000** |
| | | | | **WACO** | **TOTAL:** | **2 Projects** | **2 Contracts** **$10,130,000** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JANUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| WICHITA FALLS | MONTAGUE | US 81 | 0013-05-062 | 0.000 | JAN 2021 | | $ 255,294 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 174 | | **LIMITS TO:** FM 3043 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | MONTAGUE | SH 59 | 0239-02-038 | 1.315 | JAN 2021 | | $ 525,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | MILL STREET | | **LIMITS TO:** US 81 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | MONTAGUE | SH 59 | 0239-05-034 | 0.000 | JAN 2021 | | $ 100,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 81 | | **LIMITS TO:** WICHITA STREET | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0013-05-062** | | **JAN 2021** | **3 Projects** | **$ 880,294** |
| WICHITA FALLS | CLAY | US 287 | 0224-02-049 | 1.986 | JAN 2021 | | $ 631,760 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BELLEVUE | | **LIMITS TO:** MONTAGUE COUNTY LINE | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | MONTAGUE | US 287 | 0224-03-061 | 4.484 | JAN 2021 | | $ 2,693,640 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CLAY COUNTY LINE | | **LIMITS TO:** NEAR JACKSON RD | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0224-02-049** | | **JAN 2021** | **2 Projects** | **$ 3,325,400** |
| | | | **WICHITA FALLS TOTAL:** | | | **5 Projects** | **2 Contracts** **$ 4,205,694** |
| YOAKUM | FAYETTE | SH 71 | 0265-07-051 | 7.568 | JAN 2021 | | $ 1,766,225 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BASTROP C/L | | **LIMITS TO:** 2.408 MI EAST OF FM 154 | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | FAYETTE | SH 71 | 0265-08-069 | 4.952 | JAN 2021 | | $ 1,151,034 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 2.408 MI EAST OF FM 154 | | **LIMITS TO:** 0.7 MI WEST OF BS 71E | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0265-07-051** | | **JAN 2021** | **2 Projects** | **$ 2,917,259** |
| | | | **YOAKUM TOTAL:** | | | **2 Projects** | **1 Contract** **$ 2,917,259** |
| | | | **JAN 2021 TOTAL:** | | | **92 Projects** | **47 Contracts** **$ 293,938,872** |

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## FISCAL YEAR 2021 CURRENT
## STATEWIDE LETTING SUMMARY (In Millions)

FEBRUARY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $4.12 | $0.00 | $4.12 |
| ATLANTA | $5.19 | $0.00 | $5.19 |
| AUSTIN | $17.90 | $1.23 | $19.13 |
| BEAUMONT | $1.33 | $0.00 | $1.33 |
| BROWNWOOD | $3.79 | $0.00 | $3.79 |
| BRYAN | $3.13 | $0.00 | $3.13 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $39.27 | $0.00 | $39.27 |
| DALLAS | $14.37 | $0.27 | $14.64 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $13.14 | $0.00 | $13.14 |
| FORT WORTH | $9.25 | $0.00 | $9.25 |
| HOUSTON | $34.50 | $0.00 | $34.50 |
| LAREDO | $10.32 | $0.00 | $10.32 |
| LUBBOCK | $5.00 | $0.00 | $5.00 |
| LUFKIN | $9.74 | $0.00 | $9.74 |
| ODESSA | $74.88 | $2.00 | $76.88 |
| PARIS | $2.50 | $0.00 | $2.50 |
| PHARR | $7.60 | $0.00 | $7.60 |
| SAN ANGELO | $2.73 | $0.00 | $2.73 |
| SAN ANTONIO | $12.18 | $0.00 | $12.18 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $5.33 | $0.00 | $5.33 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $5.00 | $0.00 | $5.00 |
| YOAKUM | $1.45 | $0.00 | $1.45 |
| **Month Total:** | $282.72 | $3.50 | $286.22 |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**FEBRUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| AMARILLO | RANDALL | US 60 | 0168-08-073 | 0.000 | FEB 2021 | | | $ 3,500,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 217 | | **LIMITS TO:** FM 1062 | | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0168-08-073** | | **FEB 2021** | **1 Project** | | **$ 3,500,000** |
| AMARILLO | POTTER | VA | 0904-02-045 | 1.900 | FEB 2021 | | | $ 620,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | | **NHS:** | |
| **LIMITS FROM:** | US 87 (BUCHANAN ST) | | **LIMITS TO:** GRAND ST | | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0904-02-045** | | **FEB 2021** | **1 Project** | | **$ 620,000** |
| | | | | **AMARILLO** | **TOTAL:** | **2 Projects** | **2 Contracts** | **$ 4,120,000** |
| ATLANTA | MARION | US 59 | 0062-05-062 | 0.000 | FEB 2021 | | | $ 3,302,671 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.9 MI. N. OF SH 49 | | **LIMITS TO:** SH 49 | | | | **PROJ NUM:** NH | ( ) |
| **ROW CSJ:** | | | | | | | | |
| ATLANTA | MARION | US 59 | 0062-05-063 | 1.660 | FEB 2021 | | | $ 1,886,400 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 2.0 MI. N. OF SH 49 | | **LIMITS TO:** 0.9 MI. N. OF SH 49 | | | | **PROJ NUM:** NH | ( ) |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0062-05-062** | | **FEB 2021** | **2 Projects** | | **$ 5,189,071** |
| | | | | **ATLANTA** | **TOTAL:** | **2 Projects** | **1 Contract** | **$ 5,189,071** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**FEBRUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | HAYS | US 290 | 0113-07-074 | 0.000 | FEB 2021 | | $ 3,055,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.23 MI W. OF MCGREGOR LANE | | **LIMITS TO:** 0.32 MI E. OF SHELTON LANE | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0113-07-074** | | **FEB 2021** | **1 Project** | **$ 3,055,000** |
| AUSTIN | HAYS | US 290 | 0113-07-075 | 0.171 | FEB 2021 | | $ 1,229,500 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT MARTIN ROAD | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0113-07-075** | | **FEB 2021** | **1 Project** | **$ 1,229,500** |
| AUSTIN | CALDWELL | FM 1322 | 1375-01-011 | 0.000 | FEB 2021 | | $ 1,955,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 20 | | **LIMITS TO:** FM 86 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | CALDWELL | FM 1322 | 1375-02-018 | 0.000 | FEB 2021 | | $ 3,155,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 86 | | **LIMITS TO:** US 183 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1375-01-011** | | **FEB 2021** | **2 Projects** | **$ 5,110,000** |
| AUSTIN | WILLIAMSON | FM 1460 | 2211-02-031 | 0.000 | FEB 2021 | | $ 1,270,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | OLD SETTLERS BOULEVARD | | **LIMITS TO:** US 79 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2211-02-031** | | **FEB 2021** | **1 Project** | **$ 1,270,000** |
| AUSTIN | WILLIAMSON | FM 971 | 2690-01-036 | 6.704 | FEB 2021 | | $ 8,466,418 |
| **DESCRIPTION:** | ADDING SHOULDERS WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 130 | | **LIMITS TO:** 6.704 MILES EAST OF SH 130 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2690-01-036** | | **FEB 2021** | **1 Project** | **$ 8,466,418** |
| | | | | **AUSTIN TOTAL:** | | **6 Projects** | **5 Contracts** **$19,130,918** |
| BEAUMONT | NEWTON | SH 87 | 0305-01-035 | 1.655 | FEB 2021 | | $ 287,580 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.05 MI NORTH OF CR 4012, SOUTH | | **LIMITS TO:** 0.05 MI NORTH OF CR 3038 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | NEWTON | SH 87 | 0305-02-049 | 4.126 | FEB 2021 | | $ 1,040,420 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.277 MILES S. OF CR 3037 | | **LIMITS TO:** FM 363 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0305-01-035** | | **FEB 2021** | **2 Projects** | **$ 1,328,000** |
| | | | | **BEAUMONT TOTAL:** | | **2 Projects** | **1 Contract** **$ 1,328,000** |

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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BROWNWOOD | EASTLAND | IH 20 | 0007-03-097 | 19.888 | FEB 2021 | | $ 1,519,362 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CALLAHAN C/L | | **LIMITS TO:** .3 MI E OF FM 570 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | IH 20 | 0007-04-133 | 5.469 | FEB 2021 | | $ 1,519,362 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | .3 MI E OF FM 570 | | **LIMITS TO:** .41 MI W OF FM 2461 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | IH 20 | 0007-06-265 | 5.307 | FEB 2021 | | $ 750,791 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.41 MI W OF FM 2461 | | **LIMITS TO:** LP 254 (E INTERSECTION) | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0007-03-097** | | **FEB 2021** | **3 Projects** | **$ 3,789,515** |
| | | | **BROWNWOOD TOTAL:** | | | **3 Projects 1 Contract** | **$ 3,789,515** |
| BRYAN | LEON | IH 45 | 0675-03-067 | 16.790 | FEB 2021 | | $ 2,100,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 7 | | **LIMITS TO:** FREESTONE COUNTY LINE | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | FREESTONE | IH 45 | 0675-02-094 | 0.000 | FEB 2021 | | $ 25,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FREESTONE COUNTY LINE | | **LIMITS TO:** 0.3 MI N OF FREESTONE COUNTY LINE | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0675-03-067** | | **FEB 2021** | **2 Projects** | **$ 2,125,000** |
| BRYAN | WALKER | FM 2821 | 2850-01-018 | 0.000 | FEB 2021 | | $ 1,000,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT ROSENWALL ROAD | | **LIMITS TO:** . | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2850-01-018** | | **FEB 2021** | **1 Project** | **$ 1,000,000** |
| | | | **BRYAN TOTAL:** | | | **3 Projects 2 Contracts** | **$ 3,125,000** |
| CORPUS CHRISTI | GOLIAD | US 183 | 0155-02-029 | 0.000 | FEB 2021 | | $ 13,779,006 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | DEWITT COUNY LINE | | **LIMITS TO:** CONTROL BREAK | | | **PROJ NUM:** C 155-2-29 | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | GOLIAD | US 183 | 0155-03-040 | 8.906 | FEB 2021 | | $ 8,990,913 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | CONTROL BREAK | | **LIMITS TO:** US 59 | | | **PROJ NUM:** C 155-2-40 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0155-02-029** | | **FEB 2021** | **2 Projects** | **$ 22,769,919** |
| CORPUS CHRISTI | REFUGIO | SH 35 | 0180-02-041 | 13.784 | FEB 2021 | | $ 9,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | CALLHOUN COUNTY LINE | | **LIMITS TO:** ARANSAS COUNTY LINE | | | **PROJ NUM:** C 180-2-41 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0180-02-041** | | **FEB 2021** | **1 Project** | **$ 9,000,000** |
| CORPUS CHRISTI | GOLIAD | SH 239 | 0516-02-029 | 0.000 | FEB 2021 | | $ 7,500,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.2 MI WEST OF FM 2442 | | **LIMITS TO:** FM 81 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0516-02-029** | | **FEB 2021** | **1 Project** | **$ 7,500,000** |
| | | | **CORPUS CHRISTI TOTAL:** | | | **4 Projects 3 Contracts** | **$39,269,919** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**FEBRUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | DENTON | US 380 | 0134-09-067 | 8.220 | FEB 2021 | | $ 1,000,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | WISE COUNTY LINE | | **LIMITS TO:** FM 156 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DENTON | SH 114 | 0353-02-079 | 5.100 | FEB 2021 | | $ 700,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | WISE COUNTY LINE | | **LIMITS TO:** FM 156 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | CONTRACT CSJ: 0134-09-067 | | FEB 2021 | 2 Projects | $ 1,700,000 |
| DALLAS | KAUFMAN | SH 34 | 0173-04-060 | 0.530 | FEB 2021 | | $ 825,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FM 2728 | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | KAUFMAN | SH 34 | 0173-04-058 | 0.154 | FEB 2021 | | $ 746,776 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT KINGS CREEK DRIVE | | **LIMITS TO:** . | | | **PROJ NUM:** CM ( ) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ROCKWALL | FM 548 | 1014-02-045 | 0.190 | FEB 2021 | | $ 825,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | NORTH OF SH 276 | | **LIMITS TO:** 0.20 MILE NORTH OF MUNSON RD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | CONTRACT CSJ: 0173-04-060 | | FEB 2021 | 3 Projects | $ 2,396,776 |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**FEBRUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | DALLAS | CS | 0918-47-215 | 0.200 | FEB 2021 | | $ 340,249 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | OATES DR AT LA PRADA DR | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-217 | 0.200 | FEB 2021 | | $ 334,792 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | GASTON AVE AT MUNGER BLVD | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-218 | 0.200 | FEB 2021 | | $ 369,712 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FOREST LN AT MARSH LN | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-221 | 0.200 | FEB 2021 | | $ 321,976 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | FAIR OAKS AVE AT PINELAND DR | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-222 | 0.200 | FEB 2021 | | $ 310,752 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CESAR CHAVEZ BLVD AT HICKORY ST | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-224 | 0.200 | FEB 2021 | | $ 307,372 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | MLK BLVD AT ATLANTA ST | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-225 | 0.200 | FEB 2021 | | $ 349,997 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | HASKELL AVE AT CAPITOL AVE | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-226 | 0.200 | FEB 2021 | | $ 341,603 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | ARAPAHO RD AT HILLCREST RD | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-47-215** | | **FEB 2021** | **8 Projects** | **$ 2,676,453** |
| DALLAS | KAUFMAN | FM 1390 | 2982-01-007 | 5.477 | FEB 2021 | | $ 7,865,433 |
| **DESCRIPTION:** | ADDING SHOULDERS WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 34 | | **LIMITS TO:** FM 148 | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2982-01-007** | | **FEB 2021** | **1 Project** | **$ 7,865,433** |
| | | | | **DALLAS TOTAL:** | | **14 Projects** | **4 Contracts** **$14,638,662** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**FEBRUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| EL PASO | EL PASO | SH 20 | 0001-01-062 | 0.200 | FEB 2021 | | $ 353,273 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT PA 2401/DONIPHAN DR/N MESA ST | | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** 0001-01-065 | | | | | | | |
| EL PASO | EL PASO | SH 20 | 0001-02-063 | 0.200 | FEB 2021 | | $ 376,889 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT RESLER DR | | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** 0001-02-070 | | | | | | | |
| EL PASO | EL PASO | SH 20 | 0001-02-064 | 0.200 | FEB 2021 | | $ 206,903 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT CAMILLE DR | | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | US 54 | 0167-01-123 | 0.200 | FEB 2021 | | $ 336,725 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT SUN VALLEY DR | | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | US 54 | 0167-01-124 | 0.200 | FEB 2021 | | $ 659,220 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT FM 3255 | | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | BU 54-A | 0167-02-067 | 0.243 | FEB 2021 | | $ 83,640 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** FILLMORE AVE | | | **LIMITS TO:** JOHNSON AVE | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | BU 54-A | 0167-02-068 | 0.200 | FEB 2021 | | $ 354,206 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT TETONS DR | | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** 0167-02-074 | | | | | | | |
| EL PASO | EL PASO | BU 54-A | 0167-02-069 | 0.200 | FEB 2021 | | $ 489,613 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT HONDO PASS DR | | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** 0167-02-076 | | | | | | | |
| EL PASO | EL PASO | BU 54-A | 0167-02-070 | 0.200 | FEB 2021 | | $ 458,475 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT DIANA DR | | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | BU 54-A | 0167-02-071 | 0.200 | FEB 2021 | | $ 407,628 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT WREN AVE | | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** 0167-02-075 | | | | | | | |
| EL PASO | EL PASO | BU 54-A | 0167-02-072 | 0.216 | FEB 2021 | | $ 535,806 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT LP 375 | | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** 0167-02-077 | | | | | | | |
| EL PASO | EL PASO | US 62 | 0374-02-114 | 0.200 | FEB 2021 | | $ 495,097 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT FM 2316 | | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | FM 659 | 1046-01-036 | 0.200 | FEB 2021 | | $ 387,420 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT ROJAS DR | | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | FM 659 | 1046-01-038 | 0.200 | FEB 2021 | | $ 394,081 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** AT ESCOBAR DR | | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** 1046-01-042 | | | | | | | |
| EL PASO | EL PASO | SS 601 | 1046-03-007 | 0.470 | FEB 2021 | | $ 108,745 |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**FEBRUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 0.47 MI W OF SL 375 | | | **LIMITS TO:** SL 375 | | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0001-01-062** | | **FEB 2021** | **15 Projects** | | **$ 5,647,721** |
| EL PASO | HUDSPETH | IH 10 | 0002-06-059 | 0.995 | FEB 2021 | | | $ 266,433 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 7.51 MI E OF FM 34 | | | **LIMITS TO:** 8.505 MI E OF FM 34 | | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | | |
| EL PASO | EL PASO | FM 3255 | 0665-01-010 | 1.100 | FEB 2021 | | | $ 354,004 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 1.4 MI N OF US 54 | | | **LIMITS TO:** 0.3 MI N OF US 54 | | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | | |
| EL PASO | EL PASO | CS | 0924-06-582 | 0.700 | FEB 2021 | | | $ 667,045 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | | **NHS:** N | |
| **LIMITS FROM:** (ON DIANA DR) MAXWELL AVE | | | **LIMITS TO:** BU 54A | | | | **PROJ NUM:** STP ()HESG | |
| **ROW CSJ:** | | | | | | | | |
| EL PASO | EL PASO | CS | 0924-06-584 | 1.150 | FEB 2021 | | | $ 705,900 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | | **NHS:** N | |
| **LIMITS FROM:** (ON SUNLAND PARK) MESA HILLS DR | | | **LIMITS TO:** SH 20 | | | | **PROJ NUM:** STP ( )HESG | |
| **ROW CSJ:** | | | | | | | | |
| EL PASO | EL PASO | CS | 0924-06-585 | 1.250 | FEB 2021 | | | $ 852,399 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | | **NHS:** N | |
| **LIMITS FROM:** (ON VISTA DEL SOL) FM 659 ZARAGOZA | | | **LIMITS TO:** SL 375 | | | | **PROJ NUM:** STP ( )HESG | |
| **ROW CSJ:** | | | | | | | | |
| EL PASO | HUDSPETH | IH 10 | 2121-06-045 | 4.295 | FEB 2021 | | | $ 705,641 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 8.05 MI W OF SS 148 | | | **LIMITS TO:** 3.75 MI W OF SS 148 | | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0002-06-059** | | **FEB 2021** | **6 Projects** | | **$ 3,551,422** |
| EL PASO | PRESIDIO | SH 17 | 0104-05-024 | 0.508 | FEB 2021 | | | $ 119,087 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | | **NHS:** N | |
| **LIMITS FROM:** AT W LINCOLN STREET | | | **LIMITS TO:** . | | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | | |
| EL PASO | PRESIDIO | SH 17 | 0104-05-025 | 0.000 | FEB 2021 | | | $ 1,000,000 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | | **NHS:** N | |
| **LIMITS FROM:** NORTH CITY LIMIT OF MARFA | | | **LIMITS TO:** JCT OF US 67/90 | | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0104-05-024** | | **FEB 2021** | **2 Projects** | | **$ 1,119,087** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| EL PASO | HUDSPETH | US 62 | 0374-04-035 | 14.107 | FEB 2021 | | $ 89,653 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 4 MI E OF CAMINO BUENA SUERTE | | **LIMITS TO:** 18.407 MI E OF RM 2775 | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | US 62 | 0374-03-032 | 4.004 | FEB 2021 | | $ 25,446 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CAMINO BUENA SUERTE | | **LIMITS TO:** 4 MI E OF CAMINO BUENA SUERTE | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | HUDSPETH | US 62 | 0374-05-029 | 14.429 | FEB 2021 | | $ 100,655 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 17.71 MI W OF RM 2317 | | **LIMITS TO:** 2.92 MI W OF RM 2317 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | HUDSPETH | US 62 | 0374-06-023 | 16.002 | FEB 2021 | | $ 102,056 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 2.9 MI W OF RM 2317 | | **LIMITS TO:** 3.72 MI W OF FM 1437 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | VA | 0924-00-104 | 1.000 | FEB 2021 | | $ 1,500,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0374-04-035** | | **FEB 2021** | **5 Projects** | **$ 1,817,810** |
| EL PASO | EL PASO | VA | 0924-00-143 | 1.000 | FEB 2021 | | $ 500,000 |
| **DESCRIPTION:** | REPLACE GUARDRAIL | | | | | **NHS:** | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** C 924-00-143 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0924-00-143** | | **FEB 2021** | **1 Project** | **$ 500,000** |
| EL PASO | EL PASO | VA | 0924-00-144 | 124.000 | FEB 2021 | | $ 500,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** C 924-00-144 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0924-00-144** | | **FEB 2021** | **1 Project** | **$ 500,000** |
| | | | **EL PASO TOTAL:** | | | **30 Projects 6 Contracts** | **$13,136,040** |
| FORT WORTH | PARKER | US 180 | 0008-02-073 | 0.026 | FEB 2021 | | $ 3,132,453 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 180 WB OVER DRY CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0008-02-073** | | **FEB 2021** | **1 Project** | **$ 3,132,453** |
| FORT WORTH | JOHNSON | SH 171 | 0019-02-034 | 0.000 | FEB 2021 | | $ 4,455,324 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | HILL COUNTY LINE | | **LIMITS TO:** SH 174 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0019-02-034** | | **FEB 2021** | **1 Project** | **$ 4,455,324** |
| FORT WORTH | TARRANT | US 377 | 0081-01-049 | 2.121 | FEB 2021 | | $ 1,664,437 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 183 | | **LIMITS TO:** BEACH ST | | | **PROJ NUM:** C 81-1-49 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0081-01-049** | | **FEB 2021** | **1 Project** | **$ 1,664,437** |
| | | | **FORT WORTH TOTAL:** | | | **3 Projects 3 Contracts** | **$ 9,252,214** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**FEBRUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| HOUSTON | WALLER | SH 6 | 0050-04-027 | 8.034 | FEB 2021 | | $ 7,354,871 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | GRIMES COUNTY LINE | | **LIMITS TO:** US 290 | | | **PROJ NUM:** C 50-4-27 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0050-04-027** | | **FEB 2021** | **1 Project** | **$ 7,354,871** |
| HOUSTON | HARRIS | BU 290H | 0050-06-094 | 0.500 | FEB 2021 | | $ 140,084 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.25 MI NW OF KICKAPOO RD | | **LIMITS TO:** 0.25 MI SE OF KICKAPOO RD | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0050-06-094** | | **FEB 2021** | **1 Project** | **$ 140,084** |
| HOUSTON | HARRIS | FM 521 | 0111-01-095 | 0.861 | FEB 2021 | | $ 1,373,445 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 610 SOUTH | | **LIMITS TO:** US 90A | | | **PROJ NUM:** C 111-1-95 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0111-01-095** | | **FEB 2021** | **1 Project** | **$ 1,373,445** |
| HOUSTON | BRAZORIA | BS 35-E | 0179-02-085 | 1.993 | FEB 2021 | | $ 824,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 35 NORTH | | **LIMITS TO:** SH 35 SOUTH | | | **PROJ NUM:** C 179-2-85 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0179-02-085** | | **FEB 2021** | **1 Project** | **$ 824,000** |
| HOUSTON | GALVESTON | FM 518 | 0976-03-111 | 1.375 | FEB 2021 | | $ 3,500,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 2351 | | **LIMITS TO:** S OF WHISPERING PINES | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0976-03-111** | | **FEB 2021** | **1 Project** | **$ 3,500,000** |
| HOUSTON | HARRIS | FM 1960 | 1685-01-092 | 61.000 | FEB 2021 | | $ 13,225,698 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT ELDRIDGE PARKWAY | | **LIMITS TO:** . | | | **PROJ NUM:** CM 2020(884) | |
| **ROW CSJ:** | 1685-01-104 | | | | | | |
| | | | **CONTRACT CSJ: 1685-01-092** | | **FEB 2021** | **1 Project** | **$ 13,225,698** |
| HOUSTON | HARRIS | FM 1960 | 1685-01-110 | 5.077 | FEB 2021 | | $ 5,689,600 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | WEST OF ELDRIDGE PKWY | | **LIMITS TO:** SH 249 | | | **PROJ NUM:** C 1685-1-110 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1685-01-110** | | **FEB 2021** | **1 Project** | **$ 5,689,600** |
| HOUSTON | FORT BEND | SH 6 | 1685-06-036 | 3.606 | FEB 2021 | | $ 1,620,354 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | HARRIS COUNTY LINE | | **LIMITS TO:** VOSS ROAD | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | SH 6 | 1685-05-127 | 1.723 | FEB 2021 | | $ 776,620 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | WESTPARK ROAD | | **LIMITS TO:** HARRIS COUNTY LINE | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1685-06-036** | | **FEB 2021** | **2 Projects** | **$ 2,396,974** |
| | | | | | **HOUSTON TOTAL:** | **9 Projects** | **8 Contracts** **$34,504,672** |

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LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**FEBRUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| LAREDO | VAL VERDE | US 90 | 0022-07-031 | 6.920 | FEB 2021 | | $ 5,321,033 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | MILE MARKER 382 | | **LIMITS TO:** 0.44 MI SOUTH OF SH 163 | | | **PROJ NUM:** C 22-7-31 | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | MAVERICK | US 277 | 0299-03-074 | 16.566 | FEB 2021 | | $ 5,000,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | KINNEY/MAVERICK COUNTY LINE | | **LIMITS TO:** 0.273 MI SOUTH OF FM 1665 SOUTH | | | **PROJ NUM:** C 299-3-74 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0022-07-031** | | **FEB 2021** | **2 Projects** | **$ 10,321,033** |
| | | | | **LAREDO TOTAL:** | | **2 Projects** | **1 Contract** **$10,321,033** |
| LUBBOCK | LUBBOCK | VA | 0905-00-103 | 0.001 | FEB 2021 | | $ 4,000,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN | | **LIMITS TO:** THE LUBBOCK DISTRICT | | | **PROJ NUM:** C 905-00-103 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0905-00-103** | | **FEB 2021** | **1 Project** | **$ 4,000,000** |
| LUBBOCK | LUBBOCK | VA | 0905-00-108 | 0.001 | FEB 2021 | | $ 1,000,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN | | **LIMITS TO:** THE LUBBOCK DISTRICT | | | **PROJ NUM:** C 905-00-108 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0905-00-108** | | **FEB 2021** | **1 Project** | **$ 1,000,000** |
| | | | | **LUBBOCK TOTAL:** | | **2 Projects** | **2 Contracts** **$ 5,000,000** |
| LUFKIN | NACOGDOCHES | SH 21 | 0118-08-076 | 0.028 | FEB 2021 | | $ 5,691,237 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 21 AT ATASCOSO CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | 0118-08-083 | | | | | | |
| | | | **CONTRACT CSJ: 0118-08-076** | | **FEB 2021** | **1 Project** | **$ 5,691,237** |
| LUFKIN | ANGELINA | FM 841 | 1157-01-018 | 5.091 | FEB 2021 | | $ 4,053,046 |
| **DESCRIPTION:** | REPLACE GUARDRAIL | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 325 | | **LIMITS TO:** US 69 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1157-01-018** | | **FEB 2021** | **1 Project** | **$ 4,053,046** |
| | | | | **LUFKIN TOTAL:** | | **2 Projects** | **2 Contracts** **$ 9,744,283** |
| ODESSA | MIDLAND | IH 20 | 0005-14-067 | 2.739 | FEB 2021 | | $ 36,879,928 |
| **DESCRIPTION:** | CONSTRUCT BRIDGE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SL 250 | | **LIMITS TO:** 0.5 MILES EAST OF MIDKIFF RD | | | **PROJ NUM:** NH 2020(863) | |
| **ROW CSJ:** | 0005-14-075 | | | | | | |
| | | | **CONTRACT CSJ: 0005-14-067** | | **FEB 2021** | **1 Project** | **$ 36,879,928** |
| ODESSA | WINKLER | SH 18 | 0292-01-034 | 10.400 | FEB 2021 | | $ 24,000,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | NM STATE LINE | | **LIMITS TO:** SH 115 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | WARD | SH 18 | 0292-03-032 | 7.750 | FEB 2021 | | $ 16,000,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | WINKLER CO LINE | | **LIMITS TO:** BI 20-D | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0292-01-034** | | **FEB 2021** | **2 Projects** | **$ 40,000,000** |
| | | | | **ODESSA TOTAL:** | | **3 Projects** | **2 Contracts** **$76,879,928** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**FEBRUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| PARIS | GRAYSON | CR | 0901-19-191 | 0.070 | FEB 2021 | | $ 296,140 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 339-2 | | **LIMITS TO:** AT BRANCH OF PILOT GROVE CREEK | | | **PROJ NUM:** BR 2020(931) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0901-19-191** | | **FEB 2021** | **1 Project** | **$ 296,140** |
| PARIS | GRAYSON | CS | 0901-19-205 | 0.000 | FEB 2021 | | $ 2,208,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT POST OAK CREEK | | **LIMITS TO:** S TRAVIS STREET | | | **PROJ NUM:** BR 2020(517) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0901-19-205** | | **FEB 2021** | **1 Project** | **$ 2,208,000** |
| | | | | **PARIS** | **TOTAL:** | **2 Projects** | **2 Contracts** **$ 2,504,140** |
| PHARR | HIDALGO | FM 1423 | 1427-01-040 | 7.707 | FEB 2021 | | $ 1,261,821 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH-2 | | **LIMITS TO:** BUS 83 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| PHARR | CAMERON | BU 77-X | 0039-12-255 | 0.000 | FEB 2021 | | $ 380,247 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FLOODWAY BRIDGE | | **LIMITS TO:** LOOP 499 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| PHARR | CAMERON | BU 77-X | 0327-08-099 | 0.000 | FEB 2021 | | $ 1,642,379 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 507 | | **LIMITS TO:** FLOODWAY BRIDGE | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| PHARR | HIDALGO | FM 493 | 0863-01-071 | 0.000 | FEB 2021 | | $ 464,251 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH-2 | | **LIMITS TO:** BUS 83 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| PHARR | WILLACY | SS 413 | 0872-01-017 | 0.000 | FEB 2021 | | $ 128,274 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | BUS 77 | | **LIMITS TO:** IH-69E | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| PHARR | HIDALGO | FM 1423 | 1427-01-041 | 0.000 | FEB 2021 | | $ 1,033,699 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 107 | | **LIMITS TO:** WISCONSIN RD. | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| PHARR | HIDALGO | FM 2061 | 1939-02-040 | 0.000 | FEB 2021 | | $ 2,684,572 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | RIDGE RD. | | **LIMITS TO:** FM 3072 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1427-01-040** | | **FEB 2021** | **7 Projects** | **$ 7,595,243** |
| | | | | **PHARR** | **TOTAL:** | **7 Projects** | **1 Contract** **$ 7,595,243** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**FEBRUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANGELO | TOM GREEN | US 67 | 0158-02-092 | 0.000 | FEB 2021 | | $ 2,128,200 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT BELL STREET | | **LIMITS TO:** . | | | **PROJ NUM:** NH 2020(479) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0158-02-092** | | **FEB 2021** | **1 Project** | **$ 2,128,200** |
| SAN ANGELO | TOM GREEN | VA | 0907-00-200 | 0.001 | FEB 2021 | | $ 600,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | VARIOUS ROADWAYS IN SJT DISTRICT | | **LIMITS TO:** . | | | **PROJ NUM:** C 907-00-200 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0907-00-200** | | **FEB 2021** | **1 Project** | **$ 600,000** |
| | | | | **SAN ANGELO TOTAL:** | | **2 Projects** | **2 Contracts** **$ 2,728,200** |
| SAN ANTONIO | BEXAR | US 281 | 0073-02-080 | 2.600 | FEB 2021 | | $ 6,000,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 1937 | | **LIMITS TO:** 2.6 MI SOUTH OF FM 1937 | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0073-02-080** | | **FEB 2021** | **1 Project** | **$ 6,000,000** |
| SAN ANTONIO | BEXAR | VA | 0915-00-224 | 0.001 | FEB 2021 | | $ 2,261,656 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN BEXAR COUNTY | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-00-224** | | **FEB 2021** | **1 Project** | **$ 2,261,656** |
| SAN ANTONIO | BEXAR | VA | 0915-00-228 | 0.001 | FEB 2021 | | $ 3,000,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | DISTRICTWIDE TRAFFIC CNTRL FY 2021 | | **LIMITS TO:** . | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-00-228** | | **FEB 2021** | **1 Project** | **$ 3,000,000** |
| SAN ANTONIO | BEXAR | CS | 0915-12-633 | 0.200 | FEB 2021 | | $ 304,891 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON GENERAL MCMULLEN AT CERALVO ST | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HESG | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-634 | 0.200 | FEB 2021 | | $ 304,891 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON GENERAL MCMULLEN DR | | **LIMITS TO:** AT CASTROVILLE RD | | | **PROJ NUM:** STP ( )HESG | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-635 | 0.200 | FEB 2021 | | $ 304,891 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON GENERAL MCMULLEN DR | | **LIMITS TO:** AT COMMERCE ST | | | **PROJ NUM:** STP ( )HESG | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-633** | | **FEB 2021** | **3 Projects** | **$ 914,673** |
| | | | | **SAN ANTONIO TOTAL:** | | **6 Projects** | **4 Contracts** **$12,176,329** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:26 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**FEBRUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| TYLER | CHEROKEE | FM 22 | 0634-01-014 | 4.831 | FEB 2021 | | $ 3,301,000 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** CR 1512 (OLD FREIGHT), GALLATIN C/L, E | | | **LIMITS TO:** SH110 NEAR ELM GROVE | | | **PROJ NUM:** STP ( )HESG | |
| **ROW CSJ:** 0634-01-018 | | | | | | | |
| TYLER | CHEROKEE | FM 22 | 0634-01-015 | 0.000 | FEB 2021 | | $ 650,000 |
| **DESCRIPTION:** BRIDGE REPLACEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** AT SANDY CREEK, 0.9 MI W OF SH 110 | | | **LIMITS TO:** STR #003, NEAR ELM GROVE | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| TYLER | CHEROKEE | FM 22 | 0634-01-016 | 0.000 | FEB 2021 | | $ 750,000 |
| **DESCRIPTION:** BRIDGE REPLACEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** AT TURNPIKE CREEK | | | **LIMITS TO:** STR #004, IN GALATIN | | | **PROJ NUM:** BR () | |
| **ROW CSJ:** | | | | | | | |
| TYLER | CHEROKEE | FM 22 | 0634-01-017 | 0.000 | FEB 2021 | | $ 630,000 |
| **DESCRIPTION:** BRIDGE REPLACEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** AT LITTLE TURNPIKE CREEK | | | **LIMITS TO:** STR #005, IN GALATIN | | | **PROJ NUM:** BR () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0634-01-014** | | **FEB 2021** | **4 Projects** | **$ 5,331,000** |
| | | | | **TYLER TOTAL:** | | **4 Projects** | **1 Contract** **$ 5,331,000** |
| WICHITA FALLS | WICHITA | FM 369 | 0802-02-069 | 6.972 | FEB 2021 | | $ 2,503,985 |
| **DESCRIPTION:** INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | | **NHS:** Y | |
| **LIMITS FROM:** NEAR US 82/277 | | | **LIMITS TO:** LP 473/ SH 79 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** 0802-02-072 | | | | | | | |
| WICHITA FALLS | WICHITA | FM 369 | 0802-02-073 | 0.100 | FEB 2021 | | $ 2,500,000 |
| **DESCRIPTION:** WIDEN BRIDGE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** FM 369 (SOUTHWEST PARKWAY) | | | **LIMITS TO:** AT HOLLIDAY CREEK | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0802-02-069** | | **FEB 2021** | **2 Projects** | **$ 5,003,985** |
| | | | | **WICHITA FALLS TOTAL:** | | **3 Projects** | **1 Contract** **$ 5,003,985** |
| YOAKUM | WHARTON | FM 647 | 1302-02-013 | 0.025 | FEB 2021 | | $ 1,450,000 |
| **DESCRIPTION:** BRIDGE REPLACEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** AT EAST MUSTANG CREEK | | | **LIMITS TO:** STR 1302-02-003 | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1302-02-013** | | **FEB 2021** | **1 Project** | **$ 1,450,000** |
| | | | | **YOAKUM TOTAL:** | | **1 Project** | **1 Contract** **$ 1,450,000** |
| | | | | **FEB 2021 TOTAL:** | | **112 Projects** | **55 Contracts** **$ 286,218,152** |

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LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:26 PM

# FISCAL YEAR 2021 CURRENT
## STATEWIDE LETTING SUMMARY (In Millions)

MARCH 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $1.92 | $0.00 | $1.92 |
| AMARILLO | $33.85 | $0.00 | $33.85 |
| ATLANTA | $6.82 | $0.00 | $6.82 |
| AUSTIN | $29.86 | $4.22 | $34.08 |
| BEAUMONT | $8.24 | $0.00 | $8.24 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $4.50 | $0.41 | $4.91 |
| DALLAS | $157.76 | $0.00 | $157.76 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.50 | $0.00 | $0.50 |
| FORT WORTH | $15.33 | $0.00 | $15.33 |
| HOUSTON | $109.08 | $6.50 | $115.58 |
| LAREDO | $14.29 | $0.00 | $14.29 |
| LUBBOCK | $0.75 | $0.00 | $0.75 |
| LUFKIN | $3.10 | $0.00 | $3.10 |
| ODESSA | $70.00 | $0.00 | $70.00 |
| PARIS | $1.71 | $0.00 | $1.71 |
| PHARR | $2.61 | $0.00 | $2.61 |
| SAN ANGELO | $0.50 | $0.06 | $0.56 |
| SAN ANTONIO | $107.48 | $0.00 | $107.48 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $22.18 | $0.60 | $22.78 |
| WACO | $2.20 | $0.00 | $2.20 |
| WICHITA FALLS | $13.78 | $0.00 | $13.78 |
| YOAKUM | $1.51 | $0.00 | $1.51 |
| **Month Total:** | $607.96 | $11.80 | $619.75 |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MARCH 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ABILENE | SCURRY | US 84 | 0053-09-073 | 0.000 | MAR 2021 | | $ 621,700 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.23 MI EAST OF BU 84-G | | **LIMITS TO:** CO RD 466 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | NOLAN | BI 20-M | 0006-15-039 | 0.000 | MAR 2021 | | $ 126,047 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 20 | | **LIMITS TO:** 0.10 MILES WEST OF OLD HWY 80 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | NOLAN | BI 20-M | 0006-15-040 | 0.000 | MAR 2021 | | $ 149,404 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ASH STREET | | **LIMITS TO:** EAST 3RD STREET | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | TAYLOR | BU 83-D | 0033-08-042 | 0.000 | MAR 2021 | | $ 256,511 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.18 MI NORTH OF BRICK STREET | | **LIMITS TO:** HUCKLEBERRY LANE | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SCURRY | US 84 | 0053-08-069 | 0.000 | MAR 2021 | | $ 40,258 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 84 ENTRANCE RAMP AT FM 1611 | | **LIMITS TO:** US 84 EXIT RAMP AT FM 1611 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SCURRY | US 84 | 0053-08-070 | 0.000 | MAR 2021 | | $ 13,133 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 208 | | **LIMITS TO:** US 84 ENTRANCE RAMP | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SCURRY | US 84 | 0053-09-074 | 0.000 | MAR 2021 | | $ 23,789 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 84 EXIT RAMP | | **LIMITS TO:** US 84 ENTRANCE RAMP | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SCURRY | US 84 | 0053-09-075 | 0.000 | MAR 2021 | | $ 38,488 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 84 ENTRANCE RAMP | | **LIMITS TO:** US 84 EXIT RAMP | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SCURRY | US 180 | 0053-17-040 | 0.000 | MAR 2021 | | $ 45,422 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | EAST 37TH STREET | | **LIMITS TO:** SH 208 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | NOLAN | BS 70-G | 0264-01-041 | 0.000 | MAR 2021 | | $ 108,662 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | W AVE B | | **LIMITS TO:** IH 20 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | NOLAN | SH 70 | 0264-01-044 | 0.000 | MAR 2021 | | $ 33,336 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH 20 NFR | | **LIMITS TO:** E BRADFORD LANE | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | SCURRY | US 180 | 0296-01-037 | 0.000 | MAR 2021 | | $ 114,737 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 208 | | **LIMITS TO:** 0.09 MILES EAST OF US 84 FR | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | HOWARD | SH 350 | 0693-01-042 | 0.000 | MAR 2021 | | $ 261,458 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | 1 MILE NORTH OF SH 820 | | **LIMITS TO:** 0.25 MILES SOUTH OF CR 53 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | NOLAN | FM 419 | 0983-03-028 | 0.000 | MAR 2021 | | $ 91,253 |
| **DESCRIPTION:** | SEAL COAT | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.03 MILES SOUTH OF FM 1544 | | **LIMITS TO:** BI 20-M | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | CONTRACT CSJ: 0053-09-073 | | MAR 2021 | 14 Projects | $ 1,924,198 |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MARCH 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| | | | | **ABILENE TOTAL:** | | **14 Projects 1 Contract** | **$ 1,924,198** |
| AMARILLO | POTTER | US 87 | 0041-05-053 | 0.560 | MAR 2021 | | $ 900,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES AND SHOULDERS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CANADIAN RIVER BRIDGE | | **LIMITS TO:** 0.56 MILES SOUTH | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0041-05-053** | | **MAR 2021** | **1 Project** | **$ 900,000** |
| AMARILLO | MOORE | US 87 | 0066-05-065 | 1.810 | MAR 2021 | | $ 13,700,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SOUTH CITY LIMITS OF DUMAS | | **LIMITS TO:** SH 152 | | | **PROJ NUM:** NH 2013(606) | |
| **ROW CSJ:** | 0066-05-067 | | | | | | |
| AMARILLO | MOORE | US 287 | 0066-04-072 | 1.968 | MAR 2021 | | $ 11,000,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 87 | | **LIMITS TO:** MCCLARY RD | | | **PROJ NUM:** NH 2013(607) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | MOORE | US 287 | 0066-04-077 | 0.785 | MAR 2021 | | $ 6,000,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 2 MILES NORTH OF FM 119 | | **LIMITS TO:** 1.2 MILES NORTH OF FM 119 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | MOORE | US 87 | 0066-05-070 | 0.100 | MAR 2021 | | $ 149,069 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT SH 152 | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0066-05-065** | | **MAR 2021** | **4 Projects** | **$ 30,849,069** |
| AMARILLO | HUTCHINSON | RM 2277 | 2127-01-010 | 0.047 | MAR 2021 | | $ 2,100,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT COTTONWOOD CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2127-01-010** | | **MAR 2021** | **1 Project** | **$ 2,100,000** |
| | | | | **AMARILLO TOTAL:** | | **6 Projects 3 Contracts** | **$33,849,069** |
| ATLANTA | HARRISON | US 80 | 0096-07-050 | 0.206 | MAR 2021 | | $ 315,000 |
| **DESCRIPTION:** | INSTALL RAISED MEDIAN | | | | | **NHS:** Y | |
| **LIMITS FROM:** | GREGG C/L | | **LIMITS TO:** 0.2 MI. E. OF GREGG C/L | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0096-07-050** | | **MAR 2021** | **1 Project** | **$ 315,000** |
| ATLANTA | HARRISON | IH 20 | 0495-08-108 | 0.010 | MAR 2021 | | $ 6,500,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT LANSING SWITCH ROAD | | **LIMITS TO:** . | | | **PROJ NUM:** C 495-8-108 | |
| **ROW CSJ:** | 0495-08-131 | | | | | | |
| | | | **CONTRACT CSJ: 0495-08-108** | | **MAR 2021** | **1 Project** | **$ 6,500,000** |
| | | | | **ATLANTA TOTAL:** | | **2 Projects 2 Contracts** | **$ 6,815,000** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MARCH 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | HAYS | RM 2325 | 0285-02-014 | 0.322 | MAR 2021 | | $ 1,400,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FISCHER STORE ROAD | | **LIMITS TO:** . | | | **PROJ NUM:** CC 285-2-14 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0285-02-014** | | **MAR 2021** | **1 Project** | **$ 1,400,000** |
| AUSTIN | TRAVIS | VA | 0914-00-456 | 0.000 | MAR 2021 | | $ 800,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | HAYS | US 290 | 0113-07-078 | 0.000 | MAR 2021 | | $ 200,000 |
| **DESCRIPTION:** | INSTALL FLASHING BEACON | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT CR 188 | | **LIMITS TO:** . | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-00-456** | | **MAR 2021** | **2 Projects** | **$ 1,000,000** |
| AUSTIN | HAYS | CR | 0914-33-068 | 1.800 | MAR 2021 | | $ 15,400,998 |
| **DESCRIPTION:** | CONSTRUCT NEW ROAD | | | | | **NHS:** N | |
| **LIMITS FROM:** | RM 967 @ ROBERT S. LIGHT BLVD. | | **LIMITS TO:** FM 1626 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | 0914-33-073 | | | | | | |
| AUSTIN | HAYS | RM 967 | 0016-16-029 | 0.271 | MAR 2021 | | $ 584,003 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.130 MI N OF ROBERT S LIGHT | | **LIMITS TO:** 0.141 MI S OF ROBERT S LIGHT | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | HAYS | FM 2770 | 3210-01-014 | 0.459 | MAR 2021 | | $ 1,175,738 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.955 MILES SOUTH OF SL 4 | | **LIMITS TO:** 1.414 MILES SOUTH OF SL 4 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-33-068** | | **MAR 2021** | **3 Projects** | **$ 17,160,739** |
| AUSTIN | HAYS | RM 967 | 1776-01-036 | 0.866 | MAR 2021 | | $ 1,859,290 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | BEACON HILL ROAD !WEST! | | **LIMITS TO:** WILEY WAY | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | HAYS | RM 967 | 1776-01-037 | 1.837 | MAR 2021 | | $ 5,315,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | 2.2 MI W OF OAK FOREST DRIVE | | **LIMITS TO:** 0.1MI E OF FM 1626 | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1776-01-036** | | **MAR 2021** | **2 Projects** | **$ 7,174,290** |
| AUSTIN | HAYS | FM 2001 | 1776-02-019 | 0.865 | MAR 2021 | | $ 6,000,000 |
| **DESCRIPTION:** | CONSTRUCT NEW ROADWAY LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | SUN BRIGHT BLVD. | | **LIMITS TO:** FM 2001 | | | **PROJ NUM:** C 1776-2-19 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1776-02-019** | | **MAR 2021** | **1 Project** | **$ 6,000,000** |
| AUSTIN | TRAVIS | SL 1 | 3136-01-191 | 0.000 | MAR 2021 | | $ 698,271 |
| **DESCRIPTION:** | CONSTRUCT RAMPS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | DUVAL ROAD | | **LIMITS TO:** 0.8 MILES WEST OF DUVAL ROAD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | TRAVIS | FM 734 | 3417-03-025 | 0.311 | MAR 2021 | | $ 647,586 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.23 MI. WEST OF HARRIS RIDGE BLVD. | | **LIMITS TO:** 0.08 MI. EAST OF HARRIS RIDGE BLVD. | | | **PROJ NUM:** CC 3417-3-25 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 3136-01-191** | | **MAR 2021** | **2 Projects** | **$ 1,345,857** |
| | | | | | **AUSTIN TOTAL:** | **11 Projects 6 Contracts** | **$34,080,886** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MARCH 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BEAUMONT | JASPER | PW | 0920-12-044 | 1.000 | MAR 2021 | | $ 2,650,000 |
| **DESCRIPTION:** | STATE PARK IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | MARTIN DIES JR, STATE PARK | | **LIMITS TO:** . | | | **PROJ NUM:** C 920-12-44 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0920-12-044** | | **MAR 2021** | **1 Project** | **$ 2,650,000** |
| BEAUMONT | CHAMBERS | FM 563 | 1023-01-035 | 2.845 | MAR 2021 | | $ 3,200,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH 10, SOUTH | | **LIMITS TO:** 0.11 MILES NORTH OF FM 2041 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | CHAMBERS | FM 563 | 1023-01-033 | 5.979 | MAR 2021 | | $ 46,604 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH 10, SOUTH | | **LIMITS TO:** SH 61 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | CHAMBERS | FM 563 | 1023-01-036 | 3.134 | MAR 2021 | | $ 2,343,327 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.11 MI N OF FM 2041, SOUTH | | **LIMITS TO:** 0.08 MI N OF SH 61 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1023-01-035** | | **MAR 2021** | **3 Projects** | **$ 5,589,931** |
| | | | **BEAUMONT TOTAL:** | | | **4 Projects** | **2 Contracts** **$ 8,239,931** |
| CORPUS CHRISTI | NUECES | CS | 0916-35-222 | 0.800 | MAR 2021 | | $ 275,530 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON HORNE FROM AYERS STEET | | **LIMITS TO:** S PORT AVENUE | | | **PROJ NUM:** STP ( )HESG | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | NUECES | CS | 0916-35-223 | 0.400 | MAR 2021 | | $ 157,109 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON STAPLES FROM HOLLY ROAD | | **LIMITS TO:** HOLLY ROAD | | | **PROJ NUM:** STP ( )HESG | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | NUECES | CS | 0916-35-224 | 0.400 | MAR 2021 | | $ 364,619 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON S PORT AV. FROM TARLTON STREET | | **LIMITS TO:** TARLTON STREET | | | **PROJ NUM:** STP ( )HESG | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0916-35-222** | | **MAR 2021** | **3 Projects** | **$ 797,258** |
| CORPUS CHRISTI | ARANSAS | CS | 0916-38-014 | 0.000 | MAR 2021 | | $ 4,109,934 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON BAY SHORE DRIVE (KEY ALLEGRO) | | **LIMITS TO:** .05 MI E OF BROADWAY ST. | | | **PROJ NUM:** BR 1902(249) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0916-38-014** | | **MAR 2021** | **1 Project** | **$ 4,109,934** |
| | | | **CORPUS CHRISTI TOTAL:** | | | **4 Projects** | **2 Contracts** **$ 4,907,192** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | DALLAS | IH 30 | 0009-11-241 | 1.723 | MAR 2021 | | $ 120,574,879 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BASS PRO DRIVE | | **LIMITS TO:** DALROCK RD | | | **PROJ NUM:** C 9-11-241 | |
| **ROW CSJ:** 0009-11-246 | | | | | | | |
| DALLAS | DALLAS | IH 30 | 0009-11-238 | 1.379 | MAR 2021 | | $ 30,182,264 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BASS PRO DRIVE IN GARLAND | | **LIMITS TO:** DALROCK RD | | | **PROJ NUM:** CM ( ) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ROCKWALL | IH 30 | 0009-12-221 | 0.492 | MAR 2021 | | $ 7,000,000 |
| **DESCRIPTION:** | INTERCHANGE IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | DALROCK RD (ROCKWALL C/L) | | **LIMITS TO:** EAST OF DALROCK RD | | | **PROJ NUM:** C 9-12-221 | |
| **ROW CSJ:** 0009-12-224 | | | | | | | |
| | | | **CONTRACT CSJ: 0009-11-241** | | **MAR 2021** | **3 Projects** | **$ 157,757,143** |
| | | | | **DALLAS TOTAL:** | | **3 Projects** | **1 Contract** **$157,757,143** |
| EL PASO | EL PASO | VA | 0924-06-627 | 1.000 | MAR 2021 | | $ 500,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** | |
| **LIMITS FROM:** | COUNTYWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** C 924-6-627 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0924-06-627** | | **MAR 2021** | **1 Project** | **$ 500,000** |
| | | | | **EL PASO TOTAL:** | | **1 Project** | **1 Contract** **$ 500,000** |

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|---|---|---|---|---|---|---|---|
| FORT WORTH | TARRANT | US 287 | 0172-06-101 | 0.000 | MAR 2021 | | $ 4,258,847 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SH 180 | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0172-06-101** | | **MAR 2021** | **1 Project** | **$ 4,258,847** |
| FORT WORTH | ERATH | FM 8 | 0550-02-052 | 0.000 | MAR 2021 | | $ 156,499 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | COUNTY ROAD 548 | | **LIMITS TO:** NORTH DALE AVENUE | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | HOOD | FM 2580 | 1601-03-015 | 0.000 | MAR 2021 | | $ 141,821 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | PARKER COUNTY LINE | | **LIMITS TO:** FM 4 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | HOOD | FM 3210 | 3335-01-015 | 0.000 | MAR 2021 | | $ 73,423 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 2425 | | **LIMITS TO:** PECAN PLANTATION | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0550-02-052** | | **MAR 2021** | **3 Projects** | **$ 371,743** |
| FORT WORTH | PARKER | CR | 0902-38-120 | 0.174 | MAR 2021 | | $ 1,267,925 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | GILLILAND RD. AT WALNUT CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2015(333) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-38-120** | | **MAR 2021** | **1 Project** | **$ 1,267,925** |
| FORT WORTH | TARRANT | FM 1886 | 1605-02-023 | 2.000 | MAR 2021 | | $ 1,997,792 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | PARKER COUNTY LINE | | **LIMITS TO:** SH 199 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1605-02-023** | | **MAR 2021** | **1 Project** | **$ 1,997,792** |
| FORT WORTH | PARKER | FM 1187 | 2291-01-015 | 5.740 | MAR 2021 | | $ 3,717,245 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 5 | | **LIMITS TO:** TARRANT COUNTY LINE | | | **PROJ NUM:** C 2291-1-15 | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | TARRANT | FM 1187 | 2291-02-010 | 1.597 | MAR 2021 | | $ 3,717,245 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 377 | | **LIMITS TO:** PARKER/TARRANT COUNTY LINE | | | **PROJ NUM:** C 2291-1-10 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2291-01-015** | | **MAR 2021** | **2 Projects** | **$ 7,434,490** |
| | | | **FORT WORTH TOTAL:** | | | **8 Projects** | **5 Contracts** **$15,330,797** |

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|---|---|---|---|---|---|---|---|
| HOUSTON | BRAZORIA | SH 36 | 0188-05-027 | 9.644 | MAR 2021 | | $ 82,475,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | S OF BRAZORIA | | **LIMITS TO:** S OF JONES CREEK BRIDGE | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | 0188-05-031 | | | | | | |
| | | | **CONTRACT CSJ: 0188-05-027** | | **MAR 2021** | **1 Project** | **$ 82,475,000** |
| HOUSTON | HARRIS | IH 10 | 0271-07-329 | 0.100 | MAR 2021 | | $ 6,000,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT POST OAK RD | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0271-07-329** | | **MAR 2021** | **1 Project** | **$ 6,000,000** |
| HOUSTON | HARRIS | IH 45 | 0500-03-641 | 0.001 | MAR 2021 | | $ 500,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT BAY AREA BLVD | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0500-03-641** | | **MAR 2021** | **1 Project** | **$ 500,000** |
| HOUSTON | BRAZORIA | SH 288 | 0598-02-118 | 2.758 | MAR 2021 | | $ 3,700,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | HAYES CREEK | | **LIMITS TO:** FM 1462 | | | **PROJ NUM:** C 598-2-118 | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | BRAZORIA | SH 288 | 0598-03-060 | 6.606 | MAR 2021 | | $ 6,900,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 1462 | | **LIMITS TO:** BS 288B | | | **PROJ NUM:** C 598-3-60 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0598-02-118** | | **MAR 2021** | **2 Projects** | **$ 10,600,000** |
| HOUSTON | GALVESTON | FM 518 | 0976-03-105 | 2.670 | MAR 2021 | | $ 2,740,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 45 | | **LIMITS TO:** FM 270 | | | **PROJ NUM:** C 976-3-105 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0976-03-105** | | **MAR 2021** | **1 Project** | **$ 2,740,000** |
| HOUSTON | GALVESTON | FM 518 | 0976-03-112 | 0.000 | MAR 2021 | | $ 600,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT COWARTS CREEK AND CHIGGER CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0976-03-112** | | **MAR 2021** | **1 Project** | **$ 600,000** |
| HOUSTON | BRAZORIA | FM 2611 | 2524-02-025 | 10.509 | MAR 2021 | | $ 11,300,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | MATAGORDA C/L | | **LIMITS TO:** SH 36 | | | **PROJ NUM:** STP 1902(332) | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | BRAZORIA | FM 2611 | 2524-02-024 | 1.336 | MAR 2021 | | $ 534,400 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.765 MI N OF FM 2918 | | **LIMITS TO:** 0.015 MI W OF CHURCHILL RD./ CR 311 | | | **PROJ NUM:** SSW 2524-2-24 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2524-02-025** | | **MAR 2021** | **2 Projects** | **$ 11,834,400** |
| HOUSTON | HARRIS | TL | 3256-03-096 | 0.000 | MAR 2021 | | $ 500,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | WOODFOREST BLVD | | **LIMITS TO:** S OF IH 10 E | | | **PROJ NUM:** C 3256-3-96 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 3256-03-096** | | **MAR 2021** | **1 Project** | **$ 500,000** |

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|---|---|---|---|---|---|---|---|
| HOUSTON | FORT BEND | PR 72 | 3422-01-012 | 0.000 | MAR 2021 | | $ 329,434 |
| **DESCRIPTION:** | STATE PARK IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | BRAZOS BEND STATE PARK | | **LIMITS TO:** . | | | **PROJ NUM:** C 3422-1-12 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 3422-01-012** | | **MAR 2021** | **1 Project** | **$ 329,434** |
| | | | | **HOUSTON** | **TOTAL:** | **11 Projects 9 Contracts** | **$115,578,834** |
| LAREDO | WEBB | IH 35 | 0018-04-063 | 3.228 | MAR 2021 | | $ 3,000,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 1.1 MI NORTH OF US 83 | | **LIMITS TO:** MILE MARKER 23 (SBML) | | | **PROJ NUM:** NH 2021(233) | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | WEBB | IH 35 | 0018-03-061 | 3.278 | MAR 2021 | | $ 2,000,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | MILE MARKER 35 (SBML) | | **LIMITS TO:** WEBB/LA SALLE COUNTY LINE | | | **PROJ NUM:** C 18-3-61 | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | WEBB | IH 35 | 0018-05-085 | 6.470 | MAR 2021 | | $ 3,454,396 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | UNIROYAL INT (NBML) | | **LIMITS TO:** 1.1 MI NORTH OF US 83 | | | **PROJ NUM:** C 18-5-85 | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | WEBB | IH 35 | 0018-05-103 | 3.782 | MAR 2021 | | $ 2,000,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | MILE MARKER 16 (SBML) | | **LIMITS TO:** 1.1 MI NORTH OF US 83 | | | **PROJ NUM:** NH 2021(233) | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | WEBB | IH 35 | 0018-06-192 | 5.751 | MAR 2021 | | $ 2,522,057 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SCOTT STREET (WFR) | | **LIMITS TO:** 0.403 MI NORTH OF SHILOH RD | | | **PROJ NUM:** C 18-6-192 | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | WEBB | SS 260 | 0086-14-085 | 1.611 | MAR 2021 | | $ 1,309,877 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 359 (NB&SB) | | **LIMITS TO:** US 83 (ZAPATA HWY) | | | **PROJ NUM:** C 86-14-85 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0018-04-063** | | **MAR 2021** | **6 Projects** | **$ 14,286,330** |
| | | | | **LAREDO** | **TOTAL:** | **6 Projects 1 Contract** | **$14,286,330** |
| LUBBOCK | LUBBOCK | VA | 0905-00-100 | 0.001 | MAR 2021 | | $ 750,000 |
| **DESCRIPTION:** | REPLACE DYNAMIC MESSAGE SIGNS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN | | **LIMITS TO:** THE LUBBOCK DISTRICT | | | **PROJ NUM:** C 905-00-100 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0905-00-100** | | **MAR 2021** | **1 Project** | **$ 750,000** |
| | | | | **LUBBOCK** | **TOTAL:** | **1 Project 1 Contract** | **$ 750,000** |

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| LUFKIN | HOUSTON | SH 7 | 0336-02-029 | 0.000 | MAR 2021 | | $ 1,000,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.3 MI EAST FM 227 | | **LIMITS TO:** ANGELINA COUNTY LINE | | | **PROJ NUM:** NH 2021(190) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0336-02-029** | | **MAR 2021** | **1 Project** | **$ 1,000,000** |
| LUFKIN | ANGELINA | VA | 0911-00-110 | 0.000 | MAR 2021 | | $ 500,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICT WIDE | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0911-00-110** | | **MAR 2021** | **1 Project** | **$ 500,000** |
| LUFKIN | ANGELINA | FM 326 | 3264-01-010 | 0.500 | MAR 2021 | | $ 1,600,000 |
| **DESCRIPTION:** | ROADWAY REHABILITATION/RECONSTRUCTION WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.500 MILES NORTH OF US 69 | | **LIMITS TO:** US 69 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | 3264-01-012 | | | | | | |
| | | | **CONTRACT CSJ: 3264-01-010** | | **MAR 2021** | **1 Project** | **$ 1,600,000** |
| | | | | **LUFKIN TOTAL:** | **3 Projects** | **3 Contracts** | **$ 3,100,000** |
| ODESSA | LOVING | SH 302 | 0479-03-016 | 17.217 | MAR 2021 | | $ 65,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES AND SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | EAST OF FM 1933 | | **LIMITS TO:** WINKLER COUNTY LINE | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0479-03-016** | | **MAR 2021** | **1 Project** | **$ 65,000,000** |
| ODESSA | ECTOR | VA | 0906-00-188 | 0.100 | MAR 2021 | | $ 2,000,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** C 906-00-188 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0906-00-188** | | **MAR 2021** | **1 Project** | **$ 2,000,000** |
| ODESSA | ECTOR | VA | 0906-00-189 | 0.100 | MAR 2021 | | $ 3,000,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** C 906-00-189 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0906-00-189** | | **MAR 2021** | **1 Project** | **$ 3,000,000** |
| | | | | **ODESSA TOTAL:** | **3 Projects** | **3 Contracts** | **$70,000,000** |

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LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:26 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MARCH 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| PARIS | HOPKINS | SH 154 | 0083-03-056 | 1.181 | MAR 2021 | | $ 281,374 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | RADIO RD | | **LIMITS TO:** SH11 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| PARIS | RAINS | SH 19 | 0108-11-021 | 0.200 | MAR 2021 | | $ 61,955 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FM 2324 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| PARIS | RAINS | US 69 | 0203-03-049 | 1.523 | MAR 2021 | | $ 154,642 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 276 | | **LIMITS TO:** FM 2795 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0083-03-056** | | **MAR 2021** | **3 Projects** | **$ 497,971** |
| PARIS | RED RIVER | FM 195 | 0730-01-011 | 2.013 | MAR 2021 | | $ 136,133 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | LAMAR COUNTY LINE | | **LIMITS TO:** FM 410 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| PARIS | RED RIVER | FM 195 | 0730-04-017 | 13.252 | MAR 2021 | | $ 896,191 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 410 N | | **LIMITS TO:** FM 410 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| PARIS | RED RIVER | FM 410 | 0772-01-031 | 0.072 | MAR 2021 | | $ 4,937 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 410 S | | **LIMITS TO:** FM 410 N | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| PARIS | RED RIVER | FM 195 | 1705-01-025 | 2.556 | MAR 2021 | | $ 172,854 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 410 | | **LIMITS TO:** SH 37 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0730-01-011** | | **MAR 2021** | **4 Projects** | **$ 1,210,115** |
| | | | | **PARIS** | **TOTAL:** | **7 Projects** | **2 Contracts** **$ 1,708,086** |
| PHARR | HIDALGO | FM 2221 | 0862-01-059 | 2.072 | MAR 2021 | | $ 2,612,843 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 492 | | **LIMITS TO:** FM 681 | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0862-01-059** | | **MAR 2021** | **1 Project** | **$ 2,612,843** |
| | | | | **PHARR** | **TOTAL:** | **1 Project** | **1 Contract** **$ 2,612,843** |
| SAN ANGELO | COKE | CR | 0907-14-009 | 0.000 | MAR 2021 | | $ 564,200 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | ROSS ROAD OVER BOUZIER CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2021(023) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0907-14-009** | | **MAR 2021** | **1 Project** | **$ 564,200** |
| | | | | **SAN ANGELO** | **TOTAL:** | **1 Project** | **1 Contract** **$ 564,200** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MARCH 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANTONIO | BEXAR | IH 35 | 0017-02-080 | 3.118 | MAR 2021 | | $ 471,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 1.8 MI. EAST OF LP 1604 (QUEST RD.) | | **LIMITS TO:** 0.3 MI. NORTH OF IH 410 | | | **PROJ NUM:** NH 2021(203) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | IH 35 | 0017-03-069 | 1.749 | MAR 2021 | | $ 250,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | LP 1604 | | **LIMITS TO:** 1.8 MI. NORTH OF LP 1604 (QUEST RD.) | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | IH 35 | 0017-09-110 | 6.145 | MAR 2021 | | $ 779,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.3 MI. NORTH OF IH 410 | | **LIMITS TO:** LP 13 (SW MILITARY) | | | **PROJ NUM:** NH 2021(203) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0017-02-080** | | **MAR 2021** | **3 Projects** | **$ 1,500,000** |
| SAN ANTONIO | BEXAR | IH 410 | 0521-06-138 | 1.000 | MAR 2021 | | $ 100,000,000 |
| **DESCRIPTION:** | CONSTRUCT DIRECT CONNECTORS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT IH 10 E | | **LIMITS TO:** . | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | 0521-06-140 | | | | | | |
| SAN ANTONIO | BEXAR | IH 410 | 0521-06-140 | 1.000 | MAR 2021 | | $ 578,000 |
| **DESCRIPTION:** | RIGHT OF WAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT IH 10 E | | **LIMITS TO:** . | | | **PROJ NUM:** NH 2019(214) | |
| **ROW CSJ:** | 0521-06-140 | | | | | | |
| | | | **CONTRACT CSJ: 0521-06-138** | | **MAR 2021** | **2 Projects** | **$ 100,578,000** |
| SAN ANTONIO | BEXAR | VA | 0915-12-664 | 0.001 | MAR 2021 | | $ 5,400,000 |
| **DESCRIPTION:** | INSTALL ADVANCED TRAFFIC MANAGEMENT SYSTEM | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATION ON | | **LIMITS TO:** IH 35 S AND IH 37 S | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-664** | | **MAR 2021** | **1 Project** | **$ 5,400,000** |
| | | | | | **SAN ANTONIO TOTAL:** | **6 Projects** | **3 Contracts** **$107,478,000** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MARCH 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| TYLER | GREGG | US 80 | 0096-06-074 | 0.000 | MAR 2021 | | $ 685,000 |
| **DESCRIPTION:** | INSTALL RAISED MEDIAN | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 259, E | | **LIMITS TO:** GREGG C/L | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| TYLER | GREGG | US 259 | 0392-03-051 | 0.000 | MAR 2021 | | $ 500,000 |
| **DESCRIPTION:** | INSTALL RAISED MEDIAN | | | | | **NHS:** Y | |
| **LIMITS FROM:** | WAL ST, S | | **LIMITS TO:** .3 MI N LOOP 281 | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0096-06-074** | | **MAR 2021** | **2 Projects** | **$ 1,185,000** |
| TYLER | SMITH | IH 20 | 0495-06-034 | 0.000 | MAR 2021 | | $ 1,500,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 3.814 MI E OF FM 757 | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0495-06-034** | | **MAR 2021** | **1 Project** | **$ 1,500,000** |
| TYLER | SMITH | SH 155 | 0520-06-043 | 4.596 | MAR 2021 | | $ 5,248,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SL 323 IN TYLER, SW | | **LIMITS TO:** .5 MI N OF TOLL49/ENDC&G IN NOONDAY | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| TYLER | SMITH | SH 155 | 0520-06-045 | 0.000 | MAR 2021 | | $ 10,001,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | .5 MI N OF TOLL49/END C&G IN NOONDAY | | **LIMITS TO:** 1 MI S OF FM 3506, S END OF BRG, S | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| TYLER | HENDERSON | SH 155 | 0520-07-020 | 3.269 | MAR 2021 | | $ 4,843,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 1 MI S OF FM 3506,S END OF BRG, S | | **LIMITS TO:** ANDERSON C/L | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0520-06-043** | | **MAR 2021** | **3 Projects** | **$ 20,092,000** |
| | | | | **TYLER TOTAL:** | | **6 Projects** | **3 Contracts** **$22,777,000** |
| WACO | MC LENNAN | US 84 | 0055-07-062 | 5.978 | MAR 2021 | | $ 337,443 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 317 | | **LIMITS TO:** OAK CREEK DRIVE | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| WACO | MC LENNAN | US 84 | 0055-08-125 | 8.195 | MAR 2021 | | $ 1,721,028 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | OAK CREEK DRIVE | | **LIMITS TO:** SP 298 | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| WACO | MC LENNAN | US 84 | 0055-15-073 | 0.405 | MAR 2021 | | $ 141,529 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SP 298 | | **LIMITS TO:** LAKE AIR DRIVE | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0055-07-062** | | **MAR 2021** | **3 Projects** | **$ 2,200,000** |
| | | | | **WACO TOTAL:** | | **3 Projects** | **1 Contract** **$ 2,200,000** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MARCH 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| WICHITA FALLS | WICHITA | IH 44 | 0043-09-144 | 0.000 | MAR 2021 | | $ 1,000,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 8TH STREET | | **LIMITS TO:** 6TH STREET | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WICHITA | US 277 | 0044-01-108 | 0.000 | MAR 2021 | | $ 1,000,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 82 | | **LIMITS TO:** 8TH STREET | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WICHITA | US 82 | 0044-01-109 | 0.000 | MAR 2021 | | $ 2,000,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | HOLLIDAY CREEK | | **LIMITS TO:** LOOP 473 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | CONTRACT CSJ: 0043-09-144 | | MAR 2021 | 3 Projects | **$ 4,000,000** |
| WICHITA FALLS | WICHITA | US 82 | 0156-04-125 | 0.000 | MAR 2021 | | $ 376,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ARCHER COUNTY LINE | | **LIMITS TO:** BEGIN 4 LANE UNDIVIDED | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | ARCHER | US 82 | 0156-05-062 | 0.000 | MAR 2021 | | $ 5,000,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 1.95 MI E OF FM 2846 | | **LIMITS TO:** BU 82F (IN SECTIONS) | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | ARCHER | US 82 | 0156-17-030 | 3.100 | MAR 2021 | | $ 2,000,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BU 82F | | **LIMITS TO:** WICHITA COUNTY LINE | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | CONTRACT CSJ: 0156-04-125 | | MAR 2021 | 3 Projects | **$ 7,376,000** |
| WICHITA FALLS | COOKE | CR | 0903-15-084 | 0.000 | MAR 2021 | | $ 700,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 196 (CR 416) AT BIRCHAM CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2006(655) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | COOKE | CR | 0903-15-087 | 0.000 | MAR 2021 | | $ 355,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 313 (E SPRING CREEK RD) AT DRAW | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2006(658) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | COOKE | CR | 0903-15-088 | 0.000 | MAR 2021 | | $ 350,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 568 (CR 351) AT BRUSHY ELM CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2006(659) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | COOKE | CR | 0903-15-104 | 0.000 | MAR 2021 | | $ 635,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 163 (SIGNED CR 413) | | **LIMITS TO:** AT BLUE HOLLOW CREEK | | | **PROJ NUM:** BR 2021(131) | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | MONTAGUE | CR | 0903-28-051 | 0.000 | MAR 2021 | | $ 365,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 401 (RICHEY RD) AT BRUSHY CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2006(861) | |
| **ROW CSJ:** | | | | | | | |
| | | | CONTRACT CSJ: 0903-15-084 | | MAR 2021 | 5 Projects | **$ 2,405,000** |
| | | | **WICHITA FALLS TOTAL:** | | | **11 Projects 3 Contracts** | **$13,781,000** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MARCH 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| YOAKUM | VICTORIA | BU 59-T | 0089-19-013 | 0.200 | MAR 2021 | | $ 213,891 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT AZALEA | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0089-19-013** | | **MAR 2021** | **1 Project** | **$ 213,891** |
| YOAKUM | AUSTIN | CR | 0913-20-094 | 0.100 | MAR 2021 | | $ 1,300,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | MILL CREEK | | **LIMITS TO:** STR# AA03-14-001 (GRUBBS RD) | | | **PROJ NUM:** BR 2020(685) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0913-20-094** | | **MAR 2021** | **1 Project** | **$ 1,300,000** |
| | | | | **YOAKUM** | **TOTAL:** | **2 Projects** | **2 Contracts** **$ 1,513,891** |
| | | | | **MAR 2021** | **TOTAL:** | **114 Projects** | **56 Contracts** **$ 619,754,400** |

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# FISCAL YEAR 2021 CURRENT
## STATEWIDE LETTING SUMMARY (In Millions)

APRIL 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $8.95 | $0.00 | $8.95 |
| ATLANTA | $5.31 | $0.00 | $5.31 |
| AUSTIN | $96.70 | $8.78 | $105.49 |
| BEAUMONT | $20.77 | $0.00 | $20.77 |
| BROWNWOOD | $2.80 | $0.00 | $2.80 |
| BRYAN | $0.81 | $0.00 | $0.81 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $1.50 | $0.00 | $1.50 |
| DALLAS | $13.55 | $0.26 | $13.81 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $30.40 | $0.01 | $30.41 |
| FORT WORTH | $7.71 | $0.00 | $7.71 |
| HOUSTON | $61.39 | $0.31 | $61.70 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $21.00 | $0.00 | $21.00 |
| LUFKIN | $0.16 | $0.00 | $0.16 |
| ODESSA | $76.21 | $2.00 | $78.21 |
| PARIS | $2.20 | $0.00 | $2.20 |
| PHARR | $6.90 | $0.87 | $7.77 |
| SAN ANGELO | $1.35 | $0.00 | $1.35 |
| SAN ANTONIO | $214.64 | $0.24 | $214.87 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $32.17 | $1.50 | $33.67 |
| WICHITA FALLS | $0.50 | $0.00 | $0.50 |
| YOAKUM | $6.91 | $13.00 | $19.91 |
| **Month Total:** | $611.92 | $26.98 | $638.91 |

Data Date: September 14, 2020
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**APRIL 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AMARILLO | HARTLEY | US 385 | 0041-02-016 | 14.515 | APR 2021 | | $ 5,200,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 87 IN HARTLEY | | **LIMITS TO:** CHANNING | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | HARTLEY | US 385 | 0226-01-016 | 4.688 | APR 2021 | | $ 2,000,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | CHANNING | | **LIMITS TO:** OLDHAM COUNTY LINE | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | OLDHAM | US 385 | 0226-02-039 | 1.300 | APR 2021 | | $ 1,750,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | HARTLEY COUNTY LINE | | **LIMITS TO:** 1.3 MILES SOUTH | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0041-02-016** | | **APR 2021** | **3 Projects** | **$ 8,950,000** |
| | | | | | **AMARILLO TOTAL:** | **3 Projects** | **1 Contract** **$ 8,950,000** |
| ATLANTA | TITUS | SH 49 | 0222-01-056 | 1.374 | APR 2021 | | $ 4,000,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | BU 271 | | **LIMITS TO:** MT. PLEASANT CITY LIMITS | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0222-01-056** | | **APR 2021** | **1 Project** | **$ 4,000,000** |
| ATLANTA | HARRISON | IH 20 | 0495-08-121 | 0.037 | APR 2021 | | $ 124,131 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT BNSF RAILROAD(WB) | | **LIMITS TO:** . | | | **PROJ NUM:** BR | ( ) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | IH 20 | 0495-08-122 | 0.037 | APR 2021 | | $ 124,131 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT BNSF RAILROAD(EB) | | **LIMITS TO:** . | | | **PROJ NUM:** BR | ( ) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | IH 20 | 0495-08-123 | 0.030 | APR 2021 | | $ 281,260 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT MASON CREEK(NFR) | | **LIMITS TO:** . | | | **PROJ NUM:** BR | ( ) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | IH 20 | 0495-08-124 | 0.043 | APR 2021 | | $ 281,260 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT MASON CREEK(WB) | | **LIMITS TO:** . | | | **PROJ NUM:** BR | ( ) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | IH 20 | 0495-08-125 | 0.043 | APR 2021 | | $ 281,260 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT MASON CREEK(EB) | | **LIMITS TO:** . | | | **PROJ NUM:** BR | ( ) |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | IH 20 | 0495-08-126 | 0.030 | APR 2021 | | $ 221,251 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT CLARKS CREEK(WB) | | **LIMITS TO:** . | | | **PROJ NUM:** BR | ( ) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0495-08-121** | | **APR 2021** | **6 Projects** | **$ 1,313,293** |
| | | | | | **ATLANTA TOTAL:** | **7 Projects** | **2 Contracts** **$ 5,313,293** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**APRIL 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | HAYS | IH 35 | 0016-03-114 | 2.580 | APR 2021 | | $ 89,280,219 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SOUTH OF SH 80 | | **LIMITS TO:** NORTH OF RM 12 | | | **PROJ NUM:** C 16-3-114 | |
| **ROW CSJ:** | 0016-03-115 | | | | | | |
| AUSTIN | HAYS | IH 35 | 0016-03-115 | 2.580 | APR 2021 | | $ 1,000 |
| **DESCRIPTION:** | RIGHT OF WAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SOUTH OF SH 80 | | **LIMITS TO:** NORTH OF RM 12 | | | **PROJ NUM:** ROW 16-3-115 | |
| **ROW CSJ:** | 0016-03-115 | | | | | | |
| | | | **CONTRACT CSJ: 0016-03-114** | | **APR 2021** | **2 Projects** | **$ 89,281,219** |
| AUSTIN | CALDWELL | US 183 | 0152-03-062 | 0.056 | APR 2021 | | $ 1,500,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 90 | | **LIMITS TO:** FM 1322 EAST DAVIS STREET! | | | **PROJ NUM:** STP ( )FRS | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0152-03-062** | | **APR 2021** | **1 Project** | **$ 1,500,000** |
| AUSTIN | LEE | FM 696 | 0334-03-021 | 1.106 | APR 2021 | | $ 2,176,302 |
| **DESCRIPTION:** | ROADWAY REHABILITATION/RECONSTRUCTION WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 112 | | **LIMITS TO:** SL 123 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0334-03-021** | | **APR 2021** | **1 Project** | **$ 2,176,302** |
| AUSTIN | WILLIAMSON | VA | 0914-05-209 | 0.100 | APR 2021 | | $ 300,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS ON IH 35, RM 1460 & US 79 | | **LIMITS TO:** IN WILLIAMSON COUNTY | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-05-209** | | **APR 2021** | **1 Project** | **$ 300,000** |
| AUSTIN | LLANO | CR | 0914-25-008 | 0.100 | APR 2021 | | $ 1,100,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON CR 103 AT LLANO RIVER | | **LIMITS TO:** STR AA0596001 | | | **PROJ NUM:** BR 1802(787) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-25-008** | | **APR 2021** | **1 Project** | **$ 1,100,000** |
| AUSTIN | MASON | CS | 0914-26-009 | 0.100 | APR 2021 | | $ 385,000 |
| **DESCRIPTION:** | REHABILITATE BRIDGE | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON POST HILL ST AT GAMELS BRANCH | | **LIMITS TO:** STR# B00320001 | | | **PROJ NUM:** BR 2017(195) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-26-009** | | **APR 2021** | **1 Project** | **$ 385,000** |
| AUSTIN | TRAVIS | FM 969 | 1186-01-091 | 1.868 | APR 2021 | | $ 8,745,847 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | PTF **NHS:** Y | |
| **LIMITS FROM:** | FM 973 | | **LIMITS TO:** HUNTERS BEND RD. | | | **PROJ NUM:** PTF ( ) | |
| **ROW CSJ:** | 1186-01-095 | | | | | | |
| | | | **CONTRACT CSJ: 1186-01-091** | | **APR 2021** | **1 Project** | **$ 8,745,847** |
| AUSTIN | TRAVIS | SL 1 | 3136-01-194 | 0.000 | APR 2021 | | $ 2,000,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SLAUGHTER LANE | | **LIMITS TO:** SOUTH BAY LANE | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 3136-01-194** | | **APR 2021** | **1 Project** | **$ 2,000,000** |

**AUSTIN TOTAL: 9 Projects 8 Contracts $105,488,368**

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**APRIL 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BEAUMONT | JEFFERSON | US 69 | 0200-11-109 | 3.650 | APR 2021 | | $ 3,587,912 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | LNVA CANAL, SOUTH | | **LIMITS TO:** 0.20 MILES SOUTH OF DELAWARE ST. | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0200-11-109** | | **APR 2021** | **1 Project** | **$ 3,587,912** |
| BEAUMONT | JEFFERSON | US 69 | 0200-15-021 | 2.540 | APR 2021 | | $ 1,879,289 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.8 MILES NORTH OF SPURLOCK RD., SOUTH | | **LIMITS TO:** FM 365 | | | **PROJ NUM:** C 200-15-21 | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | US 69 | 0200-16-022 | 3.480 | APR 2021 | | $ 2,007,303 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 365, SOUTH | | **LIMITS TO:** 39TH ST | | | **PROJ NUM:** C 200-16-22 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0200-15-021** | | **APR 2021** | **2 Projects** | **$ 3,886,592** |
| BEAUMONT | JEFFERSON | US 69 | 0200-15-026 | 2.550 | APR 2021 | | $ 2,459,184 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SPURLOCK RD, SOUTH | | **LIMITS TO:** FM 365 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0200-15-026** | | **APR 2021** | **1 Project** | **$ 2,459,184** |
| BEAUMONT | JEFFERSON | US 69 | 0200-16-026 | 1.614 | APR 2021 | | $ 1,558,446 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 365, SOUTH | | **LIMITS TO:** 0.33 MILES SOUTH OF LAKE ARTHUR DRIVE | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0200-16-026** | | **APR 2021** | **1 Project** | **$ 1,558,446** |
| BEAUMONT | HARDIN | SH 105 | 0339-03-039 | 0.400 | APR 2021 | | $ 448,122 |
| **DESCRIPTION:** | CONSTRUCT NEW ROAD | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT OLD BATSON-SARATOGA ROAD | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0339-03-039** | | **APR 2021** | **1 Project** | **$ 448,122** |
| BEAUMONT | JEFFERSON | SH 124 | 0368-03-037 | 0.311 | APR 2021 | | $ 256,866 |
| **DESCRIPTION:** | CONSTRUCT NEW ROADWAY LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.6 MI E OF FM 364, WEST | | **LIMITS TO:** 0.289 MI E OF FM 364 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | SH 124 | 0368-04-032 | 0.276 | APR 2021 | | $ 256,866 |
| **DESCRIPTION:** | CONSTRUCT NEW ROADWAY LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.5 MI W OF BROOKS RD, WEST | | **LIMITS TO:** 0.6 MI E OF FM 364 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0368-03-037** | | **APR 2021** | **2 Projects** | **$ 513,732** |
| BEAUMONT | LIBERTY | SH 146 | 0388-03-081 | 0.309 | APR 2021 | | $ 275,511 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.599 MI N OF FM 1011, SOUTH | | **LIMITS TO:** 0.29 MI N OF FM 1011 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0388-03-081** | | **APR 2021** | **1 Project** | **$ 275,511** |
| BEAUMONT | LIBERTY | SH 105 | 0593-01-130 | 1.038 | APR 2021 | | $ 900,763 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.07 MI W OF CR 2247, EAST | | **LIMITS TO:** 0.968 MI E OF CR 2247 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0593-01-130** | | **APR 2021** | **1 Project** | **$ 900,763** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**APRIL 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| BEAUMONT | ORANGE | FM 1006 | 0882-02-059 | 3.731 | APR 2021 | | | $ 657,796 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 87, EAST | | **LIMITS TO:** 0.171 MI N OF FM 2177 | | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0882-02-059** | | **APR 2021** | **1 Project** | | **$ 657,796** |
| BEAUMONT | CHAMBERS | FM 562 | 1022-01-034 | 0.011 | APR 2021 | | | $ 480,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT LONE OAK BAYOU | | **LIMITS TO:** (STR 200360102201006) | | | | **PROJ NUM:** BR | ( ) |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 1022-01-034** | | **APR 2021** | **1 Project** | | **$ 480,000** |
| BEAUMONT | HARDIN | FM 770 | 1096-01-065 | 4.081 | APR 2021 | | | $ 2,284,954 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.12 MI S OF SH 105, SOUTH | | **LIMITS TO:** LIBERTY C/L | | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 1096-01-065** | | **APR 2021** | **1 Project** | | **$ 2,284,954** |
| BEAUMONT | JEFFERSON | SH 82 | 2367-01-061 | 0.200 | APR 2021 | | | $ 22,321 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT LEVEE RD | | **LIMITS TO:** . | | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | | |
| BEAUMONT | ORANGE | FM 1442 | 2562-01-023 | 4.914 | APR 2021 | | | $ 3,690,354 |
| **DESCRIPTION:** | CONSTRUCT NEW ROAD | | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 105, SOUTH | | **LIMITS TO:** FM 408 | | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 2367-01-061** | | **APR 2021** | **2 Projects** | | **$ 3,712,675** |
| | | | | | **BEAUMONT TOTAL:** | **15 Projects** | **12 Contract** | **$20,765,687** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BROWNWOOD | BROWN | US 377 | 0128-01-113 | 15.647 | APR 2021 | | $ 127,315 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.037 MI S OF CR 199 | | **LIMITS TO:** MCCULLOCH C/L | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0128-01-113** | | **APR 2021** | **1 Project** | **$ 127,315** |
| BROWNWOOD | BROWN | US 377 | 0128-01-116 | 16.444 | APR 2021 | | $ 601,731 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 45 | | **LIMITS TO:** MCCULLOCH C/L | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0128-01-116** | | **APR 2021** | **1 Project** | **$ 601,731** |
| BROWNWOOD | EASTLAND | SH 36 | 0182-01-017 | 3.937 | APR 2021 | | $ 443,161 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.003 MI. W. OF E MILLS ST | | **LIMITS TO:** COMANCHE C/L | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | COMANCHE | SH 36 | 0182-02-043 | 20.760 | APR 2021 | | $ 443,161 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | EASTLAND C/L | | **LIMITS TO:** 0.322 MI. NW OF BARNES AVE | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | COMANCHE | SH 36 | 0183-01-044 | 22.265 | APR 2021 | | $ 811,180 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 67 | | **LIMITS TO:** HAMILTON C/L | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0182-01-017** | | **APR 2021** | **3 Projects** | **$ 1,697,502** |
| BROWNWOOD | COMANCHE | SH 36 | 0183-01-049 | 0.000 | APR 2021 | | $ 67,882 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT US 67 | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0183-01-049** | | **APR 2021** | **1 Project** | **$ 67,882** |
| BROWNWOOD | EASTLAND | SH 16 | 0288-03-033 | 0.000 | APR 2021 | | $ 159,694 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FM 8 | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0288-03-033** | | **APR 2021** | **1 Project** | **$ 159,694** |
| BROWNWOOD | MILLS | SH 16 | 0289-02-018 | 0.000 | APR 2021 | | $ 40,415 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT US 84 | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0289-02-018** | | **APR 2021** | **1 Project** | **$ 40,415** |
| BROWNWOOD | COLEMAN | FM 3425 | 0452-07-008 | 0.000 | APR 2021 | | $ 100,812 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SH 206 | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0452-07-008** | | **APR 2021** | **1 Project** | **$ 100,812** |
| | | | **BROWNWOOD TOTAL:** | | | **9 Projects** | **7 Contracts** **$ 2,795,351** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**APRIL 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BRYAN | WASHINGTON | US 290 | 0186-06-091 | 0.000 | APR 2021 | | $ 500,000 |
| **DESCRIPTION:** | INSTALL TRAFFIC SIGNAL | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT CHAPPEL HILL | | **LIMITS TO:** . | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0186-06-091** | | **APR 2021** | **1 Project** | **$ 500,000** |
| BRYAN | FREESTONE | FM 488 | 0459-01-080 | 0.000 | APR 2021 | | $ 305,708 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT RICHLAND CHAMBERS | | **LIMITS TO:** . | | | **PROJ NUM:** BR () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0459-01-080** | | **APR 2021** | **1 Project** | **$ 305,708** |
| | | | | **BRYAN** | **TOTAL:** | **2 Projects** | **2 Contracts** **$ 805,708** |
| CORPUS CHRISTI | NUECES | VA | 0916-00-216 | 0.100 | APR 2021 | | $ 1,500,000 |
| **DESCRIPTION:** | INSTALL/REPLACE SIGNS | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN CC DISTRICT | | **LIMITS TO:** . | | | **PROJ NUM:** C 916-00-216 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0916-00-216** | | **APR 2021** | **1 Project** | **$ 1,500,000** |
| | | | | **CORPUS CHRISTI** | **TOTAL:** | **1 Project** | **1 Contract** **$ 1,500,000** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | NAVARRO | FM 636 | 0574-02-021 | 8.545 | APR 2021 | | $ 11,166,196 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 1129 | | **LIMITS TO:** CR 4668/MORGAN SPRINGS ROAD | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0574-02-021** | | **APR 2021** | **1 Project** | **$ 11,166,196** |
| DALLAS | DALLAS | CS | 0918-47-212 | 0.200 | APR 2021 | | $ 345,341 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | ZANG BLVD AT CLARENDON DR | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-213 | 0.200 | APR 2021 | | $ 308,754 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | JEFFERSON BLVD AT MARSALIS AVE | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-214 | 0.200 | APR 2021 | | $ 343,597 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | LAKE JUNE RD AT MASTERS DR | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-216 | 0.200 | APR 2021 | | $ 340,608 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | POLK ST AT REDBIRD LN | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-219 | 0.200 | APR 2021 | | $ 303,164 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | JEFFERSON BLVD AT CRAWFORD ST | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-220 | 0.200 | APR 2021 | | $ 313,518 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | WESTMORELAND RD AT GANNON LN | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-223 | 0.200 | APR 2021 | | $ 370,475 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CAMP WISDOM RD AT HAMPTON RD | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-48-002 | 0.200 | APR 2021 | | $ 323,269 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | BECKLEY AVE AT CLARENDON DR | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-47-212** | | **APR 2021** | **8 Projects** | **$ 2,648,726** |

**DALLAS TOTAL: 9 Projects 2 Contracts $13,814,922**

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**APRIL 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| EL PASO | HUDSPETH | US 62 | 0374-07-027 | 20.586 | APR 2021 | | $ 20,090,070 |
| **DESCRIPTION:** | CONSTRUCT NEW ROAD | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 3.715 MI W OF FM 1437 | | **LIMITS TO:** HUDSPETH/CULBERSON CO LINE | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | HUDSPETH | US 62 | 0374-07-028 | 20.587 | APR 2021 | | $ 1,923,820 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 3.707 MI W OF FM 1437 | | **LIMITS TO:** CULBERSON CL | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | HUDSPETH | US 62 | 0374-07-029 | 20.588 | APR 2021 | | $ 330,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 3.7 MI W OF FM 1437 | | **LIMITS TO:** HUDSPETH/CULBERSON COUNTY LINE | | | **PROJ NUM:** C 374-7-29 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0374-07-027** | | **APR 2021** | **3 Projects** | **$ 22,343,890** |
| EL PASO | EL PASO | FM 2529 | 2326-01-029 | 2.090 | APR 2021 | | $ 265,289 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.536 MI S OF US 54 | | **LIMITS TO:** BU 54-A | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | US 85 | 0001-04-096 | 0.317 | APR 2021 | | $ 210,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SANTA FE ST | | **LIMITS TO:** STANTON ST | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | US 62 | 0001-04-098 | 0.415 | APR 2021 | | $ 520,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | STANTON ST | | **LIMITS TO:** ST VRAIN ST | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | SL 478 | 0167-02-065 | 3.989 | APR 2021 | | $ 426,078 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.030 MI N OF IH TO CLIFTON AVE | | **LIMITS TO:** MONROE TO KEMP AVE | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | BU 54-A | 0167-02-066 | 0.250 | APR 2021 | | $ 232,011 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 54 | | **LIMITS TO:** HERCULES AVE | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | CS | 0924-06-583 | 0.200 | APR 2021 | | $ 108,798 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | (LEE TREVINO) 0.1 MI S OF LA QUINTA | | **LIMITS TO:** 0.1 MI N OF LA QUINTA | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2326-01-029** | | **APR 2021** | **6 Projects** | **$ 1,762,176** |
| EL PASO | EL PASO | SL 375 | 2552-02-035 | 0.000 | APR 2021 | | $ 5,000,000 |
| **DESCRIPTION:** | INTERCHANGE IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 1.0 MI N OF SGT MAJOR | | **LIMITS TO:** 1.0 MI S OF SGT MAJOR | | | **PROJ NUM:** C 2522-2-35 | |
| **ROW CSJ:** | 2552-02-036 | | | | | | |
| | | | **CONTRACT CSJ: 2552-02-035** | | **APR 2021** | **1 Project** | **$ 5,000,000** |
| EL PASO | EL PASO | SL 375 | 2552-05-002 | 1.576 | APR 2021 | | $ 667,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SANTA FE ST | | **LIMITS TO:** SS 1966 | | | **PROJ NUM:** NH 2B20(234) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | SL 375 | 2552-04-052 | 0.000 | APR 2021 | | $ 633,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SAN MARCIAL ST | | **LIMITS TO:** SANTA FE ST | | | **PROJ NUM:** NH 2B20(234) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2552-05-002** | | **APR 2021** | **2 Projects** | **$ 1,300,000** |
| | | | | | **EL PASO TOTAL:** | **13 Projects 4 Contracts** | **$30,406,066** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| FORT WORTH | WISE | US 81 | 0013-06-047 | 0.300 | APR 2021 | | $ 91,775 |
| **DESCRIPTION:** | INSTALL TRAFFIC SIGNAL | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.3 MILES NORTH OF CR 1591 | | **LIMITS TO:** CR 1591 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | WISE | US 81 | 0013-06-046 | 5.248 | APR 2021 | | $ 5,843,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | MONTAGUE COUNTY LINE | | **LIMITS TO:** SOUTH OF CR 1590 | | | **PROJ NUM:** NH | ( ) |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | WISE | US 81 | 0013-06-048 | 0.398 | APR 2021 | | $ 729,100 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | .455 MILES NORTH OF CR 1596 | | **LIMITS TO:** .057 MILES NORTH OF CR 1596 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | WISE | FM 2048 | 2466-01-010 | 0.200 | APR 2021 | | $ 59,486 |
| **DESCRIPTION:** | INSTALL TRAFFIC SIGNAL | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 51 | | **LIMITS TO:** 0.20 MILES EAST OF FM 51 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0013-06-047** | | **APR 2021** | **4 Projects** | **$ 6,723,361** |
| FORT WORTH | TARRANT | RM 2871 | 2855-01-023 | 1.062 | APR 2021 | | $ 987,632 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH 20 | | **LIMITS TO:** ALEDO RD | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2855-01-023** | | **APR 2021** | **1 Project** | **$ 987,632** |
| | | | | | **FORT WORTH TOTAL:** | **5 Projects** | **2 Contracts** **$ 7,710,993** |

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**FISCAL YEAR 2021**
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|---|---|---|---|---|---|---|---|
| HOUSTON | FORT BEND | FM 1463 | 0188-10-021 | 3.002 | APR 2021 | | $ 43,500,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH 10 | | **LIMITS TO:** 600 FEET NORTH OF WESTRIDGE CRK LN | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** 0188-10-037 | | | | | | | |
| | | | **CONTRACT CSJ: 0188-10-021** | | **APR 2021** | **1 Project** | **$ 43,500,000** |
| HOUSTON | MONTGOMERY | FM 149 | 0720-02-097 | 0.000 | APR 2021 | | $ 642,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SH 105 | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0720-02-097** | | **APR 2021** | **1 Project** | **$ 642,000** |
| HOUSTON | HARRIS | VA | 0912-00-625 | 0.000 | APR 2021 | | $ 950,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** | |
| **LIMITS FROM:** | SH 36 | | **LIMITS TO:** SH 3 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-625** | | **APR 2021** | **1 Project** | **$ 950,000** |
| HOUSTON | HARRIS | VA | 0912-00-626 | 0.000 | APR 2021 | | $ 2,300,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-626** | | **APR 2021** | **1 Project** | **$ 2,300,000** |
| HOUSTON | HARRIS | CS | 0912-72-352 | 0.001 | APR 2021 | | $ 327,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | LEE RD AT HCFCD DITCH | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2019(251) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-352** | | **APR 2021** | **1 Project** | **$ 327,000** |
| HOUSTON | HARRIS | VA | 0912-72-397 | 0.001 | APR 2021 | | $ 1,552,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN SOUTH HOUSTON | | **LIMITS TO:** . | | | **PROJ NUM:** CM ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-397** | | **APR 2021** | **1 Project** | **$ 1,552,000** |
| HOUSTON | HARRIS | VA | 0912-72-610 | 0.000 | APR 2021 | | $ 4,200,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** | |
| **LIMITS FROM:** | IH 45 | | **LIMITS TO:** IH 69 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-610** | | **APR 2021** | **1 Project** | **$ 4,200,000** |
| HOUSTON | FORT BEND | FM 1092 | 1257-01-053 | 0.000 | APR 2021 | | $ 4,200,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | HARRIS C/L | | **LIMITS TO:** SH 6 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | FM 1092 | 1257-02-007 | 0.000 | APR 2021 | | $ 500,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH 69 | | **LIMITS TO:** FORT BEND C/L | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1257-01-053** | | **APR 2021** | **2 Projects** | **$ 4,700,000** |

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**FISCAL YEAR 2021**

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|---|---|---|---|---|---|---|---|
| HOUSTON | BRAZORIA | FM 2004 | 2523-02-069 | 3.520 | APR 2021 | | $ 1,566,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 523 | | **LIMITS TO:** BS 288B | | | **PROJ NUM:** C 2523-2-69 | |
| **ROW CSJ:** | | | | | | | |
| | | | CONTRACT CSJ: 2523-02-069 | | APR 2021 | 1 Project | $ 1,566,000 |

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|---|---|---|---|---|---|---|---|
| HOUSTON | HARRIS | SL 8 | 3256-01-121 | 0.000 | APR 2021 | | $ 337,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | NORTH GARDEN STREET | | **LIMITS TO:** HOLLISTER ROAD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | FORT BEND | UA 90 | 0027-08-183 | 3.583 | APR 2021 | | $ 50,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 69 | | **LIMITS TO:** GESSNER ROAD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | FORT BEND | IH 69 | 0027-12-161 | 1.933 | APR 2021 | | $ 300,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 90A | | **LIMITS TO:** HARRIS COUNTY LINE | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | IH 69 | 0027-13-239 | 15.600 | APR 2021 | | $ 151,250 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FORT BEND / HARRIS C/L | | **LIMITS TO:** CLAY ROAD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | SS 527 | 0027-15-029 | 0.904 | APR 2021 | | $ 11,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 69 | | **LIMITS TO:** ELGIN STREET | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | FORT BEND | US 59 | 0089-09-089 | 6.679 | APR 2021 | | $ 11,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0 .2 MILES SOUTH OF FM 2919 | | **LIMITS TO:** 0 .2 MILES NORTH OF ISLEIB ROAD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | SS 261 | 0110-06-150 | 0.344 | APR 2021 | | $ 21,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | RITTENHOUSE ROAD | | **LIMITS TO:** WEST LITTLE YORK ROAD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | IH 69 | 0177-11-157 | 1.861 | APR 2021 | | $ 17,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CLAY STREET | | **LIMITS TO:** IH 10 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | FORT BEND | IH 10 | 0271-05-051 | 0.101 | APR 2021 | | $ 1,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT THE DETENTION POND EAST OF PIN OAK | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | IH 10 | 0271-06-132 | 10.156 | APR 2021 | | $ 97,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FROM FORT BEND C/L | | **LIMITS TO:** SH 6 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | IH 10 | 0271-07-328 | 16.922 | APR 2021 | | $ 161,250 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 6 | | **LIMITS TO:** HOGAN STREET | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | SH 249 | 0720-03-148 | 8.965 | APR 2021 | | $ 21,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | TIMBERTECH LANE | | **LIMITS TO:** HOLLISTER ROAD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | SH 249 | 0720-06-003 | 2.509 | APR 2021 | | $ 87,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 249B NORTH | | **LIMITS TO:** SH 249B SOUTH END | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | FM 529 | 1006-01-081 | 8.397 | APR 2021 | | $ 4,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ENCHANTED CREEK | | **LIMITS TO:** CHARLES ROAD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | FORT BEND | FM 1464 | 1415-02-052 | 0.000 | APR 2021 | | $ 500,000 |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**APRIL 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** LANDSCAPE DEVELOPMENT | | | | | | | **NHS:** N | |
| **LIMITS FROM:** WEST AIRPORT | | | **LIMITS TO:** SH 99 | | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | | |
| HOUSTON | HARRIS | SL 8 | 3256-02-108 | 4.358 | APR 2021 | | | $ 137,250 |
| **DESCRIPTION:** LANDSCAPE DEVELOPMENT | | | | | | | **NHS:** Y | |
| **LIMITS FROM:** HOLLISTER STREET | | | **LIMITS TO:** MESA ROAD | | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | | |
| HOUSTON | HARRIS | SL 8 | 3256-04-079 | 3.132 | APR 2021 | | | $ 61,000 |
| **DESCRIPTION:** LANDSCAPE DEVELOPMENT | | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 521 | | | **LIMITS TO:** NORTH GARDEN STREET | | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 3256-01-121** | | **APR 2021** | **17 Projects** | | **$ 1,967,750** |
| | | | | **HOUSTON** | **TOTAL:** | **27 Projects** | **10 Contract** | **$61,704,750** |
| LUBBOCK | LUBBOCK | US 87 | 0068-01-074 | 1.000 | APR 2021 | | | $ 18,500,000 |
| **DESCRIPTION:** CONSTRUCT BRIDGE | | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 0.5 MI NORTH OF FM 41 | | | **LIMITS TO:** 0.5 MI SOUTH OF FM 41 | | | | **PROJ NUM:** C 68-1-74 | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0068-01-074** | | **APR 2021** | **1 Project** | | **$ 18,500,000** |
| LUBBOCK | LUBBOCK | VA | 0905-00-093 | 0.001 | APR 2021 | | | $ 2,500,000 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | | **NHS:** N | |
| **LIMITS FROM:** VARIOUS LOCATIONS IN | | | **LIMITS TO:** THE LUBBOCK DISTRICT | | | | **PROJ NUM:** C 905-00-93 | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0905-00-093** | | **APR 2021** | **1 Project** | | **$ 2,500,000** |
| | | | | **LUBBOCK** | **TOTAL:** | **2 Projects** | **2 Contracts** | **$21,000,000** |
| LUFKIN | ANGELINA | VA | 0911-38-071 | 0.010 | APR 2021 | | | $ 161,260 |
| **DESCRIPTION:** HIGHWAY IMPROVEMENT | | | | | | | **NHS:** N | |
| **LIMITS FROM:** VARIOUS LOCATIONS IN LUFKIN | | | **LIMITS TO:** . | | | | **PROJ NUM:** STP 2019(183) | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0911-38-071** | | **APR 2021** | **1 Project** | | **$ 161,260** |
| | | | | **LUFKIN** | **TOTAL:** | **1 Project** | **1 Contract** | **$ 161,260** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**APRIL 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ODESSA | UPTON | US 67 | 0076-06-037 | 18.557 | APR 2021 | | $ 29,946,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.45 MILES EAST OF US 385 | | **LIMITS TO:** 0.20 MILES WEST OF SH 329 | | | **PROJ NUM:** STP 1902(150) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0076-06-037** | | **APR 2021** | **1 Project** | **$ 29,946,000** |
| ODESSA | REEVES | US 285 | 0139-03-041 | 10.713 | APR 2021 | | $ 23,000,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | RM 652 | | **LIMITS TO:** CR 232 | | | **PROJ NUM:** C 139-3-41 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0139-03-041** | | **APR 2021** | **1 Project** | **$ 23,000,000** |
| ODESSA | MIDLAND | SL 250 | 1188-02-100 | 1.064 | APR 2021 | | $ 12,630,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BS 158-B | | **LIMITS TO:** WADLEY AVENUE | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | MIDLAND | SH 158 | 0463-02-075 | 0.990 | APR 2021 | | $ 12,630,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AVALON DRIVE | | **LIMITS TO:** LOOP 250 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1188-02-100** | | **APR 2021** | **2 Projects** | **$ 25,260,000** |
| | | | | **ODESSA** | **TOTAL:** | **4 Projects** | **3 Contracts** **$78,206,000** |
| PARIS | LAMAR | US 271 | 1690-01-132 | 0.400 | APR 2021 | | $ 2,200,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT SL 286 | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1690-01-132** | | **APR 2021** | **1 Project** | **$ 2,200,000** |
| | | | | **PARIS** | **TOTAL:** | **1 Project** | **1 Contract** **$ 2,200,000** |
| PHARR | CAMERON | CS | 0921-06-252 | 3.070 | APR 2021 | | $ 7,774,659 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES AND SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | S. PARALLEL CORRIDOR, FM 509 | | **LIMITS TO:** FM 2520 | | | **PROJ NUM:** CBI ( ) | |
| **ROW CSJ:** | 0921-06-307 | | | | | | |
| | | | **CONTRACT CSJ: 0921-06-252** | | **APR 2021** | **1 Project** | **$ 7,774,659** |
| | | | | **PHARR** | **TOTAL:** | **1 Project** | **1 Contract** **$ 7,774,659** |
| SAN ANGELO | KIMBLE | PR 73 | 0474-01-005 | 0.005 | APR 2021 | | $ 1,350,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SOUTH LLANO RIVER | | **LIMITS TO:** . | | | **PROJ NUM:** C 474-1-5 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0474-01-005** | | **APR 2021** | **1 Project** | **$ 1,350,000** |
| | | | | **SAN ANGELO** | **TOTAL:** | **1 Project** | **1 Contract** **$ 1,350,000** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**APRIL 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANTONIO | BEXAR | SL 368 | 0016-08-039 | 0.140 | APR 2021 | | $ 6,099,600 |
| **DESCRIPTION:** BRIDGE REPLACEMENT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT SALADO CREEK AND IRA LEE RD. | | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** 0016-08-044 | | | | | | | |
| SAN ANTONIO | BEXAR | SL 368 | 0016-08-044 | 0.140 | APR 2021 | | $ 237,242 |
| **DESCRIPTION:** RIGHT OF WAY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT SALADO CREEK AND IRA LEE RD. | | | **LIMITS TO:** . | | | **PROJ NUM:** ROW 16-8-44 | |
| **ROW CSJ:** 0016-08-044 | | | | | | | |
| | | | **CONTRACT CSJ: 0016-08-039** | | **APR 2021** | **2 Projects** | **$ 6,336,842** |
| SAN ANTONIO | BEXAR | IH 410 | 0521-05-148 | 3.600 | APR 2021 | | $ 19,100,000 |
| **DESCRIPTION:** CONSTRUCT RAMPS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** FM 2536 -PEARSALL ROAD | | | **LIMITS TO:** VALLEY HI DRIVE | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** 0521-05-152 | | | | | | | |
| SAN ANTONIO | BEXAR | IH 410 | 0521-05-152 | 3.600 | APR 2021 | | $ 50,000 |
| **DESCRIPTION:** RIGHT OF WAY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** FM 2536 -PEARSALL ROAD | | | **LIMITS TO:** VALLEY HI DRIVE | | | **PROJ NUM:** | |
| **ROW CSJ:** 0521-05-152 | | | | | | | |
| | | | **CONTRACT CSJ: 0521-05-148** | | **APR 2021** | **2 Projects** | **$ 19,150,000** |
| SAN ANTONIO | BEXAR | VA | 0915-00-229 | 0.001 | APR 2021 | | $ 1,000,000 |
| **DESCRIPTION:** HIGHWAY IMPROVEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** VARIOUS LOCATIONS DISTRICTWIDE | | | **LIMITS TO:** . | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-00-229** | | **APR 2021** | **1 Project** | **$ 1,000,000** |
| SAN ANTONIO | BEXAR | SL 1604 | 2452-02-083 | 5.333 | APR 2021 | | $ 185,500,000 |
| **DESCRIPTION:** WIDEN ROAD - ADD LANES | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SH 16 | | | **LIMITS TO:** IH 10 | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** 2452-02-132 | | | | | | | |
| | | | **CONTRACT CSJ: 2452-02-083** | | **APR 2021** | **1 Project** | **$ 185,500,000** |
| SAN ANTONIO | KENDALL | FM 1621 | 2519-01-007 | 4.895 | APR 2021 | | $ 2,937,000 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** IH 10 WB FR | | | **LIMITS TO:** N FRONT ST | | | **PROJ NUM:** SSW 2519-1-7 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2519-01-007** | | **APR 2021** | **1 Project** | **$ 2,937,000** |
| | | | **SAN ANTONIO TOTAL:** | | | **7 Projects** | **5 Contracts** **$214,923,842** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| WACO | MC LENNAN | SH 31 | 0162-01-097 | 3.531 | APR 2021 | | $ 20,000,000 |
| **DESCRIPTION:** | CONSTRUCT BRIDGE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.5 MI S OF FM 2311 | | **LIMITS TO:** 0.5 MI N OF FM 939 | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| WACO | MC LENNAN | FM 939 | 1192-01-028 | 0.632 | APR 2021 | | $ 1,500,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 31 | | **LIMITS TO:** 0.78 MI S OF SH 31 | | | **PROJ NUM:** CC 1192-1-28 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0162-01-097** | | **APR 2021** | **2 Projects** | **$ 21,500,000** |
| WACO | MC LENNAN | FD | 0909-22-180 | 0.094 | APR 2021 | | $ 473,087 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CS 5452 @ SPEEGLEVILLE CREEK | | **LIMITS TO:** (MAP #906-WACO) | | | **PROJ NUM:** BR 1802(502) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0909-22-180** | | **APR 2021** | **1 Project** | **$ 473,087** |
| WACO | MC LENNAN | FM 2113 | 2060-01-037 | 2.239 | APR 2021 | | $ 11,700,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.156 MI SOUTHWEST OF FM 2063 | | **LIMITS TO:** 0.101 MI. NORTHEAST OF FM 1695 | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | 2060-01-041 | | | | | | |
| | | | **CONTRACT CSJ: 2060-01-037** | | **APR 2021** | **1 Project** | **$ 11,700,000** |
| | | | | **WACO** | **TOTAL:** | **4 Projects** | **3 Contracts** **$33,673,087** |
| WICHITA FALLS | ARCHER | FM 368 | 0804-02-013 | 0.000 | APR 2021 | | $ 250,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | WICHITA CL | | **LIMITS TO:** BU 82F | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | ARCHER | FM 368 | 0804-03-025 | 0.000 | APR 2021 | | $ 250,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | BU 82F | | **LIMITS TO:** FM 1954 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0804-02-013** | | **APR 2021** | **2 Projects** | **$ 500,000** |
| | | | | **WICHITA FALLS** | **TOTAL:** | **2 Projects** | **1 Contract** **$ 500,000** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| YOAKUM | FAYETTE | SH 159 | 0408-01-043 | 0.100 | APR 2021 | | $ 3,175,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CUMMINS CREEK | | **LIMITS TO:** STR # 0408-01-022 | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0408-01-043** | | **APR 2021** | **1 Project** | **$ 3,175,000** |
| YOAKUM | WHARTON | CR | 0913-09-102 | 0.200 | APR 2021 | | $ 492,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT WILLOW CREEK | | **LIMITS TO:** STR # AA04-14-003 (CR 403) | | | **PROJ NUM:** BR 2020(610) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | WHARTON | CR | 0913-09-103 | 0.200 | APR 2021 | | $ 456,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT DRAW | | **LIMITS TO:** STR # AA04-33-001 (CR 407) | | | **PROJ NUM:** BR 2020(611) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | WHARTON | CR | 0913-09-104 | 0.200 | APR 2021 | | $ 530,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT JONES CREEK | | **LIMITS TO:** STR # AA06-41-001 (CR 465) | | | **PROJ NUM:** BR 2020(613) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0913-09-102** | | **APR 2021** | **3 Projects** | **$ 1,478,000** |
| YOAKUM | GONZALES | CR | 0913-22-051 | 0.010 | APR 2021 | | $ 536,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SANDIES CREEK(CR 210) | | **LIMITS TO:** STR AA02-10-001 | | | **PROJ NUM:** BR 2019(253) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0913-22-051** | | **APR 2021** | **1 Project** | **$ 536,000** |
| YOAKUM | GONZALES | CR | 0913-22-052 | 0.100 | APR 2021 | | $ 375,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT CO RD 384 | | **LIMITS TO:** STR # AA03-84-001 | | | **PROJ NUM:** BR 2020(609) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | GONZALES | CR | 0913-22-054 | 0.100 | APR 2021 | | $ 225,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT DRAW | | **LIMITS TO:** STR # AA04-47-002 | | | **PROJ NUM:** BR 2020(919) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | LAVACA | CR | 0913-29-055 | 0.200 | APR 2021 | | $ 608,400 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT MUSTANG CREEK | | **LIMITS TO:** STR # AA02-99-001 (CR 310) | | | **PROJ NUM:** BR 2020(920) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | LAVACA | CR | 0913-29-057 | 0.100 | APR 2021 | | $ 515,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT DRAW | | **LIMITS TO:** STR# AA02-31-001 (CR 245) | | | **PROJ NUM:** BR 2020(637) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0913-22-052** | | **APR 2021** | **4 Projects** | **$ 1,723,400** |
| YOAKUM | WHARTON | FM 1301 | 1412-03-038 | 1.800 | APR 2021 | | $ 13,000,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 60 IN WHARTON | | **LIMITS TO:** US 59 | | | **PROJ NUM:** CC 1412-3-38 | |
| **ROW CSJ:** | 1412-03-040 | | | | | | |
| | | | **CONTRACT CSJ: 1412-03-038** | | **APR 2021** | **1 Project** | **$ 13,000,000** |

**YOAKUM TOTAL: 10 Projects 5 Contracts $19,912,400**

**APR 2021 TOTAL: 133 Projects 74 Contracts $ 638,956,386**

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
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# FISCAL YEAR 2021 CURRENT
## STATEWIDE LETTING SUMMARY (In Millions)

MAY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $3.43 | $0.00 | $3.43 |
| AMARILLO | $31.36 | $0.00 | $31.36 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $34.12 | $3.50 | $37.62 |
| BEAUMONT | $91.97 | $0.01 | $91.98 |
| BROWNWOOD | $6.51 | $0.00 | $6.51 |
| BRYAN | $52.70 | $0.00 | $52.70 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $81.59 | $0.00 | $81.59 |
| DALLAS | $177.42 | $0.24 | $177.66 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $131.52 | $0.00 | $131.52 |
| FORT WORTH | $21.25 | $0.00 | $21.25 |
| HOUSTON | $31.80 | $0.00 | $31.80 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $1.69 | $0.00 | $1.69 |
| LUFKIN | $10.79 | $0.00 | $10.79 |
| ODESSA | $36.54 | $0.00 | $36.54 |
| PARIS | $2.81 | $0.00 | $2.81 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $5.90 | $0.00 | $5.90 |
| SAN ANTONIO | $15.04 | $0.00 | $15.04 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $1.15 | $0.00 | $1.15 |
| WACO | $40.07 | $0.00 | $40.07 |
| WICHITA FALLS | $3.60 | $0.00 | $3.60 |
| YOAKUM | $6.68 | $0.00 | $6.68 |
| **Month Total:** | $787.93 | $3.75 | $791.69 |

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Run Date: 9/14/2020 @ 3:49:27 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ABILENE | STONEWALL | US 83 | 0032-07-036 | 0.000 | MAY 2021 | | $ 465,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 380 | | **LIMITS TO:** US 83 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | STONEWALL | US 83 | 0106-05-039 | 0.000 | MAY 2021 | | $ 465,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 380 | | **LIMITS TO:** US 83 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0032-07-036** | | **MAY 2021** | **2 Projects** | **$ 930,000** |
| ABILENE | NOLAN | SH 70 | 0264-02-030 | 0.000 | MAY 2021 | | $ 2,300,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 153 | | **LIMITS TO:** FM 608 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0264-02-030** | | **MAY 2021** | **1 Project** | **$ 2,300,000** |
| ABILENE | TAYLOR | VA | 0908-33-100 | 0.000 | MAY 2021 | | $ 200,000 |
| **DESCRIPTION:** | DRAINAGE IMPROVEMENTS | | | | | **NHS:** | |
| **LIMITS FROM:** | WITHIN ABILENE STATE PARK | | **LIMITS TO:** ABILENE STATE PARK | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0908-33-100** | | **MAY 2021** | **1 Project** | **$ 200,000** |
| | | | | | **ABILENE TOTAL:** | **4 Projects** | **3 Contracts** **$ 3,430,000** |
| AMARILLO | DEAF SMITH | US 60 | 0168-07-047 | 1.383 | MAY 2021 | | $ 2,600,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | .9 MILES SW OF FM 2943 | | **LIMITS TO:** .5 MILES NE OF FM 2943 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | DEAF SMITH | US 60 | 0168-07-048 | 0.200 | MAY 2021 | | $ 226,995 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 2943 | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | DEAF SMITH | FM 2943 | 3133-01-020 | 0.357 | MAY 2021 | | $ 625,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 60 | | **LIMITS TO:** 1,888' SOUTH OF US 60 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0168-07-047** | | **MAY 2021** | **3 Projects** | **$ 3,451,995** |
| AMARILLO | RANDALL | IH 27 | 0168-09-181 | 2.457 | MAY 2021 | | $ 21,700,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 45TH AVE | | **LIMITS TO:** POTTER COUNTY LINE | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | 0168-09-184 | | | | | | |
| AMARILLO | RANDALL | IH 27 | 0168-09-180 | 2.521 | MAY 2021 | | $ 2,507,456 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.058 MILES SOUTH OF 45TH AVE | | **LIMITS TO:** POTTER COUNTY LINE | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | POTTER | IH 27 | 0168-10-077 | 0.499 | MAY 2021 | | $ 496,319 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | RANDALL COUNTY LINE | | **LIMITS TO:** 0.2 MILES SOUTH OF IH 40 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | POTTER | IH 27 | 0168-10-078 | 0.699 | MAY 2021 | | $ 3,200,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | RANDALL COUNTY LINE | | **LIMITS TO:** IH 40 | | | **PROJ NUM:** NH 2021( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0168-09-181** | | **MAY 2021** | **4 Projects** | **$ 27,903,775** |
| | | | | | **AMARILLO TOTAL:** | **7 Projects** | **2 Contracts** **$31,355,770** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | HAYS | IH 35 | 0016-02-167 | 0.000 | MAY 2021 | | $ 3,711,709 |
| **DESCRIPTION:** | INSTALL/UPGRADE ROADWAY LIGHTING | | | | | **NHS:** Y | |
| **LIMITS FROM:** | YARRINGTON ROAD | | **LIMITS TO:** SH 82 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | WILLIAMSON | IH 35 | 0015-09-200 | 0.000 | MAY 2021 | | $ 5,495,824 |
| **DESCRIPTION:** | INSTALL/UPGRADE ROADWAY LIGHTING | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 29 | | **LIMITS TO:** US 79 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | HAYS | IH 35 | 0016-03-123 | 0.000 | MAY 2021 | | $ 864,997 |
| **DESCRIPTION:** | INSTALL/UPGRADE ROADWAY LIGHTING | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 82 | | **LIMITS TO:** SH 80 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0016-02-167** | | **MAY 2021** | **3 Projects** | **$ 10,072,530** |
| AUSTIN | BASTROP | SH 95 | 0323-01-028 | 0.940 | MAY 2021 | | $ 7,175,913 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | SL 230 | | **LIMITS TO:** SOUTH OF FM 535 | | | **PROJ NUM:** C 323-1-28 | |
| **ROW CSJ:** | 0323-01-029 | | | | | | |
| | | | **CONTRACT CSJ: 0323-01-028** | | **MAY 2021** | **1 Project** | **$ 7,175,913** |
| AUSTIN | BASTROP | PR 1A | 0530-01-007 | 12.290 | MAY 2021 | | $ 2,076,496 |
| **DESCRIPTION:** | STATE PARK IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.658 MILES EAST OF SL 150 | | **LIMITS TO:** 0.933 MILES NORTH OF FM 153 | | | **PROJ NUM:** C 530-1-7 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0530-01-007** | | **MAY 2021** | **1 Project** | **$ 2,076,496** |
| AUSTIN | TRAVIS | RM 3238 | 0683-04-022 | 0.000 | MAY 2021 | | $ 11,000,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | RM 12 | | **LIMITS TO:** SH 71 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | TRAVIS | RM 3238 | 0683-04-020 | 4.563 | MAY 2021 | | $ 5,200,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.026 MI S. OF VISTANCIA DR | | **LIMITS TO:** CUEVA DR. | | | **PROJ NUM:** SSW 683-4-20 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0683-04-022** | | **MAY 2021** | **2 Projects** | **$ 16,200,000** |
| AUSTIN | TRAVIS | VA | 0914-00-455 | 0.000 | MAY 2021 | | $ 2,100,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-00-455** | | **MAY 2021** | **1 Project** | **$ 2,100,000** |
| | | | | **AUSTIN TOTAL:** | | **8 Projects** | **5 Contracts** **$37,624,939** |

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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BEAUMONT | LIBERTY | US 90 | 0028-03-107 | 0.800 | MAY 2021 | | $ 12,206,954 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FM 1413 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | LIBERTY | US 90 | 0028-03-108 | 7.000 | MAY 2021 | | $ 5,000,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | HARRIS COUNTY LINE, EAST | | **LIMITS TO:** UPRR | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0028-03-107** | | **MAY 2021** | **2 Projects** | **$ 17,206,954** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BEAUMONT | JEFFERSON | US 90 | 0028-06-083 | 0.020 | MAY 2021 | | $ 152,032 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 364 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | US 90 | 0028-06-084 | 0.020 | MAY 2021 | | $ 29,880 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FM 364 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | US 90 | 0028-07-056 | 0.200 | MAY 2021 | | $ 181,548 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT LANGHAM RD | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | US 90 | 0028-07-057 | 0.200 | MAY 2021 | | $ 157,253 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT LINDBERGH DR | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | HARDIN | US 96 | 0065-05-148 | 0.200 | MAY 2021 | | $ 168,271 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT EAST CHANCE | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | HARDIN | US 96 | 0065-05-149 | 0.200 | MAY 2021 | | $ 178,778 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT RAIDER LN | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | HARDIN | US 96 | 0065-05-150 | 0.200 | MAY 2021 | | $ 188,213 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 421 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | US 69 | 0065-07-063 | 0.200 | MAY 2021 | | $ 21,105 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT CHINN LN | | **LIMITS TO:** (FRONTAGE ROADS) | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | SS 380 | 0065-08-166 | 0.200 | MAY 2021 | | $ 189,271 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT CALDER AVE | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | SS 380 | 0065-08-167 | 0.200 | MAY 2021 | | $ 138,285 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT WASHINGTON BLVD | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | HARDIN | US 69 | 0200-10-083 | 0.200 | MAY 2021 | | $ 147,753 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FOREST RD | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | US 69 | 0200-16-021 | 0.200 | MAY 2021 | | $ 310,802 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 365 | | **LIMITS TO:** (FRONTAGE ROADS) | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JASPER | US 190 | 0213-08-091 | 0.200 | MAY 2021 | | $ 187,903 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 252 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | ORANGE | SH 87 | 0305-07-068 | 0.112 | MAY 2021 | | $ 147,308 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT MLK/FM 3247(W) | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | ORANGE | SH 87 | 0305-07-069 | 0.135 | MAY 2021 | | $ 130,380 |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT FM 3247(E)/FM 736 | | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | SH 87 | 0306-03-129 | 0.200 | MAY 2021 | | $ 167,088 |
| **DESCRIPTION:** TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT MAIN AVE | | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | SH 87 | 0306-03-130 | 0.200 | MAY 2021 | | $ 177,138 |
| **DESCRIPTION:** TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT ROSEDALE DR | | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | SH 87 | 0306-03-131 | 0.200 | MAY 2021 | | $ 181,625 |
| **DESCRIPTION:** TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT US 69 | | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | SH 347 | 0667-01-119 | 0.200 | MAY 2021 | | $ 168,029 |
| **DESCRIPTION:** TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT 75TH ST | | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | FM 366 | 0667-02-113 | 0.200 | MAY 2021 | | $ 151,814 |
| **DESCRIPTION:** TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT NEDERLAND AVE | | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | FM 366 | 0667-02-114 | 0.200 | MAY 2021 | | $ 178,337 |
| **DESCRIPTION:** TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT MERRIMAN ST | | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | FM 366 | 0667-02-115 | 0.200 | MAY 2021 | | $ 123,161 |
| **DESCRIPTION:** TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT PARK ST | | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | JEFFERSON | FM 365 | 0932-01-115 | 0.200 | MAY 2021 | | $ 187,309 |
| **DESCRIPTION:** TRAFFIC SIGNAL IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT FM 366 | | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0028-06-083** | | **MAY 2021** | **23 Projects** | **$ 3,663,283** |
| BEAUMONT | JEFFERSON | US 69 | 0200-16-020 | 0.582 | MAY 2021 | | $ 68,000,000 |
| **DESCRIPTION:** HIGHWAY IMPROVEMENT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT SH 73 | | | **LIMITS TO:** . | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** 0200-16-025 | | | | | | | |
| | | | **CONTRACT CSJ: 0200-16-020** | | **MAY 2021** | **1 Project** | **$ 68,000,000** |
| BEAUMONT | CHAMBERS | FM 1663 | 0368-05-018 | 0.630 | MAY 2021 | | $ 284,443 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** 0.97 MI E OF FM 1406 | | | **LIMITS TO:** 1.6 MI E OF FM 1406 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0368-05-018** | | **MAY 2021** | **1 Project** | **$ 284,443** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:28 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BEAUMONT | CHAMBERS | SH 146 | 0389-02-047 | 0.017 | MAY 2021 | | $ 76,840 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SMITHS GULLY | | **LIMITS TO:** (STR 200360038902027) | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | CHAMBERS | SH 146 | 0389-02-048 | 0.070 | MAY 2021 | | $ 44,948 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT MCGAR GULLY | | **LIMITS TO:** (STR 200360038902028) | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | CHAMBERS | SH 146 | 0389-02-049 | 0.009 | MAY 2021 | | $ 56,372 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT THE IRRIGATION CANAL | | **LIMITS TO:** (STR 200360038902031) | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0389-02-047** | | **MAY 2021** | **3 Projects** | **$ 178,160** |
| BEAUMONT | LIBERTY | SH 105 | 0593-01-115 | 0.005 | MAY 2021 | | $ 44,948 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT TARKINGTON BAYOU RELIEF | | **LIMITS TO:** (STR 201460059301010) | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | LIBERTY | SH 105 | 0593-01-116 | 0.034 | MAY 2021 | | $ 120,632 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT TARKINGTON BAYOU | | **LIMITS TO:** (STR 201460059301011) | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | CHAMBERS | IH 10 | 0739-01-047 | 0.006 | MAY 2021 | | $ 98,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT DRAW | | **LIMITS TO:** (STR 200360073901030) | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0593-01-115** | | **MAY 2021** | **3 Projects** | **$ 263,580** |
| BEAUMONT | LIBERTY | VA | 0920-02-096 | 0.000 | MAY 2021 | | $ 389,057 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** | |
| **LIMITS FROM:** | ON S.CLEVELAND, LOVERS LANE, AND FM 1409 | | **LIMITS TO:** FROM HOUSTON ST TO SOUTH OF BROWN RD | | | **PROJ NUM:** STP ()SRS | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0920-02-096** | | **MAY 2021** | **1 Project** | **$ 389,057** |
| BEAUMONT | HARDIN | CR | 0920-03-081 | 0.011 | MAY 2021 | | $ 400,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 101 AT FLAT CYPRESS CREEK | | **LIMITS TO:** (STR 201010AA0101001) | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | TYLER | CR | 0920-13-034 | 0.065 | MAY 2021 | | $ 326,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT BILLIAMS CREEK | | **LIMITS TO:** (STR 202290AA0135001) | | | **PROJ NUM:** BR 2020(409) | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | TYLER | CR | 0920-13-035 | 0.009 | MAY 2021 | | $ 300,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 2790 AT CROW CREEK | | **LIMITS TO:** (STR 202290AA0158001) | | | **PROJ NUM:** BR 1902(419) | |
| **ROW CSJ:** | | | | | | | |
| BEAUMONT | TYLER | CR | 0920-13-036 | 0.007 | MAY 2021 | | $ 250,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 1700 AT KIMBALL CREEK | | **LIMITS TO:** (STR 202290AA0296001) | | | **PROJ NUM:** BR 1902(442) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0920-03-081** | | **MAY 2021** | **4 Projects** | **$ 1,276,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BEAUMONT | CHAMBERS | FM 1663 | 1464-01-018 | 1.600 | MAY 2021 | | $ 722,395 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.6 MI WEST OF FM 1406 | | **LIMITS TO:** 1.0 MI EAST OF FM 1406 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1464-01-018** | | **MAY 2021** | **1 Project** | **$ 722,395** |
| | | | | **BEAUMONT TOTAL:** | | **39 Projects 9 Contracts** | **$91,983,872** |
| BROWNWOOD | EASTLAND | SH 112 | 0007-04-134 | 0.000 | MAY 2021 | | $ 250,000 |
| **DESCRIPTION:** | INSTALL TRAFFIC SIGNAL | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT IH 20 NORTH FRONTAGE ROAD | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0007-04-134** | | **MAY 2021** | **1 Project** | **$ 250,000** |
| BROWNWOOD | LAMPASAS | US 190 | 0231-01-057 | 0.200 | MAY 2021 | | $ 250,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 2313 | | **LIMITS TO:** . | | | **PROJ NUM:** NH 2021() | |
| **ROW CSJ:** | 0231-01-061 | | | | | | |
| | | | **CONTRACT CSJ: 0231-01-057** | | **MAY 2021** | **1 Project** | **$ 250,000** |
| BROWNWOOD | MILLS | US 183 | 0274-01-038 | 0.016 | MAY 2021 | | $ 250,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 183 | | **LIMITS TO:** AT LP 15 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | 0274-01-042 | | | | | | |
| | | | **CONTRACT CSJ: 0274-01-038** | | **MAY 2021** | **1 Project** | **$ 250,000** |
| BROWNWOOD | STEPHENS | US 183 | 0404-02-036 | 0.973 | MAY 2021 | | $ 5,755,444 |
| **DESCRIPTION:** | RECONSTRUCT EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 257 | | **LIMITS TO:** US 180 | | | **PROJ NUM:** STP 1902(142) | |
| **ROW CSJ:** | 0404-02-040 | | | | | | |
| | | | **CONTRACT CSJ: 0404-02-036** | | **MAY 2021** | **1 Project** | **$ 5,755,444** |
| | | | | **BROWNWOOD TOTAL:** | | **4 Projects 4 Contracts** | **$ 6,505,444** |
| BRYAN | BURLESON | FM 60 | 0648-03-049 | 2.000 | MAY 2021 | | $ 14,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 36 | | **LIMITS TO:** 2.0 MILES EAST OF SH 36 NEAR CR 426 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | 0648-03-064 | | | | | | |
| BRYAN | BURLESON | FM 60 | 0648-03-051 | 5.620 | MAY 2021 | | $ 38,000,000 |
| **DESCRIPTION:** | CONSTRUCT NEW ROAD | | | | | **NHS:** N | |
| **LIMITS FROM:** | 2.0 MI EAST OF SH 36 NEAR CR 426 | | **LIMITS TO:** 0.8 MI WEST OF FM 2039 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | 0648-03-063 | | | | | | |
| | | | **CONTRACT CSJ: 0648-03-049** | | **MAY 2021** | **2 Projects** | **$ 52,000,000** |
| BRYAN | BURLESON | CR | 0917-30-054 | 0.000 | MAY 2021 | | $ 700,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON CR 255 (LOCAL ROAD 301) | | **LIMITS TO:** AT OAK BRANCH | | | **PROJ NUM:** BR 1702(413) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0917-30-054** | | **MAY 2021** | **1 Project** | **$ 700,000** |
| | | | | **BRYAN TOTAL:** | | **3 Projects 2 Contracts** | **$52,700,000** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| CORPUS CHRISTI | SAN PATRICIO | IH 37 | 0074-05-098 | 0.520 | MAY 2021 | | $ 14,768,192 |
| **DESCRIPTION:** CONSTRUCT NEW ROADWAY LANES | | | | | | **NHS:** Y | |
| **LIMITS FROM:** NUECES RIVER (CB) | | | **LIMITS TO:** IH37/US 77 INTERCHANGE | | | **PROJ NUM:** NH 2B20(014) | |
| **ROW CSJ:** 0074-05-100 | | | | | | | |
| CORPUS CHRISTI | NUECES | IH 37 | 0074-06-241 | 1.769 | MAY 2021 | | $ 62,978,026 |
| **DESCRIPTION:** CONSTRUCT NEW ROADWAY LANES | | | | | | **NHS:** Y | |
| **LIMITS FROM:** REDBIRD LN. (OVERPASS) | | | **LIMITS TO:** NUECES RIVER_(CB) | | | **PROJ NUM:** NH 2B20(015) | |
| **ROW CSJ:** 0074-06-250 | | | | | | | |
| CORPUS CHRISTI | NUECES | IH 37 | 0074-06-249 | 1.772 | MAY 2021 | | $ 1,958,618 |
| **DESCRIPTION:** SURFACING/ROADWAY RESTORATION | | | | | | **NHS:** Y | |
| **LIMITS FROM:** RED BIRD LANE | | | **LIMITS TO:** NUECES RIVER | | | **PROJ NUM:** NH 2B20(015) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0074-05-098** | | **MAY 2021** | **3 Projects** | **$ 79,704,836** |
| CORPUS CHRISTI | BEE | BU 181J | 0100-13-027 | 0.000 | MAY 2021 | | $ 594,000 |
| **DESCRIPTION:** INSTALL/UPGRADE ROADWAY LIGHTING | | | | | | **NHS:** Y | |
| **LIMITS FROM:** .1 MI N OF HUNTINGTON ST. | | | **LIMITS TO:** .48 MI N OF US 59 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | BEE | BU 181J | 0101-07-024 | 0.000 | MAY 2021 | | $ 1,206,000 |
| **DESCRIPTION:** INSTALL/UPGRADE ROADWAY LIGHTING | | | | | | **NHS:** Y | |
| **LIMITS FROM:** .48 MI N OF US 59 | | | **LIMITS TO:** .1 MI S OF SH 202 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | JIM WELLS | US 281 | 0255-02-060 | 0.000 | MAY 2021 | | $ 85,000 |
| **DESCRIPTION:** INSTALL/UPGRADE ROADWAY LIGHTING | | | | | | **NHS:** Y | |
| **LIMITS FROM:** .2 MI N OF FM 716 | | | **LIMITS TO:** .2 MI S OF FM 716 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0100-13-027** | | **MAY 2021** | **3 Projects** | **$ 1,885,000** |
| | | | **CORPUS CHRISTI TOTAL:** | | | **6 Projects** | **2 Contracts** **$81,589,836** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | DALLAS | SH 78 | 0009-02-067 | 0.207 | MAY 2021 | | $ 5,723,596 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT GASTON AVE | | **LIMITS TO:** . | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** 0009-02-071 | | | | | | | |
| | | | **CONTRACT CSJ: 0009-02-067** | | **MAY 2021** | **1 Project** | **$ 5,723,596** |
| DALLAS | COLLIN | US 75 | 0047-06-170 | 14.590 | MAY 2021 | | $ 500,010 |
| **DESCRIPTION:** | REPAIR ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | DALLAS COUNTY LINE | | **LIMITS TO:** VALLEY CREEK TRAIL | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | US 75 | 0047-14-086 | 15.774 | MAY 2021 | | $ 99,920 |
| **DESCRIPTION:** | REPAIR ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | VALLEY CREEK TRAIL | | **LIMITS TO:** GRAYSON COUNTY LINE | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | SH 289 | 0091-04-066 | 10.524 | MAY 2021 | | $ 99,900 |
| **DESCRIPTION:** | REPAIR ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ELDORADO PARKWAY | | **LIMITS TO:** FM 455 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | SH 289 | 0091-05-078 | 13.282 | MAY 2021 | | $ 200,050 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | DALLAS COUNTY LINE | | **LIMITS TO:** ELDORADO PKWY | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | US 380 | 0135-02-066 | 0.000 | MAY 2021 | | $ 49,995 |
| **DESCRIPTION:** | REPAIR ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | LAKE FOREST | | **LIMITS TO:** US 75 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | US 380 | 0135-03-054 | 0.000 | MAY 2021 | | $ 24,975 |
| **DESCRIPTION:** | REPAIR ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 5 | | **LIMITS TO:** AIRPORT ROAD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | US 380 | 0135-05-029 | 4.148 | MAY 2021 | | $ 19,980 |
| **DESCRIPTION:** | REPAIR ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CR 608 | | **LIMITS TO:** HUNT COUNTY LINE | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | FM 3537 | 0135-12-030 | 0.000 | MAY 2021 | | $ 20,073 |
| **DESCRIPTION:** | REPAIR ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 289 | | **LIMITS TO:** FM 2478 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | SH 78 | 0281-01-035 | 1.566 | MAY 2021 | | $ 20,125 |
| **DESCRIPTION:** | REPAIR ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | N OF BS 78G SOUTH | | **LIMITS TO:** FM 6 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | SH 78 | 0281-02-074 | 0.000 | MAY 2021 | | $ 100,000 |
| **DESCRIPTION:** | REPAIR ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | DALLAS COUNTY LINE | | **LIMITS TO:** N OF BS 78G SOUTH | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | FM 2551 | 2056-01-052 | 0.979 | MAY 2021 | | $ 20,073 |
| **DESCRIPTION:** | REPAIR ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | MCWHIRTER RD | | **LIMITS TO:** FM 2514 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | FM 2478 | 2351-01-024 | 4.063 | MAY 2021 | | $ 29,935 |
| **DESCRIPTION:** | REPAIR ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 121 | | **LIMITS TO:** US 380 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0047-06-170** | | **MAY 2021** | **12 Projects** | **$ 1,185,036** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | DALLAS | IH 45 | 0092-02-125 | 0.112 | MAY 2021 | | $ 3,678,780 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT DOWDY FERRY RD | | **LIMITS TO:** . | | | **PROJ NUM:** CM ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0092-02-125** | | **MAY 2021** | **1 Project** | **$ 3,678,780** |
| DALLAS | COLLIN | US 380 | 0135-02-063 | 5.958 | MAY 2021 | | $ 968,763 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | N STONEBRIDGE DR TO W OF SH 5 | | **LIMITS TO:** IN THE CITY OF MCKINNEY | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | US 380 | 0135-03-051 | 1.389 | MAY 2021 | | $ 181,643 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | W OF SH 5 TO AIRPORT DR | | **LIMITS TO:** IN THE CITY OF MCKINNEY | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DENTON | SL 288 | 2250-01-028 | 1.366 | MAY 2021 | | $ 123,219 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SOUTH OF US 377 IN DENTON | | **LIMITS TO:** E MCKINNEY ST IN DENTON | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DENTON | SL 288 | 2250-02-019 | 1.164 | MAY 2021 | | $ 509,839 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | KING ROW | | **LIMITS TO:** SOUTH OF US 377 IN DENTON | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0135-02-063** | | **MAY 2021** | **4 Projects** | **$ 1,783,464** |
| DALLAS | DENTON | US 380 | 0135-10-050 | 10.450 | MAY 2021 | | $ 160,096,543 |
| **DESCRIPTION:** | CONSTRUCT NEW ROADWAY LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 377 | | **LIMITS TO:** WEST OF CR 26 (COUNTY LINE) | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | 0135-10-059 | | | | | | |
| | | | **CONTRACT CSJ: 0135-10-050** | | **MAY 2021** | **1 Project** | **$ 160,096,543** |
| DALLAS | DALLAS | VA | 0918-00-326 | 0.000 | MAY 2021 | | $ 1,114,452 |
| **DESCRIPTION:** | REHAB OF TRAFFIC MANAGEMENT | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS | | **LIMITS TO:** IN THE DALLAS DISTRICT | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | VA | 0918-00-361 | 0.000 | MAY 2021 | | $ 1,695,375 |
| **DESCRIPTION:** | ADVANCED TRAFFIC MANAGEMENT SYSTEM CONNECTION | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS INTERSECTIONS | | **LIMITS TO:** IN THE DALLAS DISTRICT | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-00-326** | | **MAY 2021** | **2 Projects** | **$ 2,809,827** |
| DALLAS | NAVARRO | FM 637 | 0995-01-026 | 0.131 | MAY 2021 | | $ 1,354,749 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT CEDAR CREEK (S OF FM 2859) | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | 0995-01-027 | | | | | | |
| DALLAS | ELLIS | FM 308 | 1393-01-015 | 0.109 | MAY 2021 | | $ 1,031,072 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT DRAW (0.3 MI NW OF IH 35E) | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | 1393-01-018 | | | | | | |
| | | | **CONTRACT CSJ: 0995-01-026** | | **MAY 2021** | **2 Projects** | **$ 2,385,821** |
| | | | | | **DALLAS TOTAL:** | **23 Projects 7 Contracts** | **$177,663,067** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| EL PASO | EL PASO | SH 20 | 0001-01-063 | 2.584 | MAY 2021 | | $ 880,769 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.598 MI N OF SH 178 | | **LIMITS TO:** 0.753 MI S OF PA 2401 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | SH 20 | 0001-01-066 | 2.584 | MAY 2021 | | $ 3,175,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.598 MI N OF SH 178 | | **LIMITS TO:** 0.753 MI S OF PA 2401 | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | CONTRACT CSJ: 0001-01-063 | | MAY 2021 | 2 Projects | **$ 4,055,769** |
| EL PASO | EL PASO | SH 20 | 0002-02-055 | 2.013 | MAY 2021 | | $ 1,500,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.25 MI S OF SL 375 | | **LIMITS TO:** 2.256 MI S OF SL 375 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | SH 20 | 0002-02-056 | 1.120 | MAY 2021 | | $ 369,397 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.15 MI E OF SL 375 | | **LIMITS TO:** 1.27 MI E OF SL 375 | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | SH 20 | 0002-02-057 | 1.925 | MAY 2021 | | $ 1,014,995 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.331 MI S OF SL 375 | | **LIMITS TO:** 2.256 MI S OF SL 375 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | CONTRACT CSJ: 0002-02-055 | | MAY 2021 | 3 Projects | **$ 2,884,392** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| EL PASO | HUDSPETH | IH 10 | 0002-05-048 | 5.935 | MAY 2021 | | $ 702,133 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 3.109 MI E OF SH 20 | | **LIMITS TO:** 0.12 MI E OF FM 34 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | HUDSPETH | IH 10 | 0002-06-057 | 11.256 | MAY 2021 | | $ 1,331,623 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.12 MI E OF FM 34 | | **LIMITS TO:** 11.172 MI E OF FM 34 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | HUDSPETH | IH 10 | 0002-07-051 | 8.062 | MAY 2021 | | $ 953,762 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 11.172 MI E OF FM 34 | | **LIMITS TO:** 0.05 MI E OF RM 1111 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | HUDSPETH | IH 10 | 0002-08-055 | 9.902 | MAY 2021 | | $ 1,171,440 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.05 MI E OF RM 1111 | | **LIMITS TO:** 9.9 MI E OF RM 1111 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | HUDSPETH | IH 10 | 0002-09-040 | 9.121 | MAY 2021 | | $ 1,079,045 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 9.9 MI E OF RM 1111 | | **LIMITS TO:** 19.02 MI E OF RM 1111 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | HUDSPETH | IH 10 | 0002-10-038 | 9.128 | MAY 2021 | | $ 1,079,873 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 19.02 MI E OF RM 1111 | | **LIMITS TO:** 4.73 MI W OF US 90 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | CULBERSON | IH 10 | 0002-11-059 | 4.705 | MAY 2021 | | $ 556,618 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 4.73 MI W OF US 90 | | **LIMITS TO:** US 90 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | CULBERSON | IH 10 | 0003-01-061 | 13.296 | MAY 2021 | | $ 1,572,962 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 90 | | **LIMITS TO:** 13.267 MI E OF US 90 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | CULBERSON | IH 10 | 0003-02-046 | 12.879 | MAY 2021 | | $ 1,523,630 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 13.267 MI E OF US 90 | | **LIMITS TO:** 10.3 MI W OF SH 118 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | CULBERSON | IH 10 | 0003-03-047 | 12.611 | MAY 2021 | | $ 1,491,924 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 10.3 MI W OF SH 118 | | **LIMITS TO:** 2.3 MI E OF SH 118 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | JEFF DAVIS | IH 10 | 0003-04-054 | 6.831 | MAY 2021 | | $ 808,130 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 2.3 MI E OF SH 118 | | **LIMITS TO:** JEFF DAVIS/REEVES CL | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | PRESIDIO | US 67 | 0020-08-046 | 1.425 | MAY 2021 | | $ 308,048 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 1.061 MI W OF BREWSTER CL | | **LIMITS TO:** 2.486 MI W OF BREWSTER CL | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | PRESIDIO | US 67 | 0020-10-018 | 1.496 | MAY 2021 | | $ 305,303 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | PRESIDIO/BREWSTER CL | | **LIMITS TO:** PRESIDIO/BREWSTER CL | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | CULBERSON | US 62 | 0233-02-031 | 8.685 | MAY 2021 | | $ 996,003 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | JCT OF US 62/SH 54 | | **LIMITS TO:** 8.685 MI N OF JCT OF US 62/SH 54 | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | JEFF DAVIS | SH 118 | 0358-01-028 | 15.116 | MAY 2021 | | $ 1,051,929 |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 17 | | | **LIMITS TO:** BREWSTER CL | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0002-05-048** | | **MAY 2021** | **15 Projects** | **$ 14,932,423** |
| EL PASO | HUDSPETH | IH 10 | 0002-06-058 | 0.000 | MAY 2021 | | $ 1,255,933 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 2.13 MI E OF FM 34 | | | **LIMITS TO:** 11.172 MI E OF FM 34 | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | HUDSPETH | IH 10 | 0002-07-052 | 1.805 | MAY 2021 | | $ 246,302 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 11.172 MI E OF FM 34 | | | **LIMITS TO:** 6.15 MI W OF RM 1111 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | CULBERSON | US 62 | 0233-01-050 | 0.000 | MAY 2021 | | $ 106,150 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 9.05 MI N OF SH 54 | | | **LIMITS TO:** 9.22 MI N OF SH 54 | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | CULBERSON | US 62 | 0233-02-033 | 0.000 | MAY 2021 | | $ 365,629 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 7.20 MI N OF SH 54 | | | **LIMITS TO:** 9.05 MI N OF SH 54 | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0002-06-058** | | **MAY 2021** | **4 Projects** | **$ 1,974,014** |
| EL PASO | PRESIDIO | US 67 | 0104-07-025 | 16.672 | MAY 2021 | | $ 2,147,860 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 9.061 MI S OF RM 169 | | | **LIMITS TO:** 25.02 MI N OF FM 170 | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | PRESIDIO | US 67 | 0104-08-025 | 2.089 | MAY 2021 | | $ 269,175 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 25.02 MI N OF FM 170 | | | **LIMITS TO:** 22.929 MI N OF FM 170 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0104-07-025** | | **MAY 2021** | **2 Projects** | **$ 2,417,035** |
| EL PASO | EL PASO | US 62 | 0374-02-115 | 2.062 | MAY 2021 | | $ 990,453 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AIRWAY BLVD | | | **LIMITS TO:** SAM MOORE PL | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | US 62 | 0374-02-119 | 2.062 | MAY 2021 | | $ 1,230,000 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AIRWAY BLVD | | | **LIMITS TO:** SAM MOORE PL | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0374-02-115** | | **MAY 2021** | **2 Projects** | **$ 2,220,453** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| EL PASO | EL PASO | FM 659 | 1046-01-032 | 4.120 | MAY 2021 | | $ 7,300,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 62/180 | | **LIMITS TO:** 0.61 MI E OF LP 375 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | FM 659 | 1046-01-037 | 1.287 | MAY 2021 | | $ 852,472 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.025 MI SW OF IH10 | | **LIMITS TO:** FM 76 | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | FM 659 | 1046-01-039 | 4.232 | MAY 2021 | | $ 2,009,456 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.013 MI S OF US 62 | | **LIMITS TO:** SUNFIRE BLVD | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | FM 659 | 1046-01-040 | 2.800 | MAY 2021 | | $ 1,020,664 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | GEORGE DIETER DR | | **LIMITS TO:** SAUL KLEINFELD DR | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | FM 659 | 1046-01-043 | 9.727 | MAY 2021 | | $ 3,930,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 62 | | **LIMITS TO:** FM 76 | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1046-01-032** | | **MAY 2021** | **5 Projects** | **$ 15,112,592** |
| EL PASO | EL PASO | IH 10 | 2121-04-112 | 0.111 | MAY 2021 | | $ 58,690 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 793 | | **LIMITS TO:** 0.2 MI E OF FM 793 | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | HUDSPETH | IH 10 | 0002-05-049 | 0.378 | MAY 2021 | | $ 58,745 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.3 MI W OF FM 34 | | **LIMITS TO:** 0.12 MI E OF FM 34 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | HUDSPETH | IH 10 | 0002-06-060 | 11.256 | MAY 2021 | | $ 117,490 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.12 MI E OF FM 34 | | **LIMITS TO:** 11.172 MI E OF FM 34 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | HUDSPETH | IH 10 | 0002-07-053 | 7.265 | MAY 2021 | | $ 58,745 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 11.172 MI E OF FM 34 | | **LIMITS TO:** 0.69 MI W OF RM 1111 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | IH 10 | 2121-05-048 | 12.198 | MAY 2021 | | $ 117,380 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.2 MI E OF FM 793 | | **LIMITS TO:** 12.2 MI E OF FM 793 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | HUDSPETH | IH 10 | 2121-06-048 | 10.676 | MAY 2021 | | $ 58,690 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 12.2 MI E OF FM 793 | | **LIMITS TO:** SS 148 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2121-04-112** | | **MAY 2021** | **6 Projects** | **$ 469,740** |
| EL PASO | EL PASO | IH 10 | 2121-04-114 | 0.000 | MAY 2021 | | $ 17,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | EASTLAKE BLVD | | **LIMITS TO:** FM 1281 (HORIZON BLVD) | | | **PROJ NUM:** CBI ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2121-04-114** | | **MAY 2021** | **1 Project** | **$ 17,000,000** |

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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| EL PASO | EL PASO | FM 1905 | 2551-01-011 | 0.000 | MAY 2021 | | $ 3,500,000 |
| **DESCRIPTION:** RECONSTRUCT EXISTING ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 20 (S MAIN ST) | | | **LIMITS TO:** I-10 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** 2551-01-012 | | | | | | | |
| | | | **CONTRACT CSJ: 2551-01-011** | | **MAY 2021** | **1 Project** | **$ 3,500,000** |
| EL PASO | EL PASO | SL 375 | 2552-02-028 | 5.289 | MAY 2021 | | $ 54,034,215 |
| **DESCRIPTION:** CONSTRUCT NEW ROAD | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SPUR 601 | | | **LIMITS TO:** MONTANA AVE (US 62/180) | | | **PROJ NUM:** NH 2019(168) | |
| **ROW CSJ:** 2552-02-033 | | | | | | | |
| EL PASO | EL PASO | SL 375 | 2552-02-033 | 5.289 | MAY 2021 | | $ 5,296,073 |
| **DESCRIPTION:** RIGHT OF WAY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** SPUR 601 | | | **LIMITS TO:** MONTANA AVE (US 62/180) | | | **PROJ NUM:** ROW 2552-2-33 | |
| **ROW CSJ:** 2552-02-033 | | | | | | | |
| | | | **CONTRACT CSJ: 2552-02-028** | | **MAY 2021** | **2 Projects** | **$ 59,330,288** |
| EL PASO | EL PASO | FM 1281 | 3451-01-035 | 2.915 | MAY 2021 | | $ 1,202,845 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** FM 76 | | | **LIMITS TO:** 1.194 MI N OF IH 10 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | SH 20 | 0002-01-099 | 6.612 | MAY 2021 | | $ 1,804,304 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 0.085 MI S OF FM 76 | | | **LIMITS TO:** 0.17 MI W OF COLINA | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | FM 1281 | 3451-01-036 | 4.279 | MAY 2021 | | $ 1,532,936 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 1.194 MI N OF IH 10 | | | **LIMITS TO:** 5.474 MI E OF IH 10 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | FM 1281 | 3451-01-041 | 4.276 | MAY 2021 | | $ 3,080,000 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** 1.194 MI N OF IH 10 | | | **LIMITS TO:** 5.474 MI E OF IH 10 | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 3451-01-035** | | **MAY 2021** | **4 Projects** | **$ 7,620,085** |
| | | | | | **EL PASO TOTAL:** | **47 Projects 12 Contract** | **$131,516,791** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:28 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| FORT WORTH | JACK | SH 59 | 0134-05-034 | 1.002 | MAY 2021 | | $ 2,727,091 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | CITY LIMIT - OAKWOOD AVE | | **LIMITS TO:** PARK | | | **PROJ NUM:** C 134-5-34 | |
| **ROW CSJ:** | 0134-05-037 | | | | | | |
| | | | **CONTRACT CSJ: 0134-05-034** | | **MAY 2021** | **1 Project** | **$ 2,727,091** |
| FORT WORTH | HOOD | FM 4 | 0385-02-031 | 0.000 | MAY 2021 | | $ 89,489 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | LIPAN | | **LIMITS TO:** PALO PINTO COUNTY LINE | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0385-02-031** | | **MAY 2021** | **1 Project** | **$ 89,489** |
| FORT WORTH | ERATH | FM 219 | 0774-01-019 | 14.721 | MAY 2021 | | $ 12,437,200 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 6 | | **LIMITS TO:** HAMILTON COUNTY LINE | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0774-01-019** | | **MAY 2021** | **1 Project** | **$ 12,437,200** |
| FORT WORTH | TARRANT | VA | 0902-90-111 | 0.100 | MAY 2021 | | $ 6,000,000 |
| **DESCRIPTION:** | REPLACE DYNAMIC MESSAGE SIGNS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN TARRANT CO | | **LIMITS TO:** . | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-111** | | **MAY 2021** | **1 Project** | **$ 6,000,000** |
| | | | **FORT WORTH TOTAL:** | | | **4 Projects** | **4 Contracts** **$21,253,780** |
| HOUSTON | HARRIS | IH 10 | 0508-01-381 | 28.363 | MAY 2021 | | $ 500,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | HOGAN STEET | | **LIMITS TO:** CHAMBERS C/L | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0508-01-381** | | **MAY 2021** | **1 Project** | **$ 500,000** |
| HOUSTON | BRAZORIA | FM 1495 | 0587-01-060 | 0.225 | MAY 2021 | | $ 18,000,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT OLD BRAZOS RIVER/E 2ND/RR | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2013(874) | |
| **ROW CSJ:** | 0587-01-062 | | | | | | |
| | | | **CONTRACT CSJ: 0587-01-060** | | **MAY 2021** | **1 Project** | **$ 18,000,000** |
| HOUSTON | BRAZORIA | CR | 0912-31-286 | 0.001 | MAY 2021 | | $ 75,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | IN JUSTIN HURST WMA | | **LIMITS TO:** . | | | **PROJ NUM:** C 912-31-286 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-31-286** | | **MAY 2021** | **1 Project** | **$ 75,000** |
| HOUSTON | BRAZORIA | CR | 0912-31-288 | 0.080 | MAY 2021 | | $ 125,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | 300 MEDICAL DRIVE IN LAKE JACKSON | | **LIMITS TO:** IN SEA CENTER TEXAS FISH HATCHERY | | | **PROJ NUM:** C 912-31-288 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-31-288** | | **MAY 2021** | **1 Project** | **$ 125,000** |
| HOUSTON | GALVESTON | FM 2004 | 2523-01-026 | 6.954 | MAY 2021 | | $ 13,100,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 6 | | **LIMITS TO:** BRAZORIA C/L | | | **PROJ NUM:** C 2523-1-26 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2523-01-026** | | **MAY 2021** | **1 Project** | **$ 13,100,000** |
| | | | **HOUSTON TOTAL:** | | | **5 Projects** | **5 Contracts** **$31,800,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| LUBBOCK | SWISHER | IH 27 | 0067-02-071 | 1.000 | MAY 2021 | | | $ 1,127,593 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ON FM 1881 | | **LIMITS TO:** AT ATSF RAILROAD | | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | | |
| LUBBOCK | SWISHER | IH 27 | 0067-02-072 | 1.000 | MAY 2021 | | | $ 562,335 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ON CR 113 | | **LIMITS TO:** AT ATSF RAILROAD | | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0067-02-071** | | **MAY 2021** | **2 Projects** | | **$ 1,689,928** |
| | | | | **LUBBOCK** | **TOTAL:** | **2 Projects** | **1 Contract** | **$ 1,689,928** |
| LUFKIN | POLK | US 59 | 0176-04-087 | 0.000 | MAY 2021 | | | $ 5,200,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 1.5 MILES N. PINEY CREEK | | **LIMITS TO:** OLD HWY 35 | | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0176-04-087** | | **MAY 2021** | **1 Project** | | **$ 5,200,000** |
| LUFKIN | ANGELINA | VA | 0911-00-108 | 0.000 | MAY 2021 | | | $ 433,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | | **NHS:** | |
| **LIMITS FROM:** | US 96 DISTRICTWIDE | | **LIMITS TO:** . | | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0911-00-108** | | **MAY 2021** | **1 Project** | | **$ 433,000** |
| LUFKIN | ANGELINA | FM 2497 | 2589-01-023 | 0.010 | MAY 2021 | | | $ 2,511,846 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT CEDAR CREEK | | **LIMITS TO:** . | | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | | |
| LUFKIN | ANGELINA | FM 2497 | 2589-01-024 | 0.000 | MAY 2021 | | | $ 2,640,684 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT CEDAR CREEK RELIEF | | **LIMITS TO:** . | | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 2589-01-023** | | **MAY 2021** | **2 Projects** | | **$ 5,152,530** |
| | | | | **LUFKIN** | **TOTAL:** | **4 Projects** | **3 Contracts** | **$10,785,530** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ODESSA | ECTOR | US 385 | 0229-01-046 | 0.000 | MAY 2021 | | $ 4,931,108 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.5 MI S OF IH 20 | | **LIMITS TO:** CRANE COUNTY LINE | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | CRANE | US 385 | 0229-02-048 | 0.000 | MAY 2021 | | $ 6,205,797 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ECTOR COUNTY LINE | | **LIMITS TO:** GOLF COURSE RD | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0229-01-046** | | **MAY 2021** | **2 Projects** | **$ 11,136,905** |
| ODESSA | REEVES | FM 1450 | 1639-01-016 | 15.731 | MAY 2021 | | $ 22,300,000 |
| **DESCRIPTION:** | ROADWAY REHABILITATION/RECONSTRUCTION WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 8 MILES EAST OF US285 | | **LIMITS TO:** PECOS COUNTY LINE | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | PECOS | FM 1450 | 1639-02-019 | 1.830 | MAY 2021 | | $ 2,700,000 |
| **DESCRIPTION:** | ROADWAY REHABILITATION/RECONSTRUCTION WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | PECOS COUNTY LINE | | **LIMITS TO:** FM 1776 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1639-01-016** | | **MAY 2021** | **2 Projects** | **$ 25,000,000** |
| ODESSA | ECTOR | SL 338 | 2224-01-120 | 0.000 | MAY 2021 | | $ 400,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT JBS PARKWAY | | **LIMITS TO:** . | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2224-01-120** | | **MAY 2021** | **1 Project** | **$ 400,000** |
| | | | | **ODESSA TOTAL:** | | **5 Projects** | **3 Contracts** **$36,536,905** |
| PARIS | LAMAR | FM 38 | 0435-01-080 | 18.677 | MAY 2021 | | $ 1,356,290 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 82 | | **LIMITS TO:** US 82 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0435-01-080** | | **MAY 2021** | **1 Project** | **$ 1,356,290** |
| PARIS | FANNIN | FM 1552 | 1487-01-008 | 2.430 | MAY 2021 | | $ 1,458,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 78 | | **LIMITS TO:** END OF MNT | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1487-01-008** | | **MAY 2021** | **1 Project** | **$ 1,458,000** |
| | | | | **PARIS TOTAL:** | | **2 Projects** | **2 Contracts** **$ 2,814,290** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANGELO | CROCKETT | SL 466 | 0141-13-006 | 2.318 | MAY 2021 | | $ 414,125 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 163 | | **LIMITS TO:** IH 10 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | KIMBLE | US 377 | 0148-03-027 | 9.151 | MAY 2021 | | $ 382,495 |
| **DESCRIPTION:** | SAFETY TREAT FIXED OBJECTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 9.6 MI S OF SL 481 | | **LIMITS TO:** EDWARDS COUNTY LINE | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | EDWARDS | SH 55 | 0235-02-046 | 17.583 | MAY 2021 | | $ 198,410 |
| **DESCRIPTION:** | SAFETY TREAT FIXED OBJECTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.487 MI S OF CATTLE RANCH RD THREE | | **LIMITS TO:** REAL COUNTY LINE | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | REAL | SH 55 | 0235-03-035 | 7.027 | MAY 2021 | | $ 766,483 |
| **DESCRIPTION:** | SAFETY TREAT FIXED OBJECTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | EDWARDS COUNTY LINE | | **LIMITS TO:** UVALDE COUNTY LINE | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | TOM GREEN | SH 208 | 0454-02-053 | 15.817 | MAY 2021 | | $ 696,511 |
| **DESCRIPTION:** | SAFETY TREAT FIXED OBJECTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | COKE COUNTY LINE | | **LIMITS TO:** US 87 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | IRION | RM 853 | 0555-04-017 | 15.210 | MAY 2021 | | $ 198,818 |
| **DESCRIPTION:** | SAFETY TREAT FIXED OBJECTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 67 | | **LIMITS TO:** TOM GREEN COUNTY LINE | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | CROCKETT | SH 137 | 0558-10-037 | 12.512 | MAY 2021 | | $ 390,087 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | REAGAN CO LINE | | **LIMITS TO:** US 190 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | SCHLEICHER | US 190 | 0558-12-018 | 21.713 | MAY 2021 | | $ 401,042 |
| **DESCRIPTION:** | SAFETY TREAT FIXED OBJECTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | CROCKETT COUNTY LINE | | **LIMITS TO:** US 277 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | REAL | RM 337 | 0792-01-032 | 20.959 | MAY 2021 | | $ 1,011,518 |
| **DESCRIPTION:** | SAFETY TREAT FIXED OBJECTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 55 | | **LIMITS TO:** US 83 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | KIMBLE | RM 385 | 0829-01-027 | 32.347 | MAY 2021 | | $ 309,506 |
| **DESCRIPTION:** | SAFETY TREAT FIXED OBJECTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 377 | | **LIMITS TO:** US 290 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0141-13-006** | | **MAY 2021** | **10 Projects** | **$ 4,768,995** |
| SAN ANGELO | TOM GREEN | VA | 0907-00-223 | 0.000 | MAY 2021 | | $ 1,133,393 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN SJT DISTRICT | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0907-00-223** | | **MAY 2021** | **1 Project** | **$ 1,133,393** |
| | | | | | **SAN ANGELO TOTAL:** | **11 Projects 2 Contracts** | **$ 5,902,388** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANTONIO | MEDINA | US 90 | 0024-05-101 | 0.206 | MAY 2021 | | $ 500,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT SPRR, WEST OF CR 454 | | **LIMITS TO:** . | | | **PROJ NUM:** BR () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0024-05-101** | | **MAY 2021** | **1 Project** | **$ 500,000** |
| SAN ANTONIO | BEXAR | US 181 | 0073-12-015 | 0.615 | MAY 2021 | | $ 1,650,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 37 | | **LIMITS TO:** SS 122 | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | US 181 | 0100-02-067 | 7.058 | MAY 2021 | | $ 8,120,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SPUR 122 | | **LIMITS TO:** BEXAR/WILSON COUNTY LINE | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | US 87 | 0143-01-060 | 2.899 | MAY 2021 | | $ 2,769,191 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AMANDA ST. | | **LIMITS TO:** IH 410 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0073-12-015** | | **MAY 2021** | **3 Projects** | **$ 12,539,191** |
| SAN ANTONIO | BEXAR | VA | 0915-00-200 | 0.001 | MAY 2021 | | $ 1,000,000 |
| **DESCRIPTION:** | INSTALL ADVANCED TRAFFIC MANAGEMENT SYSTEM | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH 37S: LP 1604S TO LIVE OAK C/L & | | **LIMITS TO:** IH 10E: LP 1604E TO GONZALES C/L | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-00-200** | | **MAY 2021** | **1 Project** | **$ 1,000,000** |
| SAN ANTONIO | BEXAR | VA | 0915-00-202 | 0.001 | MAY 2021 | | $ 1,000,000 |
| **DESCRIPTION:** | PURCHASE AND INSTALL SIGNS & EQUIP | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-00-202** | | **MAY 2021** | **1 Project** | **$ 1,000,000** |
| | | | **SAN ANTONIO TOTAL:** | | | **6 Projects** | **4 Contracts** **$15,039,191** |
| TYLER | CHEROKEE | US 69 | 0191-02-068 | 0.000 | MAY 2021 | | $ 129,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 175 | | **LIMITS TO:** LINCOLN ST. | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| TYLER | CHEROKEE | US 69 | 0199-01-085 | 0.000 | MAY 2021 | | $ 640,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | LINCOLN ST | | **LIMITS TO:** CANADA ST | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0191-02-068** | | **MAY 2021** | **2 Projects** | **$ 769,000** |
| TYLER | SMITH | SH 64 | 0245-05-051 | 0.000 | MAY 2021 | | $ 380,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | PRAIRIE CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0245-05-051** | | **MAY 2021** | **1 Project** | **$ 380,000** |
| | | | **TYLER TOTAL:** | | | **3 Projects** | **2 Contracts** **$ 1,149,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| WACO | MC LENNAN | US 84 | 0055-15-072 | 5.482 | MAY 2021 | | $ 10,500,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.15 MI W OF LAKE AIR DRIVE | | **LIMITS TO:** FM 933 | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0055-15-072** | | **MAY 2021** | **1 Project** | **$ 10,500,000** |
| WACO | BELL | SL 121 | 2502-01-021 | 3.084 | MAY 2021 | | $ 29,568,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | LAKE RD (FM 439) | | **LIMITS TO:** SOUTH OF W AVENUE O | | | **PROJ NUM:** STP 2021(093) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2502-01-021** | | **MAY 2021** | **1 Project** | **$ 29,568,000** |
| | | | | **WACO** | **TOTAL:** | **2 Projects** | **2 Contracts** **$40,068,000** |
| WICHITA FALLS | WICHITA | US 287 | 0043-08-085 | 0.000 | MAY 2021 | | $ 2,100,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BU 287H | | **LIMITS TO:** 0.5 MI W OF JOHNSON RD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WICHITA | US 287 | 0043-09-143 | 0.000 | MAY 2021 | | $ 700,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.5MI W OF JOHNSON RD | | **LIMITS TO:** BELL RD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0043-08-085** | | **MAY 2021** | **2 Projects** | **$ 2,800,000** |
| WICHITA FALLS | BAYLOR | SH 114 | 0133-05-030 | 0.000 | MAY 2021 | | $ 200,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BU 183B | | **LIMITS TO:** US 183 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | BAYLOR | BU 183B | 0156-06-061 | 0.000 | MAY 2021 | | $ 200,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 114 | | **LIMITS TO:** US 82 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | BAYLOR | US 82 | 0156-06-062 | 0.000 | MAY 2021 | | $ 400,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BU 183B | | **LIMITS TO:** US 183 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0133-05-030** | | **MAY 2021** | **3 Projects** | **$ 800,000** |
| | | | | **WICHITA FALLS** | **TOTAL:** | **5 Projects** | **2 Contracts** **$ 3,600,000** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| YOAKUM | WHARTON | US 90A | 0027-04-042 | 11.300 | MAY 2021 | | $ 1,055,827 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | COLORADO CL | | **LIMITS TO:** SH 60 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | JACKSON | SH 35 | 0179-09-036 | 2.720 | MAY 2021 | | $ 431,607 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 172 | | **LIMITS TO:** CALHOUN CL | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | MATAGORDA | FM 616 | 0497-01-020 | 6.379 | MAY 2021 | | $ 803,692 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | JACKSON CL | | **LIMITS TO:** SH 35 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | MATAGORDA | FM 457 | 0605-01-066 | 8.009 | MAY 2021 | | $ 1,169,033 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 2611 | | **LIMITS TO:** 0.21 MI S OF MARINA DR | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | WHARTON | FM 2765 | 2819-02-011 | 2.542 | MAY 2021 | | $ 383,583 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.1 MI W OF S NEW BRAUNFELS AVENUE | | **LIMITS TO:** BU 59 S | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0027-04-042** | | **MAY 2021** | **5 Projects** | **$ 3,843,742** |
| YOAKUM | MATAGORDA | FM 2611 | 2524-01-011 | 2.897 | MAY 2021 | | $ 2,833,299 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 457 | | **LIMITS TO:** BRAZORIA C/L | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2524-01-011** | | **MAY 2021** | **1 Project** | **$ 2,833,299** |

**YOAKUM TOTAL: 6 Projects 2 Contracts $ 6,677,041**

**MAY 2021 TOTAL: 196 Projects 78 Contracts $ 791,685,772**

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# FISCAL YEAR 2021 CURRENT
## STATEWIDE LETTING SUMMARY (In Millions)

JUNE 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $1.49 | $0.00 | $1.49 |
| AMARILLO | $4.37 | $0.00 | $4.37 |
| ATLANTA | $21.46 | $0.00 | $21.46 |
| AUSTIN | $29.52 | $11.29 | $40.81 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $16.46 | $0.00 | $16.46 |
| BRYAN | $0.55 | $0.00 | $0.55 |
| CHILDRESS | $5.25 | $0.00 | $5.25 |
| CORPUS CHRISTI | $5.13 | $0.15 | $5.28 |
| DALLAS | $67.97 | $5.77 | $73.74 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.88 | $0.00 | $0.88 |
| FORT WORTH | $90.19 | $0.00 | $90.19 |
| HOUSTON | $35.76 | $0.45 | $36.20 |
| LAREDO | $17.58 | $0.37 | $17.95 |
| LUBBOCK | $2.50 | $0.00 | $2.50 |
| LUFKIN | $4.88 | $0.00 | $4.88 |
| ODESSA | $36.98 | $0.00 | $36.98 |
| PARIS | $5.19 | $0.00 | $5.19 |
| PHARR | $0.89 | $0.00 | $0.89 |
| SAN ANGELO | $7.19 | $0.00 | $7.19 |
| SAN ANTONIO | $281.95 | $7.97 | $289.92 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.75 | $0.00 | $0.75 |
| WACO | $43.73 | $4.79 | $48.51 |
| WICHITA FALLS | $29.73 | $0.00 | $29.73 |
| YOAKUM | $12.07 | $0.00 | $12.07 |
| **Month Total:** | $722.45 | $30.77 | $753.22 |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| ABILENE | FISHER | FM 419 | 0983-02-022 | 0.000 | JUN 2021 | | | $ 1,489,165 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT EAST COTTONWOOD CREEK | | **LIMITS TO:** . | | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0983-02-022** | | **JUN 2021** | **1 Project** | | **$ 1,489,165** |
| | | | | **ABILENE** | **TOTAL:** | **1 Project** | **1 Contract** | **$ 1,489,165** |
| AMARILLO | HARTLEY | US 87 | 0041-01-048 | 0.200 | JUN 2021 | | | $ 205,134 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT 16TH STREET | | **LIMITS TO:** . | | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | | |
| AMARILLO | DALLAM | US 87 | 0040-03-068 | 0.190 | JUN 2021 | | | $ 200,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT BU 87-B (7TH STREET) | | **LIMITS TO:** . | | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | | |
| AMARILLO | HARTLEY | US 87 | 0041-01-049 | 0.032 | JUN 2021 | | | $ 40,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT 16TH STREET | | **LIMITS TO:** . | | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0041-01-048** | | **JUN 2021** | **3 Projects** | | **$ 445,134** |
| AMARILLO | GRAY | RM 1321 | 1861-02-024 | 0.085 | JUN 2021 | | | $ 1,425,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SAND CREEK | | **LIMITS TO:** . | | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | | |
| AMARILLO | GRAY | RM 1321 | 1861-02-025 | 0.122 | JUN 2021 | | | $ 2,500,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** | CANTONMENT CREEK | | **LIMITS TO:** . | | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 1861-02-024** | | **JUN 2021** | **2 Projects** | | **$ 3,925,000** |
| | | | | **AMARILLO** | **TOTAL:** | **5 Projects** | **2 Contracts** | **$ 4,370,134** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ATLANTA | CASS | US 67 | 0010-10-026 | 0.208 | JUN 2021 | | $ 6,431,366 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT JENNINGS SLOUGH | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0010-10-026** | | **JUN 2021** | **1 Project** | **$ 6,431,366** |
| ATLANTA | HARRISON | IH 20 | 0495-08-130 | 16.815 | JUN 2021 | | $ 477,725 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | GREGG COUNTY LINE | | **LIMITS TO:** 0.5 MI. W. OF SH 43 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | IH 20 | 0495-09-061 | 6.883 | JUN 2021 | | $ 238,840 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.5 MI. W. OF SH 43 | | **LIMITS TO:** 0.16 MI. W. OF FM 31 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | IH 20 | 0495-10-097 | 15.431 | JUN 2021 | | $ 458,064 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.16 MI. W. OF FM 31 | | **LIMITS TO:** LOUISIANA STATE LINE | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | TITUS | IH 30 | 0610-03-100 | 20.649 | JUN 2021 | | $ 1,931,045 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FRANKLIN COUNTY LINE | | **LIMITS TO:** MORRIS COUNTY LINE | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | IH 30 | 0610-05-058 | 17.427 | JUN 2021 | | $ 905,900 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | WEST END OF SULPHUR RIVER BRIDGE | | **LIMITS TO:** SH 98 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | IH 30 | 0610-06-092 | 13.532 | JUN 2021 | | $ 939,455 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 98 | | **LIMITS TO:** SS 74 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | IH 30 | 0610-07-118 | 11.559 | JUN 2021 | | $ 1,437,195 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SS 74 | | **LIMITS TO:** ARKANSAS STATE LINE | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0495-08-130** | | **JUN 2021** | **7 Projects** | **$ 6,388,224** |
| ATLANTA | HARRISON | IH 20 | 0495-09-056 | 0.010 | JUN 2021 | | $ 8,643,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT US 59 | | **LIMITS TO:** . | | | **PROJ NUM:** C 495-9-56 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0495-09-056** | | **JUN 2021** | **1 Project** | **$ 8,643,000** |

**ATLANTA TOTAL: 9 Projects 3 Contracts $21,462,590**

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | HAYS | FM 2001 | 1776-02-020 | 0.615 | JUN 2021 | | $ 357,500 |
| **DESCRIPTION:** | HIKE AND/OR BIKE | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 119/OLD GOFORTH ROAD | | **LIMITS TO:** IH 35 NBFR OVERPASS ROAD!/FM 2001 | | | **PROJ NUM:** STP | ( )TP |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1776-02-020** | | **JUN 2021** | **1 Project** | **$ 357,500** |
| AUSTIN | WILLIAMSON | RM 2338 | 2211-01-026 | 0.200 | JUN 2021 | | $ 8,400,001 |
| **DESCRIPTION:** | CONSTRUCT BRIDGE | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT RONALD REAGAN INTERSECTION | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2211-01-026** | | **JUN 2021** | **1 Project** | **$ 8,400,001** |
| AUSTIN | HAYS | FM 110 | 3545-01-005 | 4.320 | JUN 2021 | | $ 16,643,099 |
| **DESCRIPTION:** | CONSTRUCT NEW ROAD | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 21 | | **LIMITS TO:** EAST OF IH 35 | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | CALDWELL | FM 110 | 3545-03-003 | 1.990 | JUN 2021 | | $ 15,413,467 |
| **DESCRIPTION:** | CONSTRUCT NEW ROAD | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 80 | | **LIMITS TO:** SH 21 | | | **PROJ NUM:** STP | ( )MM |
| **ROW CSJ:** | 3545-03-006 | | | | | | |
| | | | **CONTRACT CSJ: 3545-01-005** | | **JUN 2021** | **2 Projects** | **$ 32,056,566** |
| | | | | | **AUSTIN TOTAL:** | **4 Projects** | **3 Contracts** **$40,814,067** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BROWNWOOD | LAMPASAS | US 190 | 0231-01-003 | 0.666 | JUN 2021 | | $ 4,700,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.6 MI W OF FM 2657 | | **LIMITS TO:** CORYELL COUNTY LINE | | | **PROJ NUM:** C 231-1-3 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0231-19-003** | | **JUN 2021** | **1 Project** | **$ 4,700,000** |
| BROWNWOOD | EASTLAND | SH 6 | 0257-04-031 | 1.334 | JUN 2021 | | $ 9,350,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.18 MI. N. OF CRESSENT ST | | **LIMITS TO:** COMANCHE C/L | | | **PROJ NUM:** C 257-4-31 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0257-04-031** | | **JUN 2021** | **1 Project** | **$ 9,350,000** |
| BROWNWOOD | EASTLAND | SH 16 | 0288-03-032 | 0.000 | JUN 2021 | | $ 1,420,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 16 AT BEAR CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0288-03-032** | | **JUN 2021** | **1 Project** | **$ 1,420,000** |
| BROWNWOOD | BROWN | CR | 0923-06-079 | 0.000 | JUN 2021 | | $ 220,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 226 AT DRAW | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2020(923) | |
| **ROW CSJ:** | | | | | | | |
| BROWNWOOD | EASTLAND | CR | 0923-09-064 | 0.000 | JUN 2021 | | $ 438,750 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 136 AT DINNER BRANCH DRAW | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2020(703) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0923-06-079** | | **JUN 2021** | **2 Projects** | **$ 658,750** |
| BROWNWOOD | BROWN | CR | 0923-06-083 | 0.000 | JUN 2021 | | $ 327,600 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 267 (ELKINS RD) AT LEWIS CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2020(924) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0923-06-083** | | **JUN 2021** | **1 Project** | **$ 327,600** |
| | | | **BROWNWOOD TOTAL:** | | | **6 Projects** | **5 Contracts** **$16,456,350** |
| BRYAN | BRAZOS | SH 40 | 0540-08-008 | 0.100 | JUN 2021 | | $ 282,377 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 2154 | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | FREESTONE | US 84 | 0057-03-044 | 0.000 | JUN 2021 | | $ 266,350 |
| **DESCRIPTION:** | INSTALL TRAFFIC SIGNAL | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.1 MI W OF US 84R | | **LIMITS TO:** 0.1 MI E OF US 84R | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0540-08-008** | | **JUN 2021** | **2 Projects** | **$ 548,727** |
| | | | **BRYAN TOTAL:** | | | **2 Projects** | **1 Contract** **$ 548,727** |

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LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| CHILDRESS | CHILDRESS | US 62 | 0031-05-045 | 0.000 | JUN 2021 | | $ 1,500,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | @ PRAIRIE DOG TOWN FORK RED RIVER | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | WHEELER | IH 40 | 0275-13-071 | 0.000 | JUN 2021 | | $ 250,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | @ CR 26 | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | WHEELER | IH 40 | 0275-13-072 | 0.000 | JUN 2021 | | $ 250,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | @ CR 26 | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0031-05-045** | | **JUN 2021** | **3 Projects** | **$ 2,000,000** |
| CHILDRESS | CHILDRESS | US 287 | 0042-12-082 | 0.000 | JUN 2021 | | $ 1,710,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | @ BAYLOR CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR () | |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | CHILDRESS | CS | 0925-08-021 | 0.000 | JUN 2021 | | $ 250,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | 4TH STREET @ DRAW | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2021(210) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0042-12-082** | | **JUN 2021** | **2 Projects** | **$ 1,960,000** |
| CHILDRESS | COLLINGSWORTH | FM 1547 | 0797-07-032 | 0.016 | JUN 2021 | | $ 785,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | @ DRAW | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2020(887) | |
| **ROW CSJ:** | | | | | | | |
| CHILDRESS | COLLINGSWORTH | FM 1439 | 0797-08-011 | 0.000 | JUN 2021 | | $ 500,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | @ WOLF CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2020(887) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0797-07-032** | | **JUN 2021** | **2 Projects** | **$ 1,285,000** |
| | | | **CHILDRESS TOTAL:** | | | **7 Projects** | **3 Contracts** **$ 5,245,000** |
| CORPUS CHRISTI | NUECES | VA | 0916-00-232 | 0.000 | JUN 2021 | | $ 1,048,100 |
| **DESCRIPTION:** | INSTALL ILLUMINATION | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATION IN CC DISTRICT | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0916-00-232** | | **JUN 2021** | **1 Project** | **$ 1,048,100** |
| CORPUS CHRISTI | LIVE OAK | VA | 0916-29-015 | 0.000 | JUN 2021 | | $ 733,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN THREE RIVERS | | **LIMITS TO:** ON THORNTON, CAVES AV, LEROY ST & SCHOOL | | | **PROJ NUM:** STP ()TAPS | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0916-29-015** | | **JUN 2021** | **1 Project** | **$ 733,000** |
| CORPUS CHRISTI | NUECES | FM 43 | 1557-01-043 | 0.000 | JUN 2021 | | $ 3,500,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | 4 WAY STOP AT FM 665 | | **LIMITS TO:** W OF CR 49 | | | **PROJ NUM:** C 1557-1-43 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1557-01-043** | | **JUN 2021** | **1 Project** | **$ 3,500,000** |
| | | | **CORPUS CHRISTI TOTAL:** | | | **3 Projects** | **3 Contracts** **$ 5,281,100** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | DALLAS | US 75 | 0047-07-228 | 0.015 | JUN 2021 | | $ 7,469,000 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT NORTHAVEN RD | | **LIMITS TO:** . | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-242 | 0.001 | JUN 2021 | | $ 6,803,662 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | NORTHAVEN TR FROM W OF US 75 | | **LIMITS TO:** E OF US 75 WHITE ROCK CR /COTTONWOOD TR | | | **PROJ NUM:** CM ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0047-07-228** | | **JUN 2021** | **2 Projects** | **$ 14,272,662** |
| DALLAS | ELLIS | SH 34 | 0173-01-050 | 0.581 | JUN 2021 | | $ 678,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | 1200' WEST OF NOVY RD | | **LIMITS TO:** 600' EAST OF NOVY RD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | ELLIS | SH 34 | 0568-01-054 | 0.309 | JUN 2021 | | $ 172,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | 1025' EAST OF CR 682 (HIGH VIEW ROAD) | | **LIMITS TO:** 500' WEST OF CR 682 (HIGH VIEW ROAD) | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0173-01-050** | | **JUN 2021** | **2 Projects** | **$ 850,000** |
| DALLAS | KAUFMAN | US 175 | 0197-03-076 | 6.814 | JUN 2021 | | $ 1,851,857 |
| **DESCRIPTION:** | REMOVE/REPLACE BRIDGE RAIL | | | | | **NHS:** Y | |
| **LIMITS FROM:** | VARIOUS LOCATIONS FROM DALLAS C/L | | **LIMITS TO:** FM 1390 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | KAUFMAN | US 175 | 0197-04-081 | 0.092 | JUN 2021 | | $ 191,924 |
| **DESCRIPTION:** | REMOVE/REPLACE BRIDGE RAIL | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT LITTLE COTTONWOOD CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0197-03-076** | | **JUN 2021** | **2 Projects** | **$ 2,043,781** |
| DALLAS | DENTON | SH 114 | 0353-09-002 | 1.078 | JUN 2021 | | $ 52,218,505 |
| **DESCRIPTION:** | CONSTRUCT NEW ROAD | | | | | **NHS:** Y | |
| **LIMITS FROM:** | WEST OF US 377 | | **LIMITS TO:** EAST OF US 377 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0353-09-002** | | **JUN 2021** | **1 Project** | **$ 52,218,505** |
| DALLAS | DALLAS | SL 12 | 0581-01-159 | 31.100 | JUN 2021 | | $ 2,622,590 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FERGUSON RD | | **LIMITS TO:** IH 35E | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0581-01-159** | | **JUN 2021** | **1 Project** | **$ 2,622,590** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | DALLAS | CS | 0918-47-247 | 0.200 | JUN 2021 | | $ 429,216 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | HARRY HINES BLVD AT MARKET CENTER | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-254 | 0.200 | JUN 2021 | | $ 346,383 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | BLACKBURN ST AT TURTLE CREEK BLVD | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-261 | 0.200 | JUN 2021 | | $ 355,413 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | LEMMON AVE AT MAHANNA ST | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-264 | 0.200 | JUN 2021 | | $ 236,002 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | GRIFFIN ST EB AT ST PAUL ST | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| DALLAS | DALLAS | CS | 0918-47-266 | 0.200 | JUN 2021 | | $ 360,933 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | LEMMON AVE AT MOCKINGBIRD LN | | **LIMITS TO:** IN THE CITY OF DALLAS | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-47-247** | | **JUN 2021** | **5 Projects** | **$ 1,727,947** |
| | | | **DALLAS TOTAL:** | | | **13 Projects 6 Contracts** | **$73,735,485** |
| EL PASO | EL PASO | VA | 0924-00-140 | 1.000 | JUN 2021 | | $ 875,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** C 924-00-140 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0924-00-140** | | **JUN 2021** | **1 Project** | **$ 875,000** |
| | | | **EL PASO TOTAL:** | | | **1 Project 1 Contract** | **$ 875,000** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| FORT WORTH | TARRANT | BU 287P | 0014-01-025 | 0.200 | JUN 2021 | | $ 309,487 |
| **DESCRIPTION:** | INSTALL TRAFFIC SIGNAL | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT SH 183 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0014-01-025** | | **JUN 2021** | **1 Project** | **$ 309,487** |
| FORT WORTH | WISE | SH 101 | 0134-06-053 | 1.080 | JUN 2021 | | $ 4,134,938 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | APPROX. 3 MI N OF US 380 | | **LIMITS TO:** APPROX. 1 MI S OF FM 1810 | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0134-06-053** | | **JUN 2021** | **1 Project** | **$ 4,134,938** |
| FORT WORTH | WISE | US 380 | 0134-07-069 | 0.170 | JUN 2021 | | $ 2,163,106 |
| **DESCRIPTION:** | CONSTRUCT RAMPS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BU 81D | | **LIMITS TO:** US 81 | | | **PROJ NUM:** NH | ( ) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0134-07-069** | | **JUN 2021** | **1 Project** | **$ 2,163,106** |
| FORT WORTH | TARRANT | US 287 | 0172-09-037 | 0.000 | JUN 2021 | | $ 11,250,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | UNION PACIFIC RAILROAD | | **LIMITS TO:** JOHNSON COUNTY LINE | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | 0172-09-040 | | | | | | |
| FORT WORTH | JOHNSON | US 287 | 0172-10-013 | 1.406 | JUN 2021 | | $ 22,800,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | TARRANT COUNTY LINE | | **LIMITS TO:** LONE STAR ROAD/FM 157 | | | **PROJ NUM:** NH | ( ) |
| **ROW CSJ:** | 0172-10-016 | | | | | | |
| FORT WORTH | JOHNSON | US 287 | 0172-10-017 | 0.000 | JUN 2021 | | $ 1,500,000 |
| **DESCRIPTION:** | CONSTRUCT FRONTAGE ROADS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | LONE STAR RD | | **LIMITS TO:** US 287 ENTRANCE RAMP | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0172-09-037** | | **JUN 2021** | **3 Projects** | **$ 35,550,000** |
| FORT WORTH | JACK | US 281 | 0249-05-031 | 11.831 | JUN 2021 | | $ 9,600,000 |
| **DESCRIPTION:** | CONSTRUCT NEW ROADWAY LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.4 MILE S OF LYNN CR | | **LIMITS TO:** ARCHER COUNTY LINE | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | JACK | US 281 | 0249-05-030 | 11.887 | JUN 2021 | | $ 5,000,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ARCHER C/L | | **LIMITS TO:** LYNN CREEK | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | JACK | US 281 | 0249-06-059 | 5.986 | JUN 2021 | | $ 6,563,750 |
| **DESCRIPTION:** | CONSTRUCT NEW ROADWAY LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ROUND MT RD | | **LIMITS TO:** 0.4 MILE S OF LYNN CREEK RD | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | JACK | US 281 | 0249-06-060 | 5.227 | JUN 2021 | | $ 2,600,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | LYNN CREEK | | **LIMITS TO:** SH 114 | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0249-05-031** | | **JUN 2021** | **4 Projects** | **$ 23,763,750** |

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| FORT WORTH | JOHNSON | US 67 | 0259-05-080 | 0.000 | JUN 2021 | | $ 13,515,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SP 102 | | **LIMITS TO:** IH 35W | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | JOHNSON | US 67 | 0260-01-057 | 0.000 | JUN 2021 | | $ 4,031,410 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 35W | | **LIMITS TO:** BU 67-N | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0259-05-080** | | **JUN 2021** | **2 Projects** | **$ 17,546,410** |
| FORT WORTH | ERATH | FM 8 | 0550-02-050 | 9.600 | JUN 2021 | | $ 6,723,469 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | EASTLAND COUNTY LINE | | **LIMITS TO:** FM 219 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0550-02-050** | | **JUN 2021** | **1 Project** | **$ 6,723,469** |
| | | | | **FORT WORTH TOTAL:** | | **13 Projects** | **7 Contracts** **$90,191,160** |
| HOUSTON | HARRIS | UA 90 | 0027-09-105 | 0.000 | JUN 2021 | | $ 1,943,340 |
| **DESCRIPTION:** | RECONSTRUCT EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ST AUGUSTINE | | **LIMITS TO:** EAST OF GRIGGS RD | | | **PROJ NUM:** C 27-9-105 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0027-09-105** | | **JUN 2021** | **1 Project** | **$ 1,943,340** |
| HOUSTON | HARRIS | UA 90 | 0027-09-107 | 0.000 | JUN 2021 | | $ 8,116,317 |
| **DESCRIPTION:** | RECONSTRUCT EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 288 | | **LIMITS TO:** EAST OF GRIGGS ST | | | **PROJ NUM:** C 27-9-107 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0027-09-107** | | **JUN 2021** | **1 Project** | **$ 8,116,317** |
| HOUSTON | HARRIS | IH 45 | 0110-05-126 | 0.100 | JUN 2021 | | $ 2,300,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SB FRTG RD BRIDGE AT CYPRESS CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** C 110-5-126 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0110-05-126** | | **JUN 2021** | **1 Project** | **$ 2,300,000** |
| HOUSTON | HARRIS | SH 225 | 0502-01-222 | 2.700 | JUN 2021 | | $ 1,713,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | N ALLEN-GENOA RD | | **LIMITS TO:** PASADENA BLVD | | | **PROJ NUM:** C 502-1-222 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0502-01-222** | | **JUN 2021** | **1 Project** | **$ 1,713,000** |
| HOUSTON | FORT BEND | VA | 0912-34-206 | 0.000 | JUN 2021 | | $ 2,230,426 |
| **DESCRIPTION:** | UPGRADES TO EXISTING COMPUTERIZED TRANSPORTATION MANAGEMENT SYSTEM | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN CITY OF SUGAR LAND | | **LIMITS TO:** . | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-34-206** | | **JUN 2021** | **1 Project** | **$ 2,230,426** |
| HOUSTON | HARRIS | FM 1960 | 1685-01-090 | 1.000 | JUN 2021 | | $ 19,900,000 |
| **DESCRIPTION:** | INTERCHANGE IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 249 | | **LIMITS TO:** CUTTEN RD | | | **PROJ NUM:** CM ( ) | |
| **ROW CSJ:** | 1685-01-105 | | | | | | |
| | | | **CONTRACT CSJ: 1685-01-090** | | **JUN 2021** | **1 Project** | **$ 19,900,000** |
| | | | | **HOUSTON TOTAL:** | | **6 Projects** | **6 Contracts** **$36,203,083** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| LAREDO | VAL VERDE | US 90 | 0022-10-073 | 2.612 | JUN 2021 | | $ 600,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | EAST GIBB ST - SOUTH LIMIT | | **LIMITS TO:** BRADDIE DR - NORTH | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | VAL VERDE | US 90 | 0023-01-099 | 1.372 | JUN 2021 | | $ 600,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | VETERANS BLVD - WEST LIMIT | | **LIMITS TO:** DEL LA ROSA ST - EAST LIMIT | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | KINNEY | SL 166 | 0023-07-016 | 1.809 | JUN 2021 | | $ 1,200,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | RM 2804 WEST CITY LIMIT | | **LIMITS TO:** US 90 EAST CITY LIMIT | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | KINNEY | RM 334 | 0876-02-036 | 1.863 | JUN 2021 | | $ 1,200,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | EAST CITY LIMIT OF BRACKETTVILLE | | **LIMITS TO:** US 90 (SOUTH/WEST LIMIT) INTERSECTION | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | VAL VERDE | VA | 0922-11-047 | 0.000 | JUN 2021 | | $ 368,582 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** | |
| **LIMITS FROM:** | EAST DEL LA ROSA ST | | **LIMITS TO:** RAYMOND LOZONO MEMORIAL DR | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0022-10-073** | | **JUN 2021** | **5 Projects** | **$ 3,968,582** |
| LAREDO | WEBB | SH 359 | 0086-02-030 | 2.000 | JUN 2021 | | $ 2,774,044 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES AND SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 16.2 MILES EAST OF SL 20 | | **LIMITS TO:** 18.2 MILES EAST OF SL 20 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | WEBB | SH 359 | 0086-04-026 | 1.974 | JUN 2021 | | $ 2,792,136 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES AND SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 40.2 MILES EAST OF SL 20 | | **LIMITS TO:** 42.2 MILES EAST OF SL 20 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| LAREDO | DUVAL | SH 359 | 0086-05-021 | 1.963 | JUN 2021 | | $ 2,709,137 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES AND SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 44.2 MILES EAST OF SL 20 | | **LIMITS TO:** 46.2 MILES EAST OF SL 20 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0086-02-030** | | **JUN 2021** | **3 Projects** | **$ 8,275,317** |
| LAREDO | WEBB | SL 20 | 0086-16-016 | 2.434 | JUN 2021 | | $ 279,420 |
| **DESCRIPTION:** | INSTALL ILLUMINATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | CIELITO LINDO BLVD | | **LIMITS TO:** MANGANA HEIN RD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0086-16-016** | | **JUN 2021** | **1 Project** | **$ 279,420** |
| LAREDO | LA SALLE | FM 624 | 2373-01-022 | 13.607 | JUN 2021 | | $ 5,426,250 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 13.624 MI W OF MCMULLEN CL | | **LIMITS TO:** MCMULLEN CL | | | **PROJ NUM:** | STP 2020(936)HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2373-01-022** | | **JUN 2021** | **1 Project** | **$ 5,426,250** |
| | | | | | **LAREDO TOTAL:** | **10 Projects** | **4 Contracts** **$17,949,569** |
| LUBBOCK | LUBBOCK | VA | 0905-00-110 | 0.001 | JUN 2021 | | $ 2,500,000 |
| **DESCRIPTION:** | CONSTRUCT RAMPS | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN | | **LIMITS TO:** THE LUBBOCK DISTRICT | | | **PROJ NUM:** | C 905-00-110 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0905-00-110** | | **JUN 2021** | **1 Project** | **$ 2,500,000** |
| | | | | | **LUBBOCK TOTAL:** | **1 Project** | **1 Contract** **$ 2,500,000** |

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LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| LUFKIN | HOUSTON | US 287 | 0109-03-036 | 10.106 | JUN 2021 | | $ 1,899,954 |
| **DESCRIPTION:** | REPLACE GUARDRAIL | | | | | **NHS:** N | |
| **LIMITS FROM:** | ANDERSON COUNTY LINE | | **LIMITS TO:** 2.117 MI NORTH OF 2663 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | TRINITY | SH 94 | 0319-03-055 | 14.898 | JUN 2021 | | $ 317,482 |
| **DESCRIPTION:** | REPLACE GUARDRAIL | | | | | **NHS:** N | |
| **LIMITS FROM:** | 1.628 MI WEST OF FM 358 | | **LIMITS TO:** ANGELINA COUNTY LINE | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | ANGELINA | SH 103 | 0336-05-064 | 15.347 | JUN 2021 | | $ 88,412 |
| **DESCRIPTION:** | REPLACE GUARDRAIL | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BU 59-G | | **LIMITS TO:** NACOGDOCHES COUNTY LINE | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0109-03-036** | | **JUN 2021** | **3 Projects** | **$ 2,305,848** |
| LUFKIN | HOUSTON | CR | 0911-28-049 | 0.010 | JUN 2021 | | $ 398,300 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 1060 AT HICKORY CREEK TRIB | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2B20(103) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | HOUSTON | CR | 0911-28-054 | 0.010 | JUN 2021 | | $ 600,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 1050 AT HICKORY CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2B20(115) | |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | HOUSTON | CR | 0911-28-060 | 0.010 | JUN 2021 | | $ 600,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 3585 AT WRIGHT CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2B20(102) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0911-28-049** | | **JUN 2021** | **3 Projects** | **$ 1,598,300** |
| LUFKIN | SHELBY | FM 2261 | 1409-03-020 | 0.200 | JUN 2021 | | $ 975,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT WOODFIN CREEK | | **LIMITS TO:** AT WOODFIN CREEK | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | 1409-03-021 | | | | | | |
| | | | **CONTRACT CSJ: 1409-03-020** | | **JUN 2021** | **1 Project** | **$ 975,000** |
| | | | | | **LUFKIN TOTAL:** | **7 Projects** | **3 Contracts** **$ 4,879,148** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ODESSA | REEVES | IH 20 | 0003-06-096 | 0.050 | JUN 2021 | | $ 313,450 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT BILLINGSLEA DRAW | | **LIMITS TO:** . | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | REEVES | IH 10 | 0441-09-050 | 0.077 | JUN 2021 | | $ 1,671,576 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT KC DRAW | | **LIMITS TO:** . | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0003-06-096** | | **JUN 2021** | **2 Projects** | **$ 1,985,026** |
| ODESSA | PECOS | US 67 | 0075-02-026 | 11.663 | JUN 2021 | | $ 13,995,600 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES AND SHOULDERS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 16.8 MI SOUTH OF IH 10 | | **LIMITS TO:** BREWSTER COUNTY LINE | | | **PROJ NUM:** C 75-2-26 | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | PECOS | US 67 | 0075-03-022 | 15.831 | JUN 2021 | | $ 18,997,200 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES AND SHOULDERS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 10 | | **LIMITS TO:** 16.8 MI SOUTH OF IH 10 | | | **PROJ NUM:** C 75-3-22 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0075-02-026** | | **JUN 2021** | **2 Projects** | **$ 32,992,800** |
| ODESSA | ECTOR | VA | 0906-00-197 | 0.000 | JUN 2021 | | $ 1,000,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** C 906-00-197 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0906-00-197** | | **JUN 2021** | **1 Project** | **$ 1,000,000** |
| ODESSA | ECTOR | VA | 0906-00-200 | 0.000 | JUN 2021 | | $ 1,000,000 |
| **DESCRIPTION:** | INFRASTRUCTURE IMPROVEMENTS | | | | | **NHS:** | |
| **LIMITS FROM:** | DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** C 906-00-200 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0906-00-200** | | **JUN 2021** | **1 Project** | **$ 1,000,000** |
| | | | | **ODESSA** | **TOTAL:** | **6 Projects** | **4 Contracts** **$36,977,826** |
| PARIS | HUNT | FM 903 | 0764-03-018 | 3.410 | JUN 2021 | | $ 2,100,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 380 | | **LIMITS TO:** FM 1569 S | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0764-03-018** | | **JUN 2021** | **1 Project** | **$ 2,100,000** |
| PARIS | LAMAR | US 82 | 1690-01-127 | 6.869 | JUN 2021 | | $ 1,398,467 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BU 82H W | | **LIMITS TO:** BU 82H E | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| PARIS | LAMAR | US 271 | 1690-01-128 | 1.081 | JUN 2021 | | $ 992,264 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BU 82-H | | **LIMITS TO:** SL 286 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| PARIS | LAMAR | SL 286 | 1690-01-129 | 7.565 | JUN 2021 | | $ 695,487 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 82 | | **LIMITS TO:** US 271 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1690-01-127** | | **JUN 2021** | **3 Projects** | **$ 3,086,218** |
| | | | | **PARIS** | **TOTAL:** | **4 Projects** | **2 Contracts** **$ 5,186,218** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| PHARR | CAMERON | FM 511 | 0684-02-014 | 0.000 | JUN 2021 | | $ 894,932 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | .4 MI S OF SH 4 STR#0684-02-007 | | **LIMITS TO:** OVER DRAINAGE DITCH | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | 0684-02-029 | | | | | | |
| | | | **CONTRACT CSJ: 0684-02-014** | | **JUN 2021** | **1 Project** | **$ 894,932** |
| | | | | **PHARR TOTAL:** | | **1 Project** | **1 Contract** **$ 894,932** |
| SAN ANGELO | SUTTON | US 277 | 0160-01-036 | 8.413 | JUN 2021 | | $ 5,889,100 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | DRY DEVILS RIVER | | **LIMITS TO:** 12.275 MI NORTH OF EDWARDS CO LINE | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | SUTTON | US 277 | 0160-01-037 | 9.003 | JUN 2021 | | $ 235,515 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SL 467 | | **LIMITS TO:** 12.3 MI N OF EDWARDS CO LINE | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | SUTTON | US 277 | 0160-01-039 | 8.118 | JUN 2021 | | $ 325,073 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ST ANNS ST | | **LIMITS TO:** 12.5 MI N OF EDWARDS CO LINE | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0160-01-036** | | **JUN 2021** | **3 Projects** | **$ 6,449,688** |
| SAN ANGELO | KIMBLE | PW | 0907-20-005 | 0.001 | JUN 2021 | | $ 737,549 |
| **DESCRIPTION:** | STATE PARK IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | SOUTH LLANO RIVER STATE PARK | | **LIMITS TO:** . | | | **PROJ NUM:** C 907-20-5 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0907-20-005** | | **JUN 2021** | **1 Project** | **$ 737,549** |
| | | | | **SAN ANGELO TOTAL:** | | **4 Projects** | **2 Contracts** **$ 7,187,237** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANTONIO | COMAL | IH 35 | 0016-05-120 | 0.276 | JUN 2021 | | $ 6,000,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 725 | | **LIMITS TO:** . | | | **PROJ NUM:** C 16-5-120 | |
| **ROW CSJ:** | 0016-05-124 | | | | | | |
| | | | **CONTRACT CSJ: 0016-05-120** | | **JUN 2021** | **1 Project** | **$ 6,000,000** |
| SAN ANTONIO | ATASCOSA | FM 99 | 0348-07-018 | 9.359 | JUN 2021 | | $ 16,018,236 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ATASCOSA/KARNES COUNTY LINE | | **LIMITS TO:** LIVE OAK/ATASCOSA COUNTY LINE | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0348-07-018** | | **JUN 2021** | **1 Project** | **$ 16,018,236** |
| SAN ANTONIO | COMAL | FM 1103 | 1268-01-013 | 0.150 | JUN 2021 | | $ 2,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH 35 | | **LIMITS TO:** GUADALUPE C/L | | | **PROJ NUM:** STP 2020(959) | |
| **ROW CSJ:** | 1268-01-014 | | | | | | |
| SAN ANTONIO | GUADALUPE | FM 1103 | 1268-02-027 | 3.740 | JUN 2021 | | $ 37,500,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | COMAL C/L | | **LIMITS TO:** RODEO WAY | | | **PROJ NUM:** STP 2020(959) | |
| **ROW CSJ:** | 1268-02-028 | | | | | | |
| | | | **CONTRACT CSJ: 1268-01-013** | | **JUN 2021** | **2 Projects** | **$ 39,500,000** |
| SAN ANTONIO | BEXAR | SL 1604 | 2452-02-117 | 0.500 | JUN 2021 | | $ 40,600,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 2696- BLANCO RD | | **LIMITS TO:** . | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | 2452-02-121 | | | | | | |
| | | | **CONTRACT CSJ: 2452-02-117** | | **JUN 2021** | **1 Project** | **$ 40,600,000** |
| SAN ANTONIO | BEXAR | SL 1604 | 2452-02-128 | 8.044 | JUN 2021 | | $ 187,800,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 10 | | **LIMITS TO:** US 281 | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | 2452-02-131 | | | | | | |
| | | | **CONTRACT CSJ: 2452-02-128** | | **JUN 2021** | **1 Project** | **$ 187,800,000** |
| | | | | **SAN ANTONIO** | **TOTAL:** | **6 Projects** | **5 Contracts** **$289,918,236** |
| TYLER | SMITH | VA | 0910-00-120 | 1.000 | JUN 2021 | | $ 750,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN | | **LIMITS TO:** THE TYLER DISTRICT | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0910-00-120** | | **JUN 2021** | **1 Project** | **$ 750,000** |
| | | | | **TYLER** | **TOTAL:** | **1 Project** | **1 Contract** **$ 750,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| WACO | CORYELL | US 190 | 0231-19-003 | 5.147 | JUN 2021 | | $ 37,728,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | LAMPASAS CO LINE | | **LIMITS TO:** US 190 W OF CLARK RD | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0231-19-003** | | **JUN 2021** | **1 Project** | **$ 37,728,000** |
| WACO | CORYELL | SH 236 | 0513-01-017 | 0.010 | JUN 2021 | | $ 6,000,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | @ LEON RIVER | | **LIMITS TO:** (STR #001) | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | 0513-01-019 | | | | | | |
| | | | **CONTRACT CSJ: 0513-01-017** | | **JUN 2021** | **1 Project** | **$ 6,000,000** |
| WACO | CORYELL | SH 9 | 3623-01-004 | 0.000 | JUN 2021 | | $ 4,785,689 |
| **DESCRIPTION:** | CONSTRUCT RAMPS | | | | | **NHS:** N | |
| **LIMITS FROM:** | OLD GEORGETOWN ROAD | | **LIMITS TO:** BNSF RAILWAY | | | **PROJ NUM:** CC 3623-1-4 | |
| **ROW CSJ:** | 3623-01-005 | | | | | | |
| | | | **CONTRACT CSJ: 3623-01-004** | | **JUN 2021** | **1 Project** | **$ 4,785,689** |
| | | | | **WACO** | **TOTAL:** | **3 Projects** | **3 Contracts** **$48,513,689** |
| WICHITA FALLS | MONTAGUE | US 82 | 0044-04-047 | 6.100 | JUN 2021 | | $ 12,900,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 175 / MONTAGUE STREET | | **LIMITS TO:** NEAR FM 1816 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | 0044-04-062 | | | | | | |
| WICHITA FALLS | MONTAGUE | US 82 | 0044-04-049 | 5.829 | JUN 2021 | | $ 13,200,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.5 MI EAST OF US 81 | | **LIMITS TO:** NEAR FM 1816 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | 0044-04-063 | | | | | | |
| | | | **CONTRACT CSJ: 0044-04-047** | | **JUN 2021** | **2 Projects** | **$ 26,100,000** |
| WICHITA FALLS | ARCHER | FM 1954 | 1837-01-014 | 5.705 | JUN 2021 | | $ 3,625,625 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 368 | | **LIMITS TO:** FM 2650 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1837-01-014** | | **JUN 2021** | **1 Project** | **$ 3,625,625** |
| | | | | **WICHITA FALLS** | **TOTAL:** | **3 Projects** | **2 Contracts** **$29,725,625** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| YOAKUM | FAYETTE | US 90 | 0026-02-034 | 0.807 | JUN 2021 | | $ 3,000,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | .05 MILES WEST OF SH 95 | | **LIMITS TO:** ELM ST IN CITY OF FLATONIA | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0026-02-034** | | **JUN 2021** | **1 Project** | **$ 3,000,000** |
| YOAKUM | AUSTIN | CR | 0913-20-092 | 0.200 | JUN 2021 | | $ 1,520,819 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT MILL CREEK | | **LIMITS TO:** STR # AA03-66-003 (MILL CREEK RD) | | | **PROJ NUM:** BR 1802(834) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0913-20-092** | | **JUN 2021** | **1 Project** | **$ 1,520,819** |
| YOAKUM | AUSTIN | CR | 0913-20-093 | 0.100 | JUN 2021 | | $ 280,800 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT DRAW | | **LIMITS TO:** STR# AA03-13-002 (KIEMSTEADT RD) | | | **PROJ NUM:** BR 2020(686) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | AUSTIN | CR | 0913-20-095 | 0.100 | JUN 2021 | | $ 312,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT DRAW | | **LIMITS TO:** STR# AA03-26-002 (NELIUS RD) | | | **PROJ NUM:** BR 2020(684) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | AUSTIN | CR | 0913-20-096 | 0.100 | JUN 2021 | | $ 280,800 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT DRAW | | **LIMITS TO:** STR# AA50-85-001 (WOODLEY RD) | | | **PROJ NUM:** BR 2020(683) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0913-20-093** | | **JUN 2021** | **3 Projects** | **$ 873,600** |
| YOAKUM | GONZALES | FM 794 | 1133-02-032 | 6.377 | JUN 2021 | | $ 6,671,283 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.5 MI NORTH OF CR 235 | | **LIMITS TO:** 1.244 MI NORTH OF UA 90 (JOHNSON RD) | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1133-02-032** | | **JUN 2021** | **1 Project** | **$ 6,671,283** |

**YOAKUM TOTAL: 6 Projects 4 Contracts $12,065,702**

**JUN 2021 TOTAL: 122 Projects 73 Contracts $ 753,220,043**

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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# FISCAL YEAR 2021 CURRENT
## STATEWIDE LETTING SUMMARY (In Millions)

JULY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $34.35 | $0.00 | $34.35 |
| AMARILLO | $7.15 | $0.00 | $7.15 |
| ATLANTA | $15.58 | $0.00 | $15.58 |
| AUSTIN | $3.27 | $0.19 | $3.46 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $203.88 | $0.00 | $203.88 |
| CHILDRESS | $10.30 | $0.00 | $10.30 |
| CORPUS CHRISTI | $18.52 | $0.00 | $18.52 |
| DALLAS | $2.52 | $0.00 | $2.52 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $11.20 | $0.00 | $11.20 |
| FORT WORTH | $18.30 | $0.13 | $18.42 |
| HOUSTON | $15.00 | $0.00 | $15.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $13.30 | $0.00 | $13.30 |
| ODESSA | $75.80 | $0.00 | $75.80 |
| PARIS | $12.18 | $0.00 | $12.18 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $22.66 | $0.00 | $22.66 |
| SAN ANTONIO | $57.82 | $0.37 | $58.19 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $6.75 | $0.00 | $6.75 |
| WICHITA FALLS | $13.29 | $0.00 | $13.29 |
| YOAKUM | $7.76 | $0.00 | $7.76 |
| **Month Total:** | $549.62 | $0.69 | $550.31 |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ABILENE | SCURRY | US 84 | 0053-07-040 | 0.000 | JUL 2021 | | $ 2,700,000 |
| **DESCRIPTION:** | INSTALL/UPGRADE ROADWAY LIGHTING | | | | | **NHS:** Y | |
| **LIMITS FROM:** | REF MRK 386 | | **LIMITS TO:** FM 1142 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0053-07-040** | | **JUL 2021** | **1 Project** | **$ 2,700,000** |
| ABILENE | TAYLOR | FM 89 | 0699-01-052 | 0.486 | JUL 2021 | | $ 11,650,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | REBECCA LANE | | **LIMITS TO:** JUST NORTH OF US 83 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | 0699-01-057 | | | | | | |
| ABILENE | TAYLOR | FM 89 | 0699-01-051 | 0.596 | JUL 2021 | | $ 10,000,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | NEAR BETTES LANE | | **LIMITS TO:** REBECCA LANE IN ABILENE | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | 0699-01-059 | | | | | | |
| | | | **CONTRACT CSJ: 0699-01-052** | | **JUL 2021** | **2 Projects** | **$ 21,650,000** |
| ABILENE | HOWARD | FM 1785 | 1155-03-011 | 0.000 | JUL 2021 | | $ 5,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 87 | | **LIMITS TO:** BORDEN CO LINE | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1155-03-011** | | **JUL 2021** | **1 Project** | **$ 5,000,000** |
| ABILENE | HOWARD | FM 846 | 1872-01-010 | 0.000 | JUL 2021 | | $ 5,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 87 | | **LIMITS TO:** FM 669 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1872-01-010** | | **JUL 2021** | **1 Project** | **$ 5,000,000** |
| | | | | **ABILENE** | **TOTAL:** | **5 Projects** | **4 Contracts** **$34,350,000** |
| AMARILLO | CARSON | SH 152 | 0455-02-027 | 0.053 | JUL 2021 | | $ 4,400,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SPRING CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| AMARILLO | CARSON | SH 152 | 0455-02-028 | 0.033 | JUL 2021 | | $ 2,750,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT WHITE DEER CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0455-02-027** | | **JUL 2021** | **2 Projects** | **$ 7,150,000** |
| | | | | **AMARILLO** | **TOTAL:** | **2 Projects** | **1 Contract** **$ 7,150,000** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ATLANTA | TITUS | US 271 | 0221-05-065 | 0.668 | JUL 2021 | | $ 5,533,942 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT DICKSON CREEK, BIG SLOUGH, | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2020(451) | |
| **ROW CSJ:** 0221-05-094 | | | | | | | |
| ATLANTA | TITUS | US 271 | 0221-05-086 | 0.445 | JUL 2021 | | $ 4,337,200 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT WHITE OAK CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2020(451 ) | |
| **ROW CSJ:** 0221-05-096 | | | | | | | |
| ATLANTA | TITUS | US 271 | 0221-05-087 | 0.721 | JUL 2021 | | $ 4,575,183 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT WHITE OAK CREEK_ RELIEF | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2020(451) | |
| **ROW CSJ:** 0221-05-095 | | | | | | | |
| | | | **CONTRACT CSJ: 0221-05-065** | | **JUL 2021** | **3 Projects** | **$ 14,446,325** |
| ATLANTA | TITUS | CR | 0919-30-061 | 0.100 | JUL 2021 | | $ 600,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON CR 4754 AT WILLIAMSON CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2019(353) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0919-30-061** | | **JUL 2021** | **1 Project** | **$ 600,000** |
| ATLANTA | TITUS | CR | 0919-30-062 | 0.100 | JUL 2021 | | $ 535,353 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON CR 4550 AT HARTS CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2019(354) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0919-30-062** | | **JUL 2021** | **1 Project** | **$ 535,353** |
| | | | | **ATLANTA TOTAL:** | | **5 Projects** | **3 Contracts** **$15,581,678** |
| AUSTIN | HAYS | CS | 0914-33-087 | 0.000 | JUL 2021 | | $ 957,951 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | SPORTS PARK DRIVE | | **LIMITS TO:** FOUNDERS PARK ROAD | | | **PROJ NUM:** STP ()TAPS | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-33-087** | | **JUL 2021** | **1 Project** | **$ 957,951** |
| AUSTIN | TRAVIS | RM 1431 | 1378-01-047 | 0.000 | JUL 2021 | | $ 1,500,000 |
| **DESCRIPTION:** | INSTALL/UPGRADE ROADWAY LIGHTING | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT W. REED PARK ROAD | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1378-01-047** | | **JUL 2021** | **1 Project** | **$ 1,500,000** |
| AUSTIN | WILLIAMSON | RM 2243 | 2103-01-039 | 0.000 | JUL 2021 | | $ 1,000,000 |
| **DESCRIPTION:** | INSTALL/UPGRADE ROADWAY LIGHTING | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT ESCALERA PARKWAY | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2103-01-039** | | **JUL 2021** | **1 Project** | **$ 1,000,000** |
| | | | | **AUSTIN TOTAL:** | | **3 Projects** | **3 Contracts** **$ 3,457,951** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BRYAN | WALKER | SH 75 | 0110-01-049 | 0.000 | JUL 2021 | | $ 540,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT 2793 | | **LIMITS TO:** . | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | BURLESON | SH 21 | 0116-03-066 | 0.000 | JUL 2021 | | $ 400,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 2000 | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | MADISON | SH 21 | 0117-05-055 | 0.000 | JUL 2021 | | $ 630,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 2346 | | **LIMITS TO:** . | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | WALKER | US 190 | 0213-01-046 | 0.000 | JUL 2021 | | $ 480,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FM 405 | | **LIMITS TO:** . | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | BRAZOS | SH 47 | 3138-02-017 | 0.200 | JUL 2021 | | $ 500,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FM 1688 | | **LIMITS TO:** . | | | **PROJ NUM:** NH 2B20(205) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0110-01-049** | | **JUL 2021** | **5 Projects** | **$ 2,550,000** |
| BRYAN | WALKER | IH 45 | 0675-07-097 | 3.559 | JUL 2021 | | $ 170,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.3 MILES NORTH OF SH 19 | | **LIMITS TO:** SH 30 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | 0675-07-104 | | | | | | |
| BRYAN | WALKER | IH 45 | 0675-06-108 | 0.891 | JUL 2021 | | $ 30,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 30 | | **LIMITS TO:** 0.9 MILES NORTH OF SH 30 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | 0675-06-109 | | | | | | |
| | | | **CONTRACT CSJ: 0675-07-097** | | **JUL 2021** | **2 Projects** | **$ 200,000,000** |
| BRYAN | BURLESON | FM 166 | 0955-01-027 | 15.540 | JUL 2021 | | $ 1,331,788 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 36 | | **LIMITS TO:** FM 50 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0955-01-027** | | **JUL 2021** | **1 Project** | **$ 1,331,788** |
| | | | | **BRYAN TOTAL:** | | **8 Projects** | **3 Contracts** **$203,881,788** |
| CHILDRESS | HALL | US 287 | 0042-09-124 | 0.000 | JUL 2021 | | $ 10,300,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 348' SOUTH OF 2ND STREET, SOUTH | | **LIMITS TO:** 1.718 MILES | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | 0042-09-127 | | | | | | |
| | | | **CONTRACT CSJ: 0042-09-124** | | **JUL 2021** | **1 Project** | **$ 10,300,000** |
| | | | | **CHILDRESS TOTAL:** | | **1 Project** | **1 Contract** **$10,300,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| CORPUS CHRISTI | NUECES | PR 22 | 0617-02-001 | 0.903 | JUL 2021 | | $ 9,000,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT INTERS. OF GIWW BRIDGE/PR22 | | **LIMITS TO:** . | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0617-02-001** | | **JUL 2021** | **1 Project** | **$ 9,000,000** |
| CORPUS CHRISTI | KARNES | FM 81 | 0691-01-040 | 0.000 | JUL 2021 | | $ 5,112,800 |
| **DESCRIPTION:** | ROADWAY REHABILITATION/RECONSTRUCTION WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 80 IN HELENA | | **LIMITS TO:** FM 627 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0691-01-040** | | **JUL 2021** | **1 Project** | **$ 5,112,800** |
| CORPUS CHRISTI | NUECES | VA | 0916-00-234 | 0.000 | JUL 2021 | | $ 2,409,000 |
| **DESCRIPTION:** | ADVANCED TRAFFIC MANAGEMENT SYSTEM CONNECTION | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS | | **LIMITS TO:** VARIOUS | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0916-00-234** | | **JUL 2021** | **1 Project** | **$ 2,409,000** |
| CORPUS CHRISTI | LIVE OAK | FM 3162 | 1207-05-008 | 2.484 | JUL 2021 | | $ 1,997,600 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 534 | | **LIMITS TO:** END OF STATE MAINTENANCE | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1207-05-008** | | **JUL 2021** | **1 Project** | **$ 1,997,600** |
| | | | **CORPUS CHRISTI TOTAL:** | | | **4 Projects** | **4 Contracts** **$18,519,400** |
| DALLAS | DALLAS | PW | 0918-47-096 | 0.001 | JUL 2021 | | $ 2,517,696 |
| **DESCRIPTION:** | STATE PARK IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON WEST SPINE ROAD | | **LIMITS TO:** WITHIN THE CEDAR HILL STATE PARK | | | **PROJ NUM:** C 918-47-96 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-47-096** | | **JUL 2021** | **1 Project** | **$ 2,517,696** |
| | | | **DALLAS TOTAL:** | | | **1 Project** | **1 Contract** **$ 2,517,696** |
| EL PASO | CULBERSON | US 62 | 0233-02-035 | 3.901 | JUL 2021 | | $ 5,000,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 3.5 MI E OF SH 54 | | **LIMITS TO:** 7.42 MI E OF SH 54 | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0233-02-035** | | **JUL 2021** | **1 Project** | **$ 5,000,000** |
| EL PASO | HUDSPETH | IH 10 | 2121-06-051 | 0.000 | JUL 2021 | | $ 1,000,000 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SS 148 | | **LIMITS TO:** 0.5 MI N OF SH 20 | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2121-06-051** | | **JUL 2021** | **1 Project** | **$ 1,000,000** |
| EL PASO | EL PASO | SL 375 | 2552-04-046 | 1.491 | JUL 2021 | | $ 5,200,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.63 MI E OF US 54 | | **LIMITS TO:** US 62 RAMPS | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2552-04-046** | | **JUL 2021** | **1 Project** | **$ 5,200,000** |
| | | | **EL PASO TOTAL:** | | | **3 Projects** | **3 Contracts** **$11,200,000** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| FORT WORTH | TARRANT | BU 287P | 0172-01-054 | 0.200 | JUL 2021 | | $ 365,723 |
| **DESCRIPTION:** | INSTALL TRAFFIC SIGNAL | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT EAST SEMINARY DRIVE | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0172-01-054** | | **JUL 2021** | **1 Project** | **$ 365,723** |
| FORT WORTH | TARRANT | VA | 0902-00-277 | 0.100 | JUL 2021 | | $ 5,000,000 |
| **DESCRIPTION:** | INSTALL TRAFFIC SIGNAL | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS | | **LIMITS TO:** DISTRICTWIDE FY 21 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-00-277** | | **JUL 2021** | **1 Project** | **$ 5,000,000** |
| FORT WORTH | TARRANT | VA | 0902-00-278 | 0.000 | JUL 2021 | | $ 168,500 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS ALONG | | **LIMITS TO:** SH 199 AND US 377 | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-00-278** | | **JUL 2021** | **1 Project** | **$ 168,500** |
| FORT WORTH | TARRANT | CS | 0902-90-096 | 0.150 | JUL 2021 | | $ 452,840 |
| **DESCRIPTION:** | INSTALL TRAFFIC SIGNAL | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT N SYLVANIA AVE | | **LIMITS TO:** ON MEACHAM BLVD | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-096** | | **JUL 2021** | **1 Project** | **$ 452,840** |
| FORT WORTH | TARRANT | VA | 0902-90-108 | 0.100 | JUL 2021 | | $ 4,000,000 |
| **DESCRIPTION:** | INSTALL/REHABILITATE ITS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN TARRANT CO | | **LIMITS TO:** . | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-108** | | **JUL 2021** | **1 Project** | **$ 4,000,000** |
| FORT WORTH | TARRANT | CS | 0902-90-117 | 0.000 | JUL 2021 | | $ 4,563,980 |
| **DESCRIPTION:** | RECONSTRUCT EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | GLADE RD; NB SH 360 FRONTAGE RD | | **LIMITS TO:** WEST AIRFIELD RD | | | **PROJ NUM:** STP 1902(347)MM | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | TARRANT | CS | 0902-90-061 | 0.100 | JUL 2021 | | $ 956,507 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | GLADE RD./WEST 29TH ST | | **LIMITS TO:** AT BIG BEAR CREEK | | | **PROJ NUM:** BR 2020(440) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-117** | | **JUL 2021** | **2 Projects** | **$ 5,520,487** |
| FORT WORTH | TARRANT | CS | 0902-90-119 | 0.200 | JUL 2021 | | $ 816,311 |
| **DESCRIPTION:** | INSTALL TRAFFIC SIGNAL | | | | | **NHS:** N | |
| **LIMITS FROM:** | MCCART AT ALTA MESA | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-119** | | **JUL 2021** | **1 Project** | **$ 816,311** |
| FORT WORTH | TARRANT | VA | 0902-90-184 | 0.000 | JUL 2021 | | $ 2,100,000 |
| **DESCRIPTION:** | COMMUNICATION SYSTEM | | | | | **NHS:** | |
| **LIMITS FROM:** | IH 820 FROM US 377 | | **LIMITS TO:** OLD DECATUR ROAD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-184** | | **JUL 2021** | **1 Project** | **$ 2,100,000** |
| | | | **FORT WORTH TOTAL:** | | | **9 Projects** | **8 Contracts** **$18,423,861** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| HOUSTON | MONTGOMERY | SH 105 | 0338-03-089 | 13.374 | JUL 2021 | | | $ 15,000,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 2854 | | **LIMITS TO:** IH 45 | | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0338-03-089** | | **JUL 2021** | **1 Project** | | **$ 15,000,000** |
| | | | | **HOUSTON** | **TOTAL:** | **1 Project** | **1 Contract** | **$15,000,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| LUFKIN | ANGELINA | VA | 0911-00-106 | 0.000 | JUL 2021 | | $ 2,500,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** | C 911-00-106 |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | NACOGDOCHES | VA | 0911-08-051 | 0.000 | JUL 2021 | | $ 500,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN NACOGDOCHES COUNTY | | **LIMITS TO:** ' | | | **PROJ NUM:** | C 911-8-51 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0911-00-106** | | **JUL 2021** | **2 Projects** | **$ 3,000,000** |
| LUFKIN | ANGELINA | VA | 0911-00-109 | 0.000 | JUL 2021 | | $ 6,501,789 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0911-00-109** | | **JUL 2021** | **1 Project** | **$ 6,501,789** |
| LUFKIN | POLK | CR | 0911-04-087 | 0.010 | JUL 2021 | | $ 398,300 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** | N |
| **LIMITS FROM:** | WILKENS ROAD AT BRUSHY CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** | BR 2B20(099) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | POLK | CR | 0911-04-088 | 0.000 | JUL 2021 | | $ 600,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** | N |
| **LIMITS FROM:** | COUNTY LINE ROAD AT KIMBALL CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** | BR 2B20(109) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | POLK | CR | 0911-04-090 | 0.010 | JUL 2021 | | $ 600,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** | N |
| **LIMITS FROM:** | DUFF ROAD AT DRY BRANCH | | **LIMITS TO:** . | | | **PROJ NUM:** | BR 2B20(124) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | POLK | CR | 0911-04-091 | 0.010 | JUL 2021 | | $ 600,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** | N |
| **LIMITS FROM:** | TRAM RD AT DRY BRANCH | | **LIMITS TO:** . | | | **PROJ NUM:** | BR 2B20(097) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0911-04-087** | | **JUL 2021** | **4 Projects** | **$ 2,198,300** |
| LUFKIN | HOUSTON | CR | 0911-28-051 | 0.010 | JUL 2021 | | $ 398,300 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** | N |
| **LIMITS FROM:** | CR 2215 AT LITTLE ELKHART CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** | BR 2B20(127) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | HOUSTON | CR | 0911-28-052 | 0.010 | JUL 2021 | | $ 600,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** | N |
| **LIMITS FROM:** | CR 2330 AT BIG ELKHART CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** | BR 2B20(114) |
| **ROW CSJ:** | | | | | | | |
| LUFKIN | HOUSTON | CR | 0911-28-055 | 0.010 | JUL 2021 | | $ 600,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** | N |
| **LIMITS FROM:** | CR 2120 AT LITTLE ELKHART CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** | BR 2B20(110) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0911-28-051** | | **JUL 2021** | **3 Projects** | **$ 1,598,300** |
| | | | | **LUFKIN** | **TOTAL:** | **10 Projects 4 Contracts** | **$13,298,389** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ODESSA | MIDLAND | BI 20-E | 0005-03-068 | 1.000 | JUL 2021 | | $ 5,000,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FAIRGROUNDS ROAD | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | MIDLAND | BI 20-E | 0005-09-020 | 0.200 | JUL 2021 | | $ 5,000,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SH 158 (GARFIELD ROAD) | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | MARTIN | BI 20-F | 0005-16-016 | 0.200 | JUL 2021 | | $ 5,000,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SH 137 | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0005-03-068** | | **JUL 2021** | **3 Projects** | **$ 15,000,000** |
| ODESSA | REEVES | US 285 | 0139-06-021 | 13.932 | JUL 2021 | | $ 27,800,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 2.0 MI SOUTH OF CR 113 | | **LIMITS TO:** PECOS COUNTY LINE | | | **PROJ NUM:** C 139-6-21 | |
| **ROW CSJ:** | | | | | | | |
| ODESSA | PECOS | US 285 | 0139-07-025 | 13.998 | JUL 2021 | | $ 28,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | REEVES COUNTY LINE | | **LIMITS TO:** 0.3 MI SOUTH OF FM 1776 | | | **PROJ NUM:** C 139-7-25 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0139-06-021** | | **JUL 2021** | **2 Projects** | **$ 55,800,000** |
| ODESSA | LOVING | RM 652 | 0493-02-021 | 0.000 | JUL 2021 | | $ 5,000,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | PECOS RIVER | | **LIMITS TO:** . | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0493-02-021** | | **JUL 2021** | **1 Project** | **$ 5,000,000** |
| | | | | | **ODESSA TOTAL:** | **6 Projects** | **3 Contracts** **$75,800,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| PARIS | RED RIVER | US 271 | 0221-03-070 | 7.890 | JUL 2021 | | $ 4,342,800 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 37 | | **LIMITS TO:** FRANKLIN CL | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| PARIS | FRANKLIN | US 271 | 0221-04-026 | 0.381 | JUL 2021 | | $ 209,550 |
| **DESCRIPTION:** | PREVENTIVE MAINTENANCE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | RED RIVER COUNTY LINE | | **LIMITS TO:** TITUS COUNTY LINE | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0221-03-070** | | **JUL 2021** | **2 Projects** | **$ 4,552,350** |
| PARIS | DELTA | FM 64 | 0399-03-038 | 5.600 | JUL 2021 | | $ 3,220,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 128 | | **LIMITS TO:** FM 1532 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0399-03-038** | | **JUL 2021** | **1 Project** | **$ 3,220,000** |
| PARIS | HOPKINS | CR | 0901-28-094 | 0.067 | JUL 2021 | | $ 195,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 581-1 | | **LIMITS TO:** AT CROOKS CREEK TRIBUTARY | | | **PROJ NUM:** BR 2B20(080) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0901-28-094** | | **JUL 2021** | **1 Project** | **$ 195,000** |
| PARIS | LAMAR | CS | 0901-29-094 | 0.000 | JUL 2021 | | $ 195,000 |
| **DESCRIPTION:** | REHABILITATE BRIDGE | | | | | **NHS:** N | |
| **LIMITS FROM:** | 2ND STREET IN ROXTON | | **LIMITS TO:** AT CANE CREEK | | | **PROJ NUM:** BR 2B20(161) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | DELTA | CR | 0901-31-135 | 0.066 | JUL 2021 | | $ 234,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT BRANCH OF JOHNS CREEK | | **LIMITS TO:** FANNIN CR 2130 | | | **PROJ NUM:** BR 2020(985) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0901-29-094** | | **JUL 2021** | **2 Projects** | **$ 429,000** |
| PARIS | LAMAR | VA | 0901-29-096 | 0.000 | JUL 2021 | | $ 3,786,855 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0901-29-096** | | **JUL 2021** | **1 Project** | **$ 3,786,855** |
| | | | | **PARIS TOTAL:** | | **7 Projects** | **5 Contracts** **$12,183,205** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANGELO | STERLING | US 87 | 0069-03-060 | 0.000 | JUL 2021 | | $ 462,606 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 16.488 MI S OF COKE CO LINE | | **LIMITS TO:** SH 163 SOUTH | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | STERLING | US 87 | 0069-04-044 | 0.000 | JUL 2021 | | $ 1,712,394 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 163 SOUTH | | **LIMITS TO:** TOM GREEN CO LINE | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | TOM GREEN | SL 306 | 0264-07-034 | 0.000 | JUL 2021 | | $ 835,687 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 87 | | **LIMITS TO:** US 67 | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0069-03-060** | | **JUL 2021** | **3 Projects** | **$ 3,010,687** |
| SAN ANGELO | CROCKETT | | 0140-13-021 | 0.000 | JUL 2021 | | $ 888,346 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 8.619 MI E OF PECOS CO LINE | | **LIMITS TO:** 15.865 MI E OF PECOS CO LINE | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | CROCKETT | IH 10 | 0140-10-035 | 0.000 | JUL 2021 | | $ 1,606,157 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 15.865 MI E OF PECOS CO LINE | | **LIMITS TO:** 28.966 MI E OF PECOS CO LINE | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | CROCKETT | IH 10 | 0140-11-047 | 0.000 | JUL 2021 | | $ 934,443 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 28.966 MI E OF PECOS CO LINE | | **LIMITS TO:** 36.588 MI E OF PECOS CO LINE | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | CROCKETT | IH 10 | 0141-01-060 | 0.000 | JUL 2021 | | $ 859,658 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 43.570 MI E OF PECOS CO LINE | | **LIMITS TO:** 50.582 MI E OF PECOS CO LINE | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | SUTTON | IH 10 | 0141-02-035 | 0.000 | JUL 2021 | | $ 1,247,926 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CROCKETT CO LINE | | **LIMITS TO:** 10.179 MI E OF CROCKETT CO LINE | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | SUTTON | IH 10 | 0141-03-064 | 0.000 | JUL 2021 | | $ 1,187,485 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 10.179 MI E OF CROCKETT CO LINE | | **LIMITS TO:** US 277 | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0140-13-021** | | **JUL 2021** | **6 Projects** | **$ 6,724,015** |
| SAN ANGELO | REAGAN | SH 137 | 0494-10-016 | 12.921 | JUL 2021 | | $ 12,921,000 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** N | |
| **LIMITS FROM:** | 11.5 MI S OF GLASSCOCK CO LINE | | **LIMITS TO:** RM 33 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0494-10-016** | | **JUL 2021** | **1 Project** | **$ 12,921,000** |

**SAN ANGELO TOTAL: 10 Projects 3 Contracts $22,655,702**

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANTONIO | UVALDE | US 90 | 0023-05-086 | 18.583 | JUL 2021 | | $ 341,530 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | KINNEY CO LINE | | **LIMITS TO:** FM 481 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | UVALDE | US 90 | 0024-01-106 | 1.631 | JUL 2021 | | $ 29,698 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 481 | | **LIMITS TO:** US 83 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | SS 371 | 0024-09-025 | 0.200 | JUL 2021 | | $ 41,290 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.318 MI E OF CUPPLES RD | | **LIMITS TO:** 0.118 MI E OF CUPPLES RD | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | FM 78 | 0025-09-078 | 0.757 | JUL 2021 | | $ 292,716 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 2.611 MI E OF IH 410 | | **LIMITS TO:** 3.368 MI E OF IH 410 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | US 87 | 0143-01-059 | 0.200 | JUL 2021 | | $ 342,756 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT PECAN VALLEY | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | SS 421 | 0291-10-113 | 0.200 | JUL 2021 | | $ 205,493 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT HILLCREST | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BANDERA | RM 187 | 0678-02-038 | 1.177 | JUL 2021 | | $ 169,030 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 6.169 MI N OF RM 337 | | **LIMITS TO:** 4.992 MI N OF RM 337 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0023-05-086** | | **JUL 2021** | **7 Projects** | **$ 1,422,513** |
| SAN ANTONIO | KENDALL | RM 473 | 0142-09-044 | 0.727 | JUL 2021 | | $ 609,804 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.727 MI W OF RM 474 | | **LIMITS TO:** RM 474 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | KENDALL | RM 473 | 0142-10-025 | 3.881 | JUL 2021 | | $ 2,861,031 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 1.5 MI. E. OF FM 3351 | | **LIMITS TO:** BLANCO COUNTY LINE | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | KENDALL | RM 473 | 0142-10-026 | 1.587 | JUL 2021 | | $ 1,295,833 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | RM 474 | | **LIMITS TO:** 1.56 MI E OF RM 474 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0142-09-044** | | **JUL 2021** | **3 Projects** | **$ 4,766,668** |
| SAN ANTONIO | WILSON | US 87 | 0143-04-071 | 0.466 | JUL 2021 | | $ 425,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.25 MILES W OF SH 123 | | **LIMITS TO:** 0.25 MILES E OF SH 123 | | | **PROJ NUM:** STP ()TE | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0143-04-071** | | **JUL 2021** | **1 Project** | **$ 425,000** |
| SAN ANTONIO | GUADALUPE | FM 725 | 0215-09-035 | 6.086 | JUL 2021 | | $ 12,194,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | ZIPP RD. | | **LIMITS TO:** FM 78 | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0215-09-035** | | **JUL 2021** | **1 Project** | **$ 12,194,000** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANTONIO | COMAL | RM 32 | 0511-02-026 | 0.053 | JUL 2021 | | $ 988,400 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT CARPER CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0511-02-026** | | **JUL 2021** | **1 Project** | **$ 988,400** |
| SAN ANTONIO | BEXAR | VA | 0915-00-234 | 0.001 | JUL 2021 | | $ 1,500,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-00-234** | | **JUL 2021** | **1 Project** | **$ 1,500,000** |
| SAN ANTONIO | BEXAR | CS | 0915-12-532 | 0.062 | JUL 2021 | | $ 5,837,642 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | N WALTERS ST @ UPRR & LARRY STREET | | **LIMITS TO:** . | | | **PROJ NUM:** BR 1402(214) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-532** | | **JUL 2021** | **1 Project** | **$ 5,837,642** |
| SAN ANTONIO | BEXAR | CS | 0915-12-619 | 0.200 | JUL 2021 | | $ 37,392 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON BABCOCK FROM 0.1 MI W OF SNOWDEN | | **LIMITS TO:** 0.1 MI E OF SNOWDEN RD | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-621 | 0.100 | JUL 2021 | | $ 93,397 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON BROADWAY FROM RIDGECREST DR | | **LIMITS TO:** LAWNDALE DR | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-629 | 0.800 | JUL 2021 | | $ 159,500 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON CULEBRA RD FROM MIRA VISTA | | **LIMITS TO:** BENRUS BLVD | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-636 | 0.530 | JUL 2021 | | $ 206,645 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON GREEN MOUNTAIN RD FROM 0.21 MI N | | **LIMITS TO:** OF LP 1604 TO 0.56 MI W OF EVERS RD | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-647 | 0.130 | JUL 2021 | | $ 28,434 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON PRUE ROAD FROM SHADY ELMS | | **LIMITS TO:** WESTFIELD PLACE | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-656 | 0.400 | JUL 2021 | | $ 196,679 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON ZARZAMORA ST FROM WHITMAN AVE | | **LIMITS TO:** SAS DR | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-660 | 0.132 | JUL 2021 | | $ 68,948 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON FREDERICKSBURG RD | | **LIMITS TO:** FROM VANCE JACKSON RD TO BABCOCK RD | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-619** | | **JUL 2021** | **7 Projects** | **$ 790,995** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANTONIO | BEXAR | CS | 0915-12-625 | 0.200 | JUL 2021 | | $ 230,648 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON COMMERCE ST AT HAMILTON AVE | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-631 | 0.200 | JUL 2021 | | $ 280,191 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON FLORES ST AT SOUTHCROSS BLVD | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-648 | 0.200 | JUL 2021 | | $ 304,891 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON SAN PEDRO AVE AT JACKSON KELLER | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-650 | 0.200 | JUL 2021 | | $ 304,891 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON SANTA ROSA ST AT MARTIN ST | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-652 | 0.200 | JUL 2021 | | $ 49,885 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON NEW BRAUNSFELS AVE AT PORTER | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-653 | 0.200 | JUL 2021 | | $ 280,191 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON VANCE JACKSON AVE AT GARDINA ST | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-659 | 0.200 | JUL 2021 | | $ 55,648 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ON FREDERICKSBURG RD AT ZARZAMORA | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-625** | | **JUL 2021** | **7 Projects** | **$ 1,506,345** |
| SAN ANTONIO | WILSON | CR | 0915-14-046 | 0.296 | JUL 2021 | | $ 574,600 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 104 | | **LIMITS TO:** AT PICOSA CREEK | | | **PROJ NUM:** BR 2021(062) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-14-046** | | **JUL 2021** | **1 Project** | **$ 574,600** |
| SAN ANTONIO | WILSON | CR | 0915-14-047 | 0.005 | JUL 2021 | | $ 828,750 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 347 | | **LIMITS TO:** AT CIBOLO CREEK | | | **PROJ NUM:** BR 2021(063) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-14-047** | | **JUL 2021** | **1 Project** | **$ 828,750** |
| SAN ANTONIO | BANDERA | FM 1283 | 1730-01-043 | 2.748 | JUL 2021 | | $ 3,080,005 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | RED BLUFF LN | | **LIMITS TO:** LAKE FOREST RD | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1730-01-043** | | **JUL 2021** | **1 Project** | **$ 3,080,005** |
| SAN ANTONIO | BEXAR | PA 1502 | 7774-01-004 | 10.712 | JUL 2021 | | $ 24,280,000 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 1535 | | **LIMITS TO:** O'CONNOR/CROSSWINDS WAY | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | 7774-01-005 | | | | | | |
| | | | **CONTRACT CSJ: 7774-01-004** | | **JUL 2021** | **1 Project** | **$ 24,280,000** |
| | | | | | **SAN ANTONIO TOTAL:** | **33 Projects 13 Contract** | **$58,194,918** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:30 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| WACO | MC LENNAN | SL 2 | 0209-01-068 | 1.367 | JUL 2021 | | $ 1,500,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 84 (WACO DRIVE) | | **LIMITS TO:** IH 35 | | | **PROJ NUM:** C 209-1-68 | |
| **ROW CSJ:** | | | | | | | |
| WACO | MC LENNAN | US 77 | 0209-01-069 | 0.440 | JUL 2021 | | $ 100,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 35 | | **LIMITS TO:** BU 77L | | | **PROJ NUM:** C 209-1-69 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0209-01-068** | | **JUL 2021** | **2 Projects** | **$ 1,600,000** |
| WACO | HILL | FM 308 | 0834-02-031 | 0.000 | JUL 2021 | | $ 3,150,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | @ WHITE ROCK CREEK | | **LIMITS TO:** STR #021 | | | **PROJ NUM:** BR () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0834-02-031** | | **JUL 2021** | **1 Project** | **$ 3,150,000** |
| WACO | HILL | VA | 0909-37-072 | 0.000 | JUL 2021 | | $ 2,000,000 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** | |
| **LIMITS FROM:** | FM 308 | | **LIMITS TO:** FM 2114 | | | **PROJ NUM:** C 909-37-72 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0909-37-072** | | **JUL 2021** | **1 Project** | **$ 2,000,000** |
| | | | | **WACO** | **TOTAL:** | **4 Projects** | **3 Contracts** **$ 6,750,000** |
| WICHITA FALLS | COOKE | FM 1199 | 0044-09-067 | 0.000 | JUL 2021 | | $ 1,028,972 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 3108 | | **LIMITS TO:** US 82 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | COOKE | FM 3108 | 3192-01-007 | 0.000 | JUL 2021 | | $ 4,071,028 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 1199 | | **LIMITS TO:** FM 1630 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0044-09-067** | | **JUL 2021** | **2 Projects** | **$ 5,100,000** |
| WICHITA FALLS | WICHITA | SH 240 | 0156-02-033 | 0.000 | JUL 2021 | | $ 1,387,310 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 44 | | **LIMITS TO:** NEAR ROBINSON ROAD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | WICHITA | SH 240 | 0156-03-049 | 0.000 | JUL 2021 | | $ 2,412,690 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | NEAR ROBINSON ROAD | | **LIMITS TO:** 2ND STREET | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0156-02-033** | | **JUL 2021** | **2 Projects** | **$ 3,800,000** |
| WICHITA FALLS | COOKE | FM 371 | 0822-01-021 | 4.488 | JUL 2021 | | $ 2,273,811 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.021 MI N OF FM 2383 | | **LIMITS TO:** 3.70 MI N OF US 82 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| WICHITA FALLS | COOKE | FM 902 | 2459-01-025 | 4.368 | JUL 2021 | | $ 2,113,768 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 372 | | **LIMITS TO:** 1 MI W OF FM 3496 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0822-01-021** | | **JUL 2021** | **2 Projects** | **$ 4,387,579** |
| | | | | **WICHITA FALLS** | **TOTAL:** | **6 Projects** | **3 Contracts** **$13,287,579** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| YOAKUM | VICTORIA | BU 59-T | 0089-19-014 | 2.438 | JUL 2021 | | $ 3,536,401 |
| **DESCRIPTION:** | INSTALL RAISED MEDIAN | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.32 MI EAST OF SAM HOUSTON | | **LIMITS TO:** BU 77S (NAVARRO) | | | **PROJ NUM:** STP ()HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0089-19-014** | | **JUL 2021** | **1 Project** | **$ 3,536,401** |
| YOAKUM | AUSTIN | FM 331 | 0408-05-028 | 0.100 | JUL 2021 | | $ 2,436,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT MILL CREEK | | **LIMITS TO:** STR # 0408-05-019 | | | **PROJ NUM:** BR ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0408-05-028** | | **JUL 2021** | **1 Project** | **$ 2,436,000** |
| YOAKUM | JACKSON | CR | 0913-18-036 | 0.100 | JUL 2021 | | $ 388,700 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT LUNIS CREEK | | **LIMITS TO:** STR# AA02-22-001 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | CALHOUN | CR | 0913-19-035 | 0.100 | JUL 2021 | | $ 264,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT DRAW | | **LIMITS TO:** STR # AA01-33-001_(COLOMA RD) | | | **PROJ NUM:** BR 2018(331) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | VICTORIA | CR | 0913-27-082 | 0.200 | JUL 2021 | | $ 358,800 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT DRAW | | **LIMITS TO:** STR#AA02-85-001 (BLACK BAYOU RD #2) | | | **PROJ NUM:** BR 2B20(017) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0913-18-036** | | **JUL 2021** | **3 Projects** | **$ 1,011,500** |
| YOAKUM | FAYETTE | CR | 0913-28-075 | 0.100 | JUL 2021 | | $ 320,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT CEDAR CREEK | | **LIMITS TO:** STR# AA05-10-001 | | | **PROJ NUM:** BR 2020(821) | |
| **ROW CSJ:** | | | | | | | |
| YOAKUM | FAYETTE | CR | 0913-28-087 | 0.100 | JUL 2021 | | $ 455,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT LIVE OAK CREEK | | **LIMITS TO:** STR#AA01-31-001(PARKERVILLE RD) | | | **PROJ NUM:** BR 2020(822) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0913-28-075** | | **JUL 2021** | **2 Projects** | **$ 775,000** |
| | | | | | **YOAKUM TOTAL:** | **7 Projects 4 Contracts** | **$ 7,758,901** |
| | | | | | **JUL 2021 TOTAL:** | **125 Projects 70 Contracts** | **$ 550,311,068** |

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## FISCAL YEAR 2021 CURRENT
## STATEWIDE LETTING SUMMARY (In Millions)

AUGUST 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $28.28 | $0.00 | $28.28 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $3.18 | $0.00 | $3.18 |
| AUSTIN | $4.76 | $1.02 | $5.78 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $20.29 | $0.00 | $20.29 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $26.93 | $0.00 | $26.93 |
| DALLAS | $8.50 | $0.00 | $8.50 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $170.77 | $0.00 | $170.77 |
| FORT WORTH | $36.88 | $0.00 | $36.88 |
| HOUSTON | $236.21 | $0.00 | $236.21 |
| LAREDO | $7.76 | $0.28 | $8.04 |
| LUBBOCK | $0.88 | $0.02 | $0.89 |
| LUFKIN | $33.70 | $0.00 | $33.70 |
| ODESSA | $0.40 | $0.00 | $0.40 |
| PARIS | $13.97 | $0.00 | $13.97 |
| PHARR | $24.63 | $0.00 | $24.63 |
| SAN ANGELO | $13.15 | $0.00 | $13.15 |
| SAN ANTONIO | $3.34 | $0.00 | $3.34 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $5.90 | $0.00 | $5.90 |
| WACO | $4.29 | $0.01 | $4.30 |
| WICHITA FALLS | $4.13 | $0.00 | $4.13 |
| YOAKUM | $16.63 | $0.06 | $16.69 |
| **Month Total:** | $664.55 | $1.39 | $665.95 |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ABILENE | JONES | US 83 | 0033-05-095 | 0.000 | AUG 2021 | | $ 313,100 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 180 | | **LIMITS TO:** US 83 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | TAYLOR | US 83 | 0033-06-118 | 0.000 | AUG 2021 | | $ 63,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 2404 | | **LIMITS TO:** US 277 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0033-05-095** | | **AUG 2021** | **2 Projects** | **$ 376,100** |
| ABILENE | HOWARD | US 87 | 0068-08-067 | 0.000 | AUG 2021 | | $ 18,000,000 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 87 RELIEF ROUTE | | **LIMITS TO:** .6 MILES NORTH OF FM 2230 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | HOWARD | US 87 | 0068-07-052 | 0.000 | AUG 2021 | | $ 1,200,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | MARTIN COUNTY LINE | | **LIMITS TO:** NORTH OF CR 50 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| ABILENE | HOWARD | US 87 | 0068-08-068 | 0.000 | AUG 2021 | | $ 2,400,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | NORTH OF CR 50 | | **LIMITS TO:** FM 2230 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0068-08-067** | | **AUG 2021** | **3 Projects** | **$ 21,600,000** |
| ABILENE | NOLAN | SH 153 | 0650-01-034 | 0.000 | AUG 2021 | | $ 6,300,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 176 | | **LIMITS TO:** CR 263 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0650-01-034** | | **AUG 2021** | **1 Project** | **$ 6,300,000** |
| | | | | **ABILENE TOTAL:** | | **6 Projects** | **3 Contracts** **$28,276,100** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ATLANTA | BOWIE | US 67 | 0010-12-074 | 4.733 | AUG 2021 | | $ 94,943 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 2149 | | **LIMITS TO:** 1.367 MI. E. OF FM 991 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | US 67 | 0010-13-096 | 3.948 | AUG 2021 | | $ 78,425 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 1.367 MI E OF FM 991 | | **LIMITS TO:** FM 2148 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CAMP | SH 11 | 0083-07-047 | 3.473 | AUG 2021 | | $ 74,644 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 21 | | **LIMITS TO:** SL 179 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | TITUS | SH 11 | 0083-09-036 | 4.380 | AUG 2021 | | $ 86,915 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | CAMP COUNTY LINE | | **LIMITS TO:** MORRIS COUNTY LINE | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | US 80 | 0096-07-051 | 7.629 | AUG 2021 | | $ 174,218 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 450 | | **LIMITS TO:** GREGG COUNTY LINE | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | SH 43 | 0208-02-048 | 2.700 | AUG 2021 | | $ 55,398 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 449 | | **LIMITS TO:** FM 2682 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | US 59 | 0217-01-035 | 3.954 | AUG 2021 | | $ 96,022 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ARKANSAS STATE LINE | | **LIMITS TO:** 1.524 MI. N. OF IH 30 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | SH 11 | 0218-05-034 | 2.563 | AUG 2021 | | $ 54,501 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 130 | | **LIMITS TO:** 2.568 MI. W. OF FM 130 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | SH 11 | 0218-06-028 | 7.010 | AUG 2021 | | $ 139,197 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 49 | | **LIMITS TO:** 2.568 MI. W. OF FM 130 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | MORRIS | SH 77 | 0277-01-031 | 5.992 | AUG 2021 | | $ 123,299 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 259 | | **LIMITS TO:** CASS COUNTY LINE | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | FM 250 | 0277-05-013 | 1.169 | AUG 2021 | | $ 11,117 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 77 | | **LIMITS TO:** FM 1399 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | FM 44 | 0330-02-020 | 7.743 | AUG 2021 | | $ 83,707 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | RED RIVER COUNTY LINE | | **LIMITS TO:** FM 992 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | PANOLA | SH 149 | 0394-01-067 | 6.135 | AUG 2021 | | $ 126,589 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 124 | | **LIMITS TO:** US 79 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | PANOLA | FM 348 | 0424-06-007 | 4.258 | AUG 2021 | | $ 46,031 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 315 | | **LIMITS TO:** RUSK COUNTY LINE | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | UPSHUR | SH 155 | 0520-02-063 | 3.462 | AUG 2021 | | $ 78,463 |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1404 | | | **LIMITS TO:** US 80 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | UPSHUR | SH 155 | 0520-02-064 | 1.973 | AUG 2021 | | $ 44,716 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 80 | | | **LIMITS TO:** SMITH COUNTY LINE | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | SH 43 | 0569-04-023 | 2.755 | AUG 2021 | | $ 54,919 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** MARION COUNTY LINE | | | **LIMITS TO:** FM 449 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | FM 134 | 0632-03-050 | 15.160 | AUG 2021 | | $ 176,745 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SP 449 | | | **LIMITS TO:** US 80 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | FM 251 | 0812-01-038 | 14.750 | AUG 2021 | | $ 141,978 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 785 | | | **LIMITS TO:** FM 125 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | HARRISON | FM 556 | 0843-02-028 | 7.780 | AUG 2021 | | $ 84,108 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 449 | | | **LIMITS TO:** US 80 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | FM 250 | 0946-01-047 | 9.964 | AUG 2021 | | $ 94,760 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1399 | | | **LIMITS TO:** FM 130 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | UPSHUR | FM 2088 | 0964-02-034 | 5.038 | AUG 2021 | | $ 76,021 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 556 | | | **LIMITS TO:** WOOD COUNTY LINE | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CAMP | | 1019-01-033 | 7.782 | AUG 2021 | | $ 84,163 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** | |
| **LIMITS FROM:** SL 238 | | | **LIMITS TO:** UPSHUR COUNTY LINE | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | FM 992 | 1214-01-019 | 11.730 | AUG 2021 | | $ 126,895 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** 11.7 MI. N. OF US 82 | | | **LIMITS TO:** US 82 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | TITUS | FM 1735 | 1226-02-026 | 6.097 | AUG 2021 | | $ 65,913 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** 2.1 MI. S. OF SH 49 | | | **LIMITS TO:** SH 11 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CAMP | FM 1520 | 1232-03-027 | 6.970 | AUG 2021 | | $ 75,351 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 1521 | | | **LIMITS TO:** SH 11 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | FM 1398 | 1381-01-013 | 4.200 | AUG 2021 | | $ 46,063 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** 4.2 MI. N. OF US 82 | | | **LIMITS TO:** US 82 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | UPSHUR | SH 300 | 1385-01-040 | 0.000 | AUG 2021 | | $ 125,604 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** FM 3358 | | | **LIMITS TO:** GREGG COUNTY LINE | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | FM 1398 | 1569-01-013 | 6.300 | AUG 2021 | | $ 68,205 |

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LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:30 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 82 | | | **LIMITS TO:** 6.3 MI. N. OF US 82 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | FM 96 | 1572-01-024 | 11.816 | AUG 2021 | | $ 127,741 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 77 | | | **LIMITS TO:** US 59 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | FM 130 | 1573-01-019 | 13.256 | AUG 2021 | | $ 140,858 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 250 | | | **LIMITS TO:** SH 11 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | FM 1701 | 1620-03-012 | 6.600 | AUG 2021 | | $ 71,350 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** RED RIVER COUNTY LINE | | | **LIMITS TO:** US 259 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | UPSHUR | FM 726 | 1896-03-019 | 4.127 | AUG 2021 | | $ 39,363 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 271 | | | **LIMITS TO:** SH 300 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | CASS | FM 1766 | 1957-01-010 | 6.630 | AUG 2021 | | $ 71,696 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 77 | | | **LIMITS TO:** FM 994 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | SH 98 | 2526-01-010 | 2.556 | AUG 2021 | | $ 50,962 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** US 82 | | | **LIMITS TO:** FM 1840 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | MARION | FM 2683 | 2685-01-011 | 5.915 | AUG 2021 | | $ 63,946 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 43 | | | **LIMITS TO:** FM 248 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| ATLANTA | BOWIE | FM 3165 | 3225-02-008 | 2.321 | AUG 2021 | | $ 25,091 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** FM 44 | | | **LIMITS TO:** 2.3 MI. W. OF FM 44 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0010-12-074** | | **AUG 2021** | **37 Projects** | **$ 3,179,917** |
| | | | | **ATLANTA TOTAL:** | | **37 Projects 1 Contract** | **$ 3,179,917** |
| AUSTIN | HAYS | FM 621 | 0987-03-012 | 1.975 | AUG 2021 | | $ 4,567,472 |
| **DESCRIPTION:** WIDEN ROAD - ADD LANES | | | | | | **NHS:** N | |
| **LIMITS FROM:** WEST OF DE ZAVALA DRIVE | | | **LIMITS TO:** EAST OF CR 266 OLD BASTROP HWY! | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | HAYS | CS | 0914-33-085 | 0.000 | AUG 2021 | | $ 532,528 |
| **DESCRIPTION:** INTERSECTION IMPROVEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** ON COUNTY ROAD 266 (OLD BASTROP HWY) | | | **LIMITS TO:** AT FM 621 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | HAYS | FM 621 | 0987-03-011 | 0.400 | AUG 2021 | | $ 681,000 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** 0.2 MI N OF OLD BASTROP HWY | | | **LIMITS TO:** 0.2 MI S OF OLD BASTROP HWY | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0987-03-012** | | **AUG 2021** | **3 Projects** | **$ 5,781,000** |
| | | | | **AUSTIN TOTAL:** | | **3 Projects 1 Contract** | **$ 5,781,000** |

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**FISCAL YEAR 2021**
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**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| BRYAN | GRIMES | SH 6 | 0050-03-096 | 1.400 | AUG 2021 | | $ 18,928,599 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** AT FM 2 | | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** 0050-03-104 | | | | | | | |
| | | | **CONTRACT CSJ: 0050-03-096** | | **AUG 2021** | **1 Project** | **$ 18,928,599** |
| BRYAN | BRAZOS | FM 1179 | 1316-01-067 | 0.833 | AUG 2021 | | $ 790,927 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** CARTER CREEK PKWY | | | **LIMITS TO:** S. COLLEGE AVE | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| BRYAN | BRAZOS | FM 1179 | 1316-01-073 | 0.611 | AUG 2021 | | $ 565,581 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** KENT STREET | | | **LIMITS TO:** CARTER CREEK PARKWAY | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1316-01-067** | | **AUG 2021** | **2 Projects** | **$ 1,356,508** |
| | | | | **BRYAN TOTAL:** | **3 Projects** | **2 Contracts** | **$20,285,107** |
| CORPUS CHRISTI | NUECES | FM 665 | 0086-20-023 | 6.556 | AUG 2021 | | $ 1,312,996 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** CR 107 | | | **LIMITS TO:** FM 666 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | NUECES | FM 24 | 1556-01-026 | 1.876 | AUG 2021 | | $ 995,368 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** .189 MI N OF CR 44 | | | **LIMITS TO:** SH 44 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| CORPUS CHRISTI | NUECES | FM 2292 | 2142-02-016 | 1.197 | AUG 2021 | | $ 621,847 |
| **DESCRIPTION:** HAZARD ELIMINATION & SAFETY | | | | | | **NHS:** N | |
| **LIMITS FROM:** SH 44 | | | **LIMITS TO:** MCGLOIN RD. | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0086-20-023** | | **AUG 2021** | **3 Projects** | **$ 2,930,211** |
| CORPUS CHRISTI | SAN PATRICIO | SH 35 | 0180-06-067 | 0.800 | AUG 2021 | | $ 23,000,000 |
| **DESCRIPTION:** INTERCHANGE IMPROVEMENT (NEW OR UPDATE) | | | | | | **NHS:** N | |
| **LIMITS FROM:** 0.4 MILE NORTHEAST OF OAK LANE | | | **LIMITS TO:** 0.4 MILE SOUTHWEST OF OAK LANE | | | **PROJ NUM:** NH ( )M | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0180-06-067** | | **AUG 2021** | **1 Project** | **$ 23,000,000** |
| CORPUS CHRISTI | NUECES | VA | 0916-00-217 | 0.100 | AUG 2021 | | $ 1,000,000 |
| **DESCRIPTION:** HIGHWAY IMPROVEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** VARIOUS LOCATIONS IN CC DISTRICT | | | **LIMITS TO:** . | | | **PROJ NUM:** C 916-00-217 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0916-00-217** | | **AUG 2021** | **1 Project** | **$ 1,000,000** |
| | | | | **CORPUS CHRISTI TOTAL:** | **5 Projects** | **3 Contracts** | **$26,930,211** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | COLLIN | FM 545 | 1012-02-042 | 9.196 | AUG 2021 | | $ 5,553,054 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 2933 | | **LIMITS TO:** BS 78D | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | FM 545 | 1012-02-036 | 2.689 | AUG 2021 | | $ 1,182,016 |
| **DESCRIPTION:** | ADDING SHOULDERS WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.073 MILE WEST OF OLD VALDASTA RD | | **LIMITS TO:** 0.040 MILE EAST OF FM 1377 | | | **PROJ NUM:** SSW 1012-2-36 | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | FM 545 | 1012-02-037 | 3.680 | AUG 2021 | | $ 1,460,498 |
| **DESCRIPTION:** | ADDING SHOULDERS WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.012 MILE WEST OF FM 2933 | | **LIMITS TO:** 0.103 MILE EAST OF CR 1095 | | | **PROJ NUM:** SSW 1012-2-37 | |
| **ROW CSJ:** | | | | | | | |
| DALLAS | COLLIN | FM 545 | 1012-02-038 | 0.736 | AUG 2021 | | $ 308,306 |
| **DESCRIPTION:** | ADDING SHOULDERS WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.026 MILE EAST OF L'HOTE LANE | | **LIMITS TO:** BS 78(D) | | | **PROJ NUM:** SSW 1012-2-38 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1012-02-042** | | **AUG 2021** | **4 Projects** | **$ 8,503,874** |
| | | | | **DALLAS TOTAL:** | **4 Projects** | **1 Contract** | **$ 8,503,874** |
| EL PASO | EL PASO | IH 10 | 2121-01-094 | 11.156 | AUG 2021 | | $ 170,058,472 |
| **DESCRIPTION:** | CONSTRUCT NEW ROAD | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.22 MI W OF FM 1905 (ANTONIO ST) | | **LIMITS TO:** SH 20 (MESA ST) | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| EL PASO | EL PASO | IH 10 | 2121-01-100 | 11.147 | AUG 2021 | | $ 709,602 |
| **DESCRIPTION:** | ADVANCED TRAFFIC MANAGEMENT SYSTEM | | | | | **NHS:** Y | |
| **LIMITS FROM:** | NEW MEXICO STATE LINE | | **LIMITS TO:** 0.02 MI N OF MESA ST | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2121-01-094** | | **AUG 2021** | **2 Projects** | **$ 170,768,074** |
| | | | | **EL PASO TOTAL:** | **2 Projects** | **1 Contract** | **$170,768,074** |

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**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

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|---|---|---|---|---|---|---|---|
| FORT WORTH | TARRANT | SH 183 | 0094-01-032 | 0.099 | AUG 2021 | | $ 24,619,058 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT UPRR RAILROAD & UPRR SPUR | | **LIMITS TO:** . | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** 0094-01-034 | | | | | | | |
| | | | **CONTRACT CSJ: 0094-01-032** | | **AUG 2021** | **1 Project** | **$ 24,619,058** |
| FORT WORTH | JOHNSON | FM 157 | 0747-05-041 | 8.782 | AUG 2021 | | $ 4,683,853 |
| **DESCRIPTION:** | RESURFACE ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 67 | | **LIMITS TO:** BUS 287P | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0747-05-041** | | **AUG 2021** | **1 Project** | **$ 4,683,853** |
| FORT WORTH | WISE | CR | 0902-20-097 | 0.100 | AUG 2021 | | $ 639,219 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | ROBERTS RD. AT PANTHER CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2009(901) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-20-097** | | **AUG 2021** | **1 Project** | **$ 639,219** |
| FORT WORTH | WISE | CR | 0902-20-102 | 0.100 | AUG 2021 | | $ 722,100 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CR 1590 AT BIG SANDY CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 1502(024) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-20-102** | | **AUG 2021** | **1 Project** | **$ 722,100** |
| FORT WORTH | PARKER | CS | 0902-38-129 | 0.100 | AUG 2021 | | $ 1,411,077 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | KNIGHT RD. @ BRANCH OF ROCK CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2019(266) | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | PARKER | CS | 0902-38-131 | 0.100 | AUG 2021 | | $ 461,033 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | PINE ST. @ GRASSY BRANCH | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| FORT WORTH | PARKER | CS | 0902-38-133 | 0.100 | AUG 2021 | | $ 738,095 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CHERRY ST AT GRASSY BRANCH | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-38-129** | | **AUG 2021** | **3 Projects** | **$ 2,610,205** |
| FORT WORTH | JACK | CR | 0902-40-021 | 0.000 | AUG 2021 | | $ 778,156 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | ROBERTS BRANCH RD. AT W. FORK OF TR | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2008(527) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-40-021** | | **AUG 2021** | **1 Project** | **$ 778,156** |
| FORT WORTH | TARRANT | CS | 0902-90-057 | 0.060 | AUG 2021 | | $ 823,301 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | KENNEDALE-NEW HOPE RD OVER TRIB OF | | **LIMITS TO:** VILLAGE CREEK | | | **PROJ NUM:** BR 2019(259) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-057** | | **AUG 2021** | **1 Project** | **$ 823,301** |
| FORT WORTH | TARRANT | VA | 0902-90-105 | 0.100 | AUG 2021 | | $ 2,000,000 |
| **DESCRIPTION:** | INSTALL ILLUMINATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN TARRANT CO | | **LIMITS TO:** . | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-105** | | **AUG 2021** | **1 Project** | **$ 2,000,000** |

**FORT WORTH TOTAL: 10 Projects 8 Contracts $36,875,892**

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**FISCAL YEAR 2021**

**CURRENT STATEWIDE LETTING SUMMARY DETAIL**

**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| HOUSTON | FORT BEND | IH 69 | 0027-12-159 | 8.257 | AUG 2021 | | $ 1,200,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BRAZOS CANYON DIVE | | **LIMITS TO:** WRIGHT ROAD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0027-12-159** | | **AUG 2021** | **1 Project** | **$ 1,200,000** |
| HOUSTON | BRAZORIA | SH 36 | 0111-08-100 | 1.246 | AUG 2021 | | $ 8,300,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.5 MI S OF THE BRAZOS RIVER | | **LIMITS TO:** FM 1495 (SEG. 15 | | | **PROJ NUM:** C 111-8-100 | |
| **ROW CSJ:** | 0111-08-114 | | | | | | |
| | | | **CONTRACT CSJ: 0111-08-100** | | **AUG 2021** | **1 Project** | **$ 8,300,000** |
| HOUSTON | HARRIS | SH 146 | 0389-05-087 | 4.491 | AUG 2021 | | $ 74,250,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | N OF FAIRMONT PARKWAY | | **LIMITS TO:** S OF RED BLUFF | | | **PROJ NUM:** C 389-5-87 | |
| **ROW CSJ:** | 0389-05-110 | | | | | | |
| HOUSTON | HARRIS | SH 146 | 0389-05-127 | 6.140 | AUG 2021 | | $ 3,000,000 |
| **DESCRIPTION:** | ADVANCED TRAFFIC MANAGEMENT SYSTEM | | | | | **NHS:** Y | |
| **LIMITS FROM:** | WEST FAIRMONT PARKWAY | | **LIMITS TO:** NASA 1 | | | **PROJ NUM:** C 389-5-127 | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | SH 146 | 0389-05-129 | 0.890 | AUG 2021 | | $ 9,900,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | S OF SPENCER HWY | | **LIMITS TO:** N OF FAIRMONT PARKWAY | | | **PROJ NUM:** C 389-5-129 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0389-05-087** | | **AUG 2021** | **3 Projects** | **$ 87,150,000** |
| HOUSTON | MONTGOMERY | FM 1488 | 0523-09-009 | 4.030 | AUG 2021 | | $ 46,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 1774 IN MAGNOLIA | | **LIMITS TO:** WEST OF FM 149 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | 0523-09-017 | | | | | | |
| | | | **CONTRACT CSJ: 0523-09-009** | | **AUG 2021** | **1 Project** | **$ 46,000,000** |
| HOUSTON | HARRIS | CS | 0912-72-353 | 0.001 | AUG 2021 | | $ 502,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | BOTANY ST AT HCFCD DITCH | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2019(424) | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | CS | 0912-72-347 | 0.001 | AUG 2021 | | $ 598,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | HILLCROFT AVE SB | | **LIMITS TO:** AT WILLOW WATERHOLE BAYOU | | | **PROJ NUM:** BR 2019(423) | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | CS | 0912-72-354 | 0.001 | AUG 2021 | | $ 321,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | GRAPEVINE ST AT HCFCD DITCH | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2019(426) | |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | CS | 0912-72-355 | 0.001 | AUG 2021 | | $ 1,100,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | SYNOTT RD AT HCFCD DITCH | | **LIMITS TO:** . | | | **PROJ NUM:** BR 2019(425) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-353** | | **AUG 2021** | **4 Projects** | **$ 2,521,000** |
| HOUSTON | BRAZORIA | FM 518 | 0976-02-095 | 0.200 | AUG 2021 | | $ 312,664 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT LIBERTY DRIVE | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0976-02-095** | | **AUG 2021** | **1 Project** | **$ 312,664** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| HOUSTON | HARRIS | FM 2100 | 1062-02-009 | 0.000 | AUG 2021 | | $ 54,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | HUFFMAN-CLEVELAND RD (NORTH) | | **LIMITS TO:** FM 1960 | | | **PROJ NUM:** STP | ( )MM |
| **ROW CSJ:** | 1062-02-021 | | | | | | |
| | | | **CONTRACT CSJ: 1062-02-009** | | **AUG 2021** | **1 Project** | **$ 54,000,000** |
| HOUSTON | MONTGOMERY | FM 1097 | 1259-01-044 | 1.524 | AUG 2021 | | $ 14,880,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | WEST OF BLUEBERRY HILLS | | **LIMITS TO:** LAKE CONROE HILLS | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | 1259-01-046 | | | | | | |
| | | | **CONTRACT CSJ: 1259-01-044** | | **AUG 2021** | **1 Project** | **$ 14,880,000** |
| HOUSTON | HARRIS | SH 6 | 1685-05-116 | 5.995 | AUG 2021 | | $ 6,937,680 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 290 | | **LIMITS TO:** ASPENGLEN DR | | | **PROJ NUM:** NH | ( ) |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | SH 6 | 1685-05-117 | 3.425 | AUG 2021 | | $ 4,110,690 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ASPENGLEN DR | | **LIMITS TO:** N OF PARK ROW | | | **PROJ NUM:** NH | ( ) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1685-05-116** | | **AUG 2021** | **2 Projects** | **$ 11,048,370** |
| HOUSTON | HARRIS | FM 2920 | 2941-02-060 | 7.342 | AUG 2021 | | $ 2,990,494 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 99 | | **LIMITS TO:** IH 45 | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | FM 2920 | 2941-01-029 | 0.100 | AUG 2021 | | $ 322,114 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT BU 290H | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | FM 2920 | 2941-02-058 | 0.200 | AUG 2021 | | $ 322,114 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT ALVIN KLEIN DRIVE | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | FM 2920 | 2941-02-059 | 0.200 | AUG 2021 | | $ 322,114 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT FALVEL | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )HES |
| **ROW CSJ:** | | | | | | | |
| HOUSTON | HARRIS | FM 2920 | 2941-02-062 | 11.090 | AUG 2021 | | $ 2,337,500 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | WILLOW STREET | | **LIMITS TO:** IH 45 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2941-02-060** | | **AUG 2021** | **5 Projects** | **$ 6,294,336** |
| HOUSTON | HARRIS | SH 99 | 3510-06-026 | 11.279 | AUG 2021 | | $ 4,500,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BOUDREAUX | | **LIMITS TO:** SPRING CREEK (HARRIS/MONTGOMERY C/L) | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 3510-06-026** | | **AUG 2021** | **1 Project** | **$ 4,500,000** |

**HOUSTON TOTAL: 21 Projects 11 Contract $236,206,370**

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| LAREDO | LA SALLE | IH 35 | 0017-08-111 | 0.994 | AUG 2021 | | $ 1,240,446 |
| **DESCRIPTION:** | CONSTRUCT RAMPS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | MILE MARKER 73 | | **LIMITS TO:** MILE MARKER 74 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0017-08-111** | | **AUG 2021** | **1 Project** | **$ 1,240,446** |
| LAREDO | LA SALLE | CR | 0922-20-020 | 0.017 | AUG 2021 | | $ 1,850,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | EL JARDIN ROAD | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0922-20-020** | | **AUG 2021** | **1 Project** | **$ 1,850,000** |
| LAREDO | LA SALLE | CR | 0922-20-021 | 0.000 | AUG 2021 | | $ 950,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | HOLLAND DAM ROAD | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0922-20-021** | | **AUG 2021** | **1 Project** | **$ 950,000** |
| LAREDO | WEBB | FM 1472 | 2150-04-080 | 0.200 | AUG 2021 | | $ 4,000,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.1 MILE SOUTH OF KILLAM INDUSTRIAL BLVD | | **LIMITS TO:** 0.1 MILE NORTH OF KILLAM INDUSTRIAL BLVD | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2150-04-080** | | **AUG 2021** | **1 Project** | **$ 4,000,000** |
| | | | | | **LAREDO TOTAL:** | **4 Projects** | **4 Contracts** **$ 8,040,446** |
| LUBBOCK | GARZA | CR | 0905-15-012 | 0.000 | AUG 2021 | | $ 174,080 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | 4.14 MILES SW OF US 84 | | **LIMITS TO:** 4.15 MILES SW OF US 84 | | | **PROJ NUM:** BR 2020(458) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0905-15-012** | | **AUG 2021** | **1 Project** | **$ 174,080** |
| LUBBOCK | CROSBY | CR | 0905-21-004 | 0.000 | AUG 2021 | | $ 348,840 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | 3.7 MILES EAST OF SH 207 | | **LIMITS TO:** 3.69 MILES EAST OF SH 207 | | | **PROJ NUM:** BR 2019(810) | |
| **ROW CSJ:** | | | | | | | |
| LUBBOCK | CROSBY | CR | 0905-21-005 | 0.000 | AUG 2021 | | $ 369,920 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | 6.49 MILES EAST OF SH 207 | | **LIMITS TO:** 6.48 MILES EAST OF SH 207 | | | **PROJ NUM:** BR 2019(802) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0905-21-004** | | **AUG 2021** | **2 Projects** | **$ 718,760** |
| | | | | | **LUBBOCK TOTAL:** | **3 Projects** | **2 Contracts** **$ 892,840** |
| LUFKIN | POLK | US 190 | 0213-04-050 | 0.000 | AUG 2021 | | $ 29,000,000 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | LIVINGSTON CITY LIMITS | | **LIMITS TO:** 4.0 MI WEST OF FM 1276 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0213-04-050** | | **AUG 2021** | **1 Project** | **$ 29,000,000** |
| LUFKIN | HOUSTON | FM 2022 | 1875-02-027 | 0.000 | AUG 2021 | | $ 4,700,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 2423 | | **LIMITS TO:** FM 2663 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1875-02-027** | | **AUG 2021** | **1 Project** | **$ 4,700,000** |
| | | | | | **LUFKIN TOTAL:** | **2 Projects** | **2 Contracts** **$33,700,000** |

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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ODESSA | WARD | PR 41 | 2371-01-012 | 1.000 | AUG 2021 | | $ 398,315 |
| **DESCRIPTION:** | STATE PARK IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | WITHIN MONAHANS SANDHILLS STATE | | **LIMITS TO:** PARK | | | **PROJ NUM:** C 2371-1-12 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2371-01-012** | | **AUG 2021** | **1 Project** | **$ 398,315** |
| | | | | **ODESSA** | **TOTAL:** | **1 Project** | **1 Contract** **$ 398,315** |
| PARIS | GRAYSON | FM 1753 | 0316-03-010 | 9.140 | AUG 2021 | | $ 5,487,600 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 120 | | **LIMITS TO:** FM 1897 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0316-03-010** | | **AUG 2021** | **1 Project** | **$ 5,487,600** |
| PARIS | GRAYSON | VA | 0901-19-187 | 3.700 | AUG 2021 | | $ 8,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES AND SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 121 | | **LIMITS TO:** COUNTY LINE ROAD | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0901-19-187** | | **AUG 2021** | **1 Project** | **$ 8,000,000** |
| PARIS | RED RIVER | CS | 0901-27-046 | 0.114 | AUG 2021 | | $ 282,880 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | CEDAR / CHURCH ST IN CLARKSVILLE | | **LIMITS TO:** AT DELAWARE CREEK | | | **PROJ NUM:** BR 1902(390) | |
| **ROW CSJ:** | | | | | | | |
| PARIS | RED RIVER | CS | 0901-27-047 | 0.114 | AUG 2021 | | $ 204,204 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | LOCUS STREET IN CLARKSVILLE | | **LIMITS TO:** AT DELAWARE CREEK | | | **PROJ NUM:** BR 1902(391) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0901-27-046** | | **AUG 2021** | **2 Projects** | **$ 487,084** |
| | | | | **PARIS** | **TOTAL:** | **4 Projects** | **3 Contracts** **$13,974,684** |
| PHARR | HIDALGO | CR | 0921-02-465 | 0.000 | AUG 2021 | | $ 7,089,795 |
| **DESCRIPTION:** | ADVANCED TRAFFIC MANAGEMENT SYSTEM CONNECTION | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS | | **LIMITS TO:** VARIOUS | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0921-02-465** | | **AUG 2021** | **1 Project** | **$ 7,089,795** |
| PHARR | WILLACY | FM 1018 | 1236-01-015 | 0.000 | AUG 2021 | | $ 17,537,988 |
| **DESCRIPTION:** | RECONSTRUCT EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH-69E NB FRONTAGE RD. | | **LIMITS TO:** FM 1420 | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1236-01-015** | | **AUG 2021** | **1 Project** | **$ 17,537,988** |
| | | | | **PHARR** | **TOTAL:** | **2 Projects** | **2 Contracts** **$24,627,783** |

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**FISCAL YEAR 2021**
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**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANGELO | MENARD | US 83 | 0035-05-061 | 0.000 | AUG 2021 | | $ 700,000 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT SAN SABA RIVER | | **LIMITS TO:** . | | | **PROJ NUM:** BR () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0035-05-061** | | **AUG 2021** | **1 Project** | **$ 700,000** |
| SAN ANGELO | TOM GREEN | US 277 | 0159-01-042 | 0.200 | AUG 2021 | | $ 277,844 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT GRAND CANAL | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0159-01-042** | | **AUG 2021** | **1 Project** | **$ 277,844** |
| SAN ANGELO | COKE | SH 70 | 0264-04-055 | 0.001 | AUG 2021 | | $ 152,680 |
| **DESCRIPTION:** | BRIDGE MAINTENANCE | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT OAK CREEK RESERVOIR | | **LIMITS TO:** . | | | **PROJ NUM:** BR () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0264-04-055** | | **AUG 2021** | **1 Project** | **$ 152,680** |
| SAN ANGELO | TOM GREEN | US 277 | 0264-06-043 | 13.716 | AUG 2021 | | $ 11,658,600 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | COKE COUNTY LINE | | **LIMITS TO:** US 67 | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| SAN ANGELO | TOM GREEN | US 277 | 0264-06-041 | 13.716 | AUG 2021 | | $ 358,806 |
| **DESCRIPTION:** | PROFILE EDGELINE AND CENTERLINE MARKING | | | | | **NHS:** N | |
| **LIMITS FROM:** | COKE COUNTY LINE | | **LIMITS TO:** US 67 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0264-06-043** | | **AUG 2021** | **2 Projects** | **$ 12,017,406** |
| | | | **SAN ANGELO TOTAL:** | | **5 Projects** | **4 Contracts** | **$13,147,930** |
| SAN ANTONIO | BEXAR | US 281 | 0073-02-074 | 1.111 | AUG 2021 | | $ 902,096 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 410 | | **LIMITS TO:** FM 1937 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0073-02-074** | | **AUG 2021** | **1 Project** | **$ 902,096** |
| SAN ANTONIO | WILSON | FM 1344 | 1122-04-012 | 4.058 | AUG 2021 | | $ 2,434,800 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 541 | | **LIMITS TO:** 0.089 MI N OF CR 209 | | | **PROJ NUM:** SSW 1122-4-12 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1122-04-012** | | **AUG 2021** | **1 Project** | **$ 2,434,800** |
| | | | **SAN ANTONIO TOTAL:** | | **2 Projects** | **2 Contracts** | **$ 3,336,896** |
| TYLER | WOOD | SH 37 | 0190-03-087 | 0.000 | AUG 2021 | | $ 4,992,000 |
| **DESCRIPTION:** | ROADWAY REHABILITATION/RECONSTRUCTION WITH NO ADDED CAPACITY | | | | | **NHS:** N | |
| **LIMITS FROM:** | 1.683 MI N OF FM 779 (QUITMAN CL), S | | **LIMITS TO:** 1.455 MI N OF SL 546 (CR 2460) | | | **PROJ NUM:** STP () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0190-03-087** | | **AUG 2021** | **1 Project** | **$ 4,992,000** |
| TYLER | SMITH | PR 16 | 0606-01-007 | 0.219 | AUG 2021 | | $ 905,036 |
| **DESCRIPTION:** | STATE PARK IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | PARK MAINT RD IN TYLER ST PARK, SW | | **LIMITS TO:** CEDAR POINT CAMPING AREA EXIT | | | **PROJ NUM:** C 606-1-7 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0606-01-007** | | **AUG 2021** | **1 Project** | **$ 905,036** |
| | | | **TYLER TOTAL:** | | **2 Projects** | **2 Contracts** | **$ 5,897,036** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:31 PM

**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| WACO | MC LENNAN | FM 1637 | 0833-03-051 | 0.200 | AUG 2021 | | $ 144,179 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT LAKESHORE DRIVE | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0833-03-051** | | **AUG 2021** | **1 Project** | **$ 144,179** |
| WACO | HILL | CR | 0909-37-064 | 0.000 | AUG 2021 | | $ 459,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | @ WHITE ROCK CRK | | **LIMITS TO:** (MAP #75) | | | **PROJ NUM:** BR 1802(255) | |
| **ROW CSJ:** | | | | | | | |
| WACO | HILL | CR | 0909-37-065 | 0.000 | AUG 2021 | | $ 360,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | @ NO NAME CREEK | | **LIMITS TO:** (MAP #181) | | | **PROJ NUM:** BR 1802(254) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0909-37-064** | | **AUG 2021** | **2 Projects** | **$ 819,000** |
| WACO | LIMESTONE | FM 1245 | 1191-03-033 | 0.100 | AUG 2021 | | $ 725,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | @CHRISTMAS CREEK | | **LIMITS TO:** (#STR #006) | | | **PROJ NUM:** BR () | |
| **ROW CSJ:** | | | | | | | |
| WACO | LIMESTONE | FM 1633 | 1664-01-021 | 0.100 | AUG 2021 | | $ 2,400,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | @NAVASOTA RIVER | | **LIMITS TO:** STR #002 | | | **PROJ NUM:** BR 2020(319) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1191-03-033** | | **AUG 2021** | **2 Projects** | **$ 3,125,000** |
| WACO | BELL | SH 201 | 3534-01-015 | 0.710 | AUG 2021 | | $ 212,327 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** Y | |
| **LIMITS FROM:** | WATERCREST RD | | **LIMITS TO:** DESERT WILLOW DR | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 3534-01-015** | | **AUG 2021** | **1 Project** | **$ 212,327** |
| | | | | **WACO** | **TOTAL:** | **6 Projects** | **4 Contracts** **$ 4,300,506** |
| WICHITA FALLS | YOUNG | US 380 | 0134-02-059 | 6.491 | AUG 2021 | | $ 4,127,555 |
| **DESCRIPTION:** | HAZARD ELIMINATION & SAFETY | | | | | **NHS:** N | |
| **LIMITS FROM:** | .350 MI E OF FM 926 | | **LIMITS TO:** FM 1769 | | | **PROJ NUM:** STP ( )HES | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0134-02-059** | | **AUG 2021** | **1 Project** | **$ 4,127,555** |
| | | | | **WICHITA FALLS** | **TOTAL:** | **1 Project** | **1 Contract** **$ 4,127,555** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
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**FISCAL YEAR 2021**
**CURRENT STATEWIDE LETTING SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| YOAKUM | VICTORIA | US 59 | 0088-05-098 | 1.119 | AUG 2021 | | | $ 7,700,000 |
| **DESCRIPTION:** | CONVERT NON-FREEWAY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 87 | | **LIMITS TO:** SH 185 | | | | **PROJ NUM:** C 88-5-98 | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0088-05-098** | | **AUG 2021** | **1 Project** | | **$ 7,700,000** |
| YOAKUM | COLORADO | CS | 0913-26-065 | 0.305 | AUG 2021 | | | $ 314,730 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON MARTIN LUTHER KING ST FROM RAMPART ST | | **LIMITS TO:** PRAIRIE STREET | | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0913-26-065** | | **AUG 2021** | **1 Project** | | **$ 314,730** |
| YOAKUM | DE WITT | FM 766 | 1113-01-028 | 0.100 | AUG 2021 | | | $ 8,300,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT GUADALUPE RIVER | | **LIMITS TO:** STR # 1113-01-007 | | | | **PROJ NUM:** BR | ( ) |
| **ROW CSJ:** | | | | | | | | |
| YOAKUM | DE WITT | FM 766 | 1113-01-029 | 0.010 | AUG 2021 | | | $ 380,000 |
| **DESCRIPTION:** | BRIDGE REPLACEMENT | | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT GOHLKE CREEK | | **LIMITS TO:** STR# 1113-01-002 | | | | **PROJ NUM:** BR | ( ) |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 1113-01-028** | | **AUG 2021** | **2 Projects** | | **$ 8,680,000** |
| | | | | | **YOAKUM TOTAL:** | **4 Projects** | **3 Contracts** | **$16,694,730** |
| | | | | | **AUG 2021 TOTAL:** | **127 Projects** | **61 Contracts** | **$ 665,945,266** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:49:31 PM

# FISCAL YEAR 2021
# CURRENT STATEWIDE LETTING SUMMARY
**BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | OVERSIGHT | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| | | | **State Total:** | **2099 Projects** | | **685 Contracts** | | **$ 5,984,083,185** |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:00 PM

# FISCAL YEAR 2021
# CURRENT LOCAL LET SUMMARY (In Millions)

**BASED ON CURRENT ESTIMATE**

| Month | No. of Contracts | Federal /State [1] | Local Funds | Total |
|---|---|---|---|---|
| SEPTEMBER (Actuals) | 7 | $8.37 | $21.18 | $29.55 |
| OCTOBER | 6 | $3.61 | $1.84 | $5.44 |
| NOVEMBER | 2 | $13.86 | $3.76 | $17.62 |
| DECEMBER | 7 | $13.21 | $2.42 | $20.89 |
| JANUARY | 2 | $1.13 | $0.25 | $1.39 |
| FEBRUARY | 4 | $1.91 | $1.01 | $5.84 |
| MARCH | 6 | $18.80 | $3.48 | $23.93 |
| APRIL | 5 | $45.39 | $220.82 | $268.58 |
| MAY | 13 | $43.83 | $13.15 | $56.98 |
| JUNE | 9 | $58.14 | $89.75 | $147.90 |
| JULY | 12 | $37.83 | $14.51 | $52.33 |
| AUGUST | 8 | $42.61 | $5.81 | $48.42 |
| **Month Total:** | 81 | $300.88 | $378.00 | $678.88 * |

* Actual totals may include Local Letting to be obligated and/or pending concurrence of award, which may result in revised monthly totals.

1 State Funding consists of State Highway Fund, Proposition 1 and/or 7.

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:01 PM

## FISCAL YEAR 2021 CURRENT
## LOCAL LET SUMMARY (In Millions)
## SEPTEMBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $1.01 | $0.34 | $1.35 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $2.45 | $1.77 | $4.22 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $1.93 | $18.33 | $20.26 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.82 | $0.20 | $1.02 |
| WACO | $2.16 | $0.54 | $2.70 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $8.37 | $21.18 | $29.55 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:01 PM

## FISCAL YEAR 2021 CURRENT
## LOCAL LET SUMMARY (In Millions)

Approved OCTOBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.16 | $1.24 | $1.39 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $1.10 | $0.40 | $1.50 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $2.35 | $0.20 | $2.55 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $3.61 | $1.84 | $5.44 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:01 PM

**FISCAL YEAR 2021**
**CURRENT LOCAL LETTING SUMMARY DETAIL**
**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | HAYS | SL 82 | 0016-09-040 | 0.180 | OCT 2020 | LC | $ 300,000 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.02 MI. NORTH OF UNIVERSITY DRIVE | | **LIMITS TO:** 0.02 MI. SOUTH OF GROVE STREET | | | **PROJ NUM:** CC 16-9-40 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0016-09-040** | | **OCT 2020** | **1 Project** | **$ 300,000** |
| AUSTIN | HAYS | SL 82 | 0366-01-079 | 0.106 | OCT 2020 | LC | $ 850,000 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.02 MILES NORTH OF MLK DRIVE | | **LIMITS TO:** UPRR X-ING (DOT NO. 447683F) | | | **PROJ NUM:** CC 366-1-79 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0366-01-079** | | **OCT 2020** | **1 Project** | **$ 850,000** |
| AUSTIN | WILLIAMSON | VA | 0914-05-199 | 0.230 | OCT 2020 | LC | $ 244,610 |
| **DESCRIPTION:** | HIKE AND/OR BIKE | | | | | **NHS:** N | |
| **LIMITS FROM:** | LION DRIVE | | **LIMITS TO:** HORSESHOE DRIVE | | | **PROJ NUM:** STP 1902(413)TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-05-199** | | **OCT 2020** | **1 Project** | **$ 244,610** |
| | | | | **AUSTIN** | **TOTAL:** | **3 Projects** | **3 Contracts** **$ 1,394,610** |
| LAREDO | VAL VERDE | CS | 0922-11-036 | 1.600 | OCT 2020 | LC | $ 1,500,000 |
| **DESCRIPTION:** | REHABILITATE EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | FRONTERA ROAD | | **LIMITS TO:** NICHOLSON STREET | | | **PROJ NUM:** CBI 2011(504) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0922-11-036** | | **OCT 2020** | **1 Project** | **$ 1,500,000** |
| | | | | **LAREDO** | **TOTAL:** | **1 Project** | **1 Contract** **$ 1,500,000** |
| PHARR | HIDALGO | VA | 0921-02-391 | 9.500 | OCT 2020 | LC | $ 2,014,506 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | WITHIN THE CITIES OF ALAMO & PHARR | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2021(057)TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0921-02-391** | | **OCT 2020** | **1 Project** | **$ 2,014,506** |
| PHARR | HIDALGO | VA | 0921-02-392 | 1.000 | OCT 2020 | LC | $ 534,400 |
| **DESCRIPTION:** | HIKE AND/OR BIKE | | | | | **NHS:** N | |
| **LIMITS FROM:** | CANO HIKE & BIKE, FROM CANO ST. | | **LIMITS TO:** FREDDY GONZALEZ ST. | | | **PROJ NUM:** STP 2021(058)TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0921-02-392** | | **OCT 2020** | **1 Project** | **$ 534,400** |
| | | | | **PHARR** | **TOTAL:** | **2 Projects** | **2 Contracts** **$ 2,548,906** |
| | | | | **OCT 2020** | **TOTAL:** | **6 Projects** | **6 Contracts** **$ 5,443,516** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:01 PM

# FISCAL YEAR 2021 CURRENT
## LOCAL LET SUMMARY (In Millions)
Approved NOVEMBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $8.00 | $2.30 | $10.30 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $5.86 | $1.46 | $7.32 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $13.86 | $3.76 | $17.62 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:01 PM

**FISCAL YEAR 2021**

**CURRENT LOCAL LETTING SUMMARY DETAIL**

**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| LAREDO | WEBB | CS | 0922-33-178 | 0.689 | NOV 2020 | LC | $ 10,300,000 |
| **DESCRIPTION:** | TRANSIT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | WORLD TRADE INTERNATIONAL BRIDGE | | **LIMITS TO:** . | | | **PROJ NUM:** CBI 2B20(258) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0922-33-178** | | **NOV 2020** | **1 Project** | **$ 10,300,000** |
| | | | | **LAREDO** | **TOTAL:** | **1 Project** | **1 Contract** **$10,300,000** |
| SAN ANTONIO | BEXAR | CS | 0915-12-544 | 1.700 | NOV 2020 | LC | $ 7,323,351 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON GALM RD,FROM FM 471 (CULEBRA RD) | | **LIMITS TO:** GOVERNMENT CANYON STATE PARK | | | **PROJ NUM:** STP 2018(971)MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-544** | | **NOV 2020** | **1 Project** | **$ 7,323,351** |
| | | | | **SAN ANTONIO** | **TOTAL:** | **1 Project** | **1 Contract** **$ 7,323,351** |
| | | | | **NOV 2020** | **TOTAL:** | **2 Projects** | **2 Contracts** **$ 17,623,351** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:01 PM

# FISCAL YEAR 2021 CURRENT
## LOCAL LET SUMMARY (In Millions)
Approved DECEMBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.25 | $0.11 | $0.36 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.50 | $0.27 | $0.77 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $6.36 | $0.42 | $6.78 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $11.36 | $1.62 | $12.98 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $18.47 | $2.42 | $20.89 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:01 PM

**FISCAL YEAR 2021**
**CURRENT LOCAL LETTING SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| CORPUS CHRISTI | SAN PATRICIO | VA | 0916-28-069 | 0.100 | DEC 2020 | LC | $ 359,878 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | | **NHS:** N |
| **LIMITS FROM:** | AT VARIOUS LOCATIONS IN PORTLAND | | **LIMITS TO:** . | | | | **PROJ NUM:** STP 2020(209)TP |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0916-28-069** | | **DEC 2020** | **1 Project** | **$ 359,878** |
| | | | **CORPUS CHRISTI TOTAL:** | | | **1 Project** | **1 Contract $ 359,878** |
| FORT WORTH | TARRANT | VA | 0902-90-079 | 0.100 | DEC 2020 | LC | $ 771,618 |
| **DESCRIPTION:** | INSTALL/REPLACE SIGNS | | | | | | **NHS:** N |
| **LIMITS FROM:** | VARIOUS LOCATIONS | | **LIMITS TO:** IN NORTH RICHLAND HILLS | | | | **PROJ NUM:** STP 1902(066)TP |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-079** | | **DEC 2020** | **1 Project** | **$ 771,618** |
| | | | **FORT WORTH TOTAL:** | | | **1 Project** | **1 Contract $ 771,618** |
| PHARR | HIDALGO | CR | 0921-02-311 | 0.000 | DEC 2020 | LC | $ 703,040 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES AND SHOULDERS | | | | | | **NHS:** N |
| **LIMITS FROM:** | ON NORTH ALAMO ROAD FROM FM 1925 | | **LIMITS TO:** 0.54 MILES N. OF FM 1925 | | | | **PROJ NUM:** STP 2016(494)MM |
| **ROW CSJ:** | 0921-02-330 | | | | | | |
| | | | **CONTRACT CSJ: 0921-02-311** | | **DEC 2020** | **1 Project** | **$ 703,040** |
| PHARR | CAMERON | CS | 0921-06-304 | 0.000 | DEC 2020 | LC | $ 812,862 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | | **NHS:** N |
| **LIMITS FROM:** | BMETRO EASTSIDE TRANSFER STATION | | **LIMITS TO:** @ JOSE COLUNGA JR & _BILLY MITCHELL | | | | **PROJ NUM:** STP 2020(422)TP |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0921-06-304** | | **DEC 2020** | **1 Project** | **$ 812,862** |
| PHARR | CAMERON | CR | 0921-06-345 | 0.000 | DEC 2020 | LC | $ 5,262,841 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | TMF | **NHS:** N |
| **LIMITS FROM:** | ON ROBLES RD., FROM FM 1846 | | **LIMITS TO:** ARROYO COLORADO | | | | **PROJ NUM:** C 921-6-345 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0921-06-345** | | **DEC 2020** | **1 Project** | **$ 5,262,841** |
| | | | **PHARR TOTAL:** | | | **3 Projects** | **3 Contracts $ 6,778,743** |
| SAN ANTONIO | BEXAR | CR | 0915-12-509 | 0.000 | DEC 2020 | LC | $ 8,097,480 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | | **NHS:** N |
| **LIMITS FROM:** | ON BULVERDE RD FROM MARSHALL RD | | **LIMITS TO:** WILDERNESS OAK | | | | **PROJ NUM:** STP 2020(792)MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-509** | | **DEC 2020** | **1 Project** | **$ 8,097,480** |
| SAN ANTONIO | BEXAR | CR | 0915-12-562 | 0.620 | DEC 2020 | LC | $ 4,886,116 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | | **NHS:** N |
| **LIMITS FROM:** | ON WATSON RD FROM FM 2790-SOMERSET | | **LIMITS TO:** 0.62 MI EAST TO SOMERSET RD. | | | | **PROJ NUM:** STP ()MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-562** | | **DEC 2020** | **1 Project** | **$ 4,886,116** |
| | | | **SAN ANTONIO TOTAL:** | | | **2 Projects** | **2 Contracts $12,983,596** |
| | | | **DEC 2020 TOTAL:** | | | **7 Projects** | **7 Contracts $ 20,893,835** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:02 PM

# FISCAL YEAR 2021 CURRENT
## LOCAL LET SUMMARY (In Millions)
Approved JANUARY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.48 | $0.09 | $0.57 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.65 | $0.16 | $0.82 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $1.13 | $0.25 | $1.39 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:02 PM

**FISCAL YEAR 2021**
**CURRENT LOCAL LETTING SUMMARY DETAIL**
**JANUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| AUSTIN | BASTROP | SH 21 | 0265-04-072 | 0.270 | JAN 2021 | LC | | $ 146,250 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SL 150 | | **LIMITS TO:** 0.27 MI EAST OF SL 150 | | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | | |
| AUSTIN | BASTROP | SL 150 | 0265-10-033 | 0.194 | JAN 2021 | LC | | $ 245,750 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 21 | | **LIMITS TO:** 0.194 MI NORTH OF SH 21 | | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | | |
| AUSTIN | BASTROP | VA | 0914-18-113 | 0.411 | JAN 2021 | LC | | $ 177,825 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 21 | | **LIMITS TO:** SL 150 | | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0265-04-072** | | **JAN 2021** | **3 Projects** | | **$ 569,825** |
| | | | | **AUSTIN** | **TOTAL:** | **3 Projects** | **1 Contract** | **$ 569,825** |
| LAREDO | WEBB | CS | 0922-33-177 | 1.500 | JAN 2021 | LC | | $ 815,799 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | | **NHS:** N | |
| **LIMITS FROM:** | ANNA PARK | | **LIMITS TO:** LCC CAMPUS | | | | **PROJ NUM:** STP 2019(696)TP | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0922-33-177** | | **JAN 2021** | **1 Project** | | **$ 815,799** |
| | | | | **LAREDO** | **TOTAL:** | **1 Project** | **1 Contract** | **$ 815,799** |
| | | | | **JAN 2021** | **TOTAL:** | **4 Projects** | **2 Contracts** | **$ 1,385,624** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:02 PM

# FISCAL YEAR 2021 CURRENT
## LOCAL LET SUMMARY (In Millions)
## FEBRUARY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.23 | $0.23 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $2.92 | $0.00 | $2.92 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.78 | $0.78 |
| WACO | $1.91 | $0.00 | $1.91 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $4.83 | $1.01 | $5.84 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:02 PM

**FISCAL YEAR 2021**
**CURRENT LOCAL LETTING SUMMARY DETAIL**
**FEBRUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | HAYS | RM 12 | 0683-03-040 | 0.055 | FEB 2021 | LC | $ 231,685 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.035 MI N OF WINTERS MILL PKWY | | **LIMITS TO:** 0.020 MI S OF WINTERS MILL PKWY | | | **PROJ NUM:** CC 683-3-40 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0683-03-040** | | **FEB 2021** | **1 Project** | **$ 231,685** |
| | | | | **AUSTIN** | **TOTAL:** | **1 Project** | **1 Contract** **$ 231,685** |
| PHARR | WILLACY | CR | 0921-27-039 | 0.000 | FEB 2021 | LC | $ 2,919,107 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | TMF **NHS:** N | |
| **LIMITS FROM:** | PORT MANSFIELD, NEAR SH 186 | | **LIMITS TO:** . | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0921-27-039** | | **FEB 2021** | **1 Project** | **$ 2,919,107** |
| | | | | **PHARR** | **TOTAL:** | **1 Project** | **1 Contract** **$ 2,919,107** |
| TYLER | WOOD | SH 154 | 0401-02-034 | 0.000 | FEB 2021 | LC | $ 775,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD SHOULDERS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 100' N OF CR 1895 | | **LIMITS TO:** 2500' S OF CR 1895 | | | **PROJ NUM:** CC 401-2-34 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0401-02-034** | | **FEB 2021** | **1 Project** | **$ 775,000** |
| | | | | **TYLER** | **TOTAL:** | **1 Project** | **1 Contract** **$ 775,000** |
| WACO | BELL | SH 53 | 0184-03-039 | 1.400 | FEB 2021 | LC | $ 1,492,174 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 35 | | **LIMITS TO:** SPUR 290 | | | **PROJ NUM:** STP ()MM | |
| **ROW CSJ:** | | | | | | | |
| WACO | BELL | SH 53 | 0232-01-053 | 0.353 | FEB 2021 | LC | $ 420,870 |
| **DESCRIPTION:** | HIKE AND/OR BIKE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SPUR 290 | | **LIMITS TO:** MARTIN LUTHER KING JR. BLVD | | | **PROJ NUM:** STP ()MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0184-03-039** | | **FEB 2021** | **2 Projects** | **$ 1,913,044** |
| | | | | **WACO** | **TOTAL:** | **2 Projects** | **1 Contract** **$ 1,913,044** |
| | | | | **FEB 2021** | **TOTAL:** | **5 Projects** | **4 Contracts** **$ 5,838,836** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:02 PM

# FISCAL YEAR 2021 CURRENT
## LOCAL LET SUMMARY (In Millions)
## MARCH 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $12.55 | $1.92 | $14.47 |
| BEAUMONT | $1.65 | $0.00 | $1.65 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $6.25 | $1.56 | $7.82 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $20.45 | $3.48 | $23.93 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:02 PM

**FISCAL YEAR 2021**
**CURRENT LOCAL LETTING SUMMARY DETAIL**
**MARCH 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | TRAVIS | VA | 0914-04-311 | 1.013 | MAR 2021 | LC | $ 1,470,000 |
| **DESCRIPTION:** | HIKE AND/OR BIKE | | | | | | **NHS:** N |
| **LIMITS FROM:** | SL 1 SOUTH MOPAC EXPRESSWAY! | | **LIMITS TO:** HOME DEPOT BOULEVARD | | | | **PROJ NUM:** STP ( )TAPS |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-04-311** | | **MAR 2021** | **1 Project** | **$ 1,470,000** |
| AUSTIN | WILLIAMSON | CS | 0914-05-196 | 0.000 | MAR 2021 | LC | $ 13,000,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | | **NHS:** N |
| **LIMITS FROM:** | ON GATTIS SCHOOL ROAD FROM RED BUD | | **LIMITS TO:** SONOMA TRAIL | | | | **PROJ NUM:** STP ( )MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-05-196** | | **MAR 2021** | **1 Project** | **$ 13,000,000** |
| | | | | | **AUSTIN TOTAL:** | **2 Projects** | **2 Contracts** **$14,470,000** |
| BEAUMONT | JEFFERSON | CS | 0920-38-262 | 0.100 | MAR 2021 | LC | $ 810,450 |
| **DESCRIPTION:** | INFRASTRUCTURE IMPROVEMENTS | | | | | TMF | **NHS:** N |
| **LIMITS FROM:** | ON LAKESHORE DRIVE | | **LIMITS TO:** AT PORT OF PORT ARTHUR ENTRANCE | | | | **PROJ NUM:** C 920-38-262 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0920-38-262** | | **MAR 2021** | **1 Project** | **$ 810,450** |
| BEAUMONT | JEFFERSON | CS | 0920-38-263 | 0.170 | MAR 2021 | LC | $ 834,554 |
| **DESCRIPTION:** | INFRASTRUCTURE IMPROVEMENTS | | | | | TMF | **NHS:** N |
| **LIMITS FROM:** | ON HOUSTON AVE, 4TH STREET, AND | | **LIMITS TO:** LAKESHORE DRIVE | | | | **PROJ NUM:** C 920-38-263 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0920-38-263** | | **MAR 2021** | **1 Project** | **$ 834,554** |
| | | | | | **BEAUMONT TOTAL:** | **2 Projects** | **2 Contracts** **$ 1,645,004** |
| SAN ANTONIO | BEXAR | VA | 0915-12-580 | 0.001 | MAR 2021 | LC | $ 1,500,000 |
| **DESCRIPTION:** | ADVANCED TRAFFIC MANAGEMENT SYSTEM | | | | | | **NHS:** N |
| **LIMITS FROM:** | IN CITY OF SAN ANTONIO | | **LIMITS TO:** . | | | | **PROJ NUM:** STP 2019(906)MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-580** | | **MAR 2021** | **1 Project** | **$ 1,500,000** |
| SAN ANTONIO | GUADALUPE | CS | 0915-46-045 | 1.540 | MAR 2021 | LC | $ 6,316,658 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | | **NHS:** N |
| **LIMITS FROM:** | IN SEGUIN, ON RUDELOFF RD. | | **LIMITS TO:** FROM SH 46 TO HUBER RD. | | | | **PROJ NUM:** STP ( )MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-46-045** | | **MAR 2021** | **1 Project** | **$ 6,316,658** |
| | | | | | **SAN ANTONIO TOTAL:** | **2 Projects** | **2 Contracts** **$ 7,816,658** |
| | | | | | **MAR 2021 TOTAL:** | **6 Projects** | **6 Contracts** **$ 23,931,662** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:02 PM

# FISCAL YEAR 2021 CURRENT
# LOCAL LET SUMMARY (In Millions)
## APRIL 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $6.30 | $2.70 | $9.00 |
| BEAUMONT | $2.37 | $0.00 | $2.37 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $2.21 | $0.00 | $2.21 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $36.88 | $218.12 | $255.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $47.76 | $220.82 | $268.58 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:02 PM

**FISCAL YEAR 2021**
**CURRENT LOCAL LETTING SUMMARY DETAIL**
**APRIL 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | WILLIAMSON | CS | 0914-05-193 | 2.300 | APR 2021 | LC | $ 9,000,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | | **NHS:** N |
| **LIMITS FROM:** | SH 130 | | **LIMITS TO:** FM 1460 A. W. GRIMES BLVD.! | | | | **PROJ NUM:** STP ( )MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-05-193** | | **APR 2021** | **1 Project** | **$ 9,000,000** |
| | | | | **AUSTIN TOTAL:** | | **1 Project** | **1 Contract** **$ 9,000,000** |
| BEAUMONT | JEFFERSON | CS | 0920-38-277 | 0.000 | APR 2021 | LC | $ 1,497,387 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | TMF | **NHS:** Y |
| **LIMITS FROM:** | HOUSTON AVE. | | **LIMITS TO:** @ PROCTOR ST. | | | | **PROJ NUM:** |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0920-38-277** | | **APR 2021** | **1 Project** | **$ 1,497,387** |
| BEAUMONT | JEFFERSON | CS | 0920-38-278 | 0.427 | APR 2021 | LC | $ 874,178 |
| **DESCRIPTION:** | SURFACING/ROADWAY RESTORATION | | | | | TMF | **NHS:** N |
| **LIMITS FROM:** | BROADWAY ST., SOUTH | | **LIMITS TO:** PORT AUTHORITY ENTRANCE | | | | **PROJ NUM:** |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0920-38-278** | | **APR 2021** | **1 Project** | **$ 874,178** |
| | | | | **BEAUMONT TOTAL:** | | **2 Projects** | **2 Contracts** **$ 2,371,565** |
| FORT WORTH | TARRANT | VA | 0902-90-050 | 1.000 | APR 2021 | LC | $ 2,210,000 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | | **NHS:** N |
| **LIMITS FROM:** | CENTERPOINT TRL FR TRINITY BLVD/SKYVIEW | | **LIMITS TO:** TRE CENTREPORT RAIL STATION | | | | **PROJ NUM:** CM 1702(840) |
| **ROW CSJ:** | 0902-90-167 | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-050** | | **APR 2021** | **1 Project** | **$ 2,210,000** |
| | | | | **FORT WORTH TOTAL:** | | **1 Project** | **1 Contract** **$ 2,210,000** |
| PHARR | HIDALGO | VA | 0921-02-368 | 11.620 | APR 2021 | LC | $ 255,000,000 |
| **DESCRIPTION:** | CONSTRUCT NEW TOLL ROAD | | | | | | **NHS:** N |
| **LIMITS FROM:** | 365 TOLLWAY, FROM FM 396 | | **LIMITS TO:** US 281 | | | | **PROJ NUM:** DMO 2013(420) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0921-02-368** | | **APR 2021** | **1 Project** | **$ 255,000,000** |
| | | | | **PHARR TOTAL:** | | **1 Project** | **1 Contract** **$255,000,000** |
| | | | | **APR 2021 TOTAL:** | | **5 Projects** | **5 Contracts** **$ 268,581,565** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
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# FISCAL YEAR 2021 CURRENT
# LOCAL LET SUMMARY (In Millions)
## MAY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $1.17 | $0.50 | $1.67 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.75 | $0.19 | $0.93 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $15.17 | $1.98 | $17.15 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $12.80 | $5.50 | $18.30 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $13.95 | $4.99 | $18.93 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $43.83 | $13.15 | $56.98 |

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**FISCAL YEAR 2021**
**CURRENT LOCAL LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | TRAVIS | VA | 0914-04-319 | 0.100 | MAY 2021 | LC | $ 1,668,000 |
| **DESCRIPTION:** | INSTALL FLASHING BEACON | | | | | **NHS:** Y | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN CITY OF AUSTIN | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2020(554)TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-04-319** | | **MAY 2021** | **1 Project** | **$ 1,668,000** |
| | | | | **AUSTIN TOTAL:** | | **1 Project** | **1 Contract** **$ 1,668,000** |
| CORPUS CHRISTI | SAN PATRICIO | CS | 0916-28-070 | 0.000 | MAY 2021 | LC | $ 342,106 |
| **DESCRIPTION:** | HIKE AND/OR BIKE | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON MEML PRKWY FROM 2986(WILDCAT DR) | | **LIMITS TO:** BILLY G WEBB DR | | | **PROJ NUM:** STP 1802(563)TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0916-28-070** | | **MAY 2021** | **1 Project** | **$ 342,106** |
| CORPUS CHRISTI | NUECES | VA | 0916-35-218 | 0.100 | MAY 2021 | LC | $ 590,000 |
| **DESCRIPTION:** | HIKE AND/OR BIKE | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT GARCIA PARK ON TROJAN DR. | | **LIMITS TO:** HORNE ROAD | | | **PROJ NUM:** STP ( )TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0916-35-218** | | **MAY 2021** | **1 Project** | **$ 590,000** |
| | | | | **CORPUS CHRISTI TOTAL:** | | **2 Projects** | **2 Contracts** **$ 932,106** |
| EL PASO | EL PASO | VA | 0924-06-562 | 1.815 | MAY 2021 | LC | $ 11,535,360 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS DOWNTOWN STREETS | | **LIMITS TO:** VARIOUS DOWNTOWN STREETS | | | **PROJ NUM:** STP 2019(280)MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0924-06-562** | | **MAY 2021** | **1 Project** | **$ 11,535,360** |
| EL PASO | EL PASO | VA | 0924-06-577 | 1.000 | MAY 2021 | LC | $ 5,610,423 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | CITYWIDE | | **LIMITS TO:** CITYWIDE | | | **PROJ NUM:** CM ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0924-06-577** | | **MAY 2021** | **1 Project** | **$ 5,610,423** |
| | | | | **EL PASO TOTAL:** | | **2 Projects** | **2 Contracts** **$17,145,783** |
| LAREDO | WEBB | CS | 0922-33-076 | 0.174 | MAY 2021 | LC | $ 1,810,434 |
| **DESCRIPTION:** | CONVERT NON-FREEWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | INTERSECTION OF FM 1472 AND FLECHA | | **LIMITS TO:** 0.174 MILES EAST OF FM 1472 | | | **PROJ NUM:** DMO 2012(628) | |
| **ROW CSJ:** | 0922-33-144 | | | | | | |
| | | | **CONTRACT CSJ: 0922-33-076** | | **MAY 2021** | **1 Project** | **$ 1,810,434** |
| LAREDO | WEBB | CS | 0922-33-093 | 0.500 | MAY 2021 | LC | $ 16,242,000 |
| **DESCRIPTION:** | INTERCHANGE IMPROVEMENT (NEW OR UPDATE) | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.25 M EAST OF CALTON/SAN MARIA_INT | | **LIMITS TO:** 0.25 M WEST OF CALTON/SAN MARIA INT | | | **PROJ NUM:** DMO 2002(972) | |
| **ROW CSJ:** | 0922-33-143 | | | | | | |
| | | | **CONTRACT CSJ: 0922-33-093** | | **MAY 2021** | **1 Project** | **$ 16,242,000** |
| LAREDO | WEBB | CS | 0922-33-181 | 0.100 | MAY 2021 | LC | $ 250,000 |
| **DESCRIPTION:** | TRANSIT | | | | | **NHS:** N | |
| **LIMITS FROM:** | ADA BUS STOPS AND BICYCLE PLAZAS | | **LIMITS TO:** . | | | **PROJ NUM:** STP 1902(423)TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0922-33-181** | | **MAY 2021** | **1 Project** | **$ 250,000** |
| | | | | **LAREDO TOTAL:** | | **3 Projects** | **3 Contracts** **$18,302,434** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
**CURRENT LOCAL LETTING SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANTONIO | BEXAR | CS | 0915-12-514 | 1.600 | MAY 2021 | LC | $ 933,000 |
| **DESCRIPTION:** | HIKE AND/OR BIKE | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 16 - BANDERA RD | | **LIMITS TO:** CRYSTAL HILLS PARK | | | **PROJ NUM:** STP 1502(065)MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-514** | | **MAY 2021** | **1 Project** | **$ 933,000** |
| SAN ANTONIO | BEXAR | VA | 0915-12-579 | 0.001 | MAY 2021 | LC | $ 2,000,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | IN CITY OF SAN ANTONIO | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-579** | | **MAY 2021** | **1 Project** | **$ 2,000,000** |
| SAN ANTONIO | BEXAR | CS | 0915-12-596 | 4.500 | MAY 2021 | LC | $ 5,000,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | IN SAN ANTONIO, ON ZARZAMORA | | **LIMITS TO:** FROM FREDERICKSBURG RD TO LOOP 13 | | | **PROJ NUM:** STP ( )TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-596** | | **MAY 2021** | **1 Project** | **$ 5,000,000** |
| SAN ANTONIO | BEXAR | CS | 0915-12-604 | 3.750 | MAY 2021 | LC | $ 10,000,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | IN SAN ANTONIO ON PRESA STREET | | **LIMITS TO:** FROM W. BOYER TO SE MILITARY (LP13) | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-604** | | **MAY 2021** | **1 Project** | **$ 10,000,000** |
| SAN ANTONIO | BEXAR | VA | 0915-12-674 | 0.001 | MAY 2021 | LC | $ 1,000,000 |
| **DESCRIPTION:** | INTEGRATED CORRIDOR MANAGEMENT | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS WITHIN | | **LIMITS TO:** THE CITY OF SAN ANTONIO | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-674** | | **MAY 2021** | **1 Project** | **$ 1,000,000** |

**SAN ANTONIO TOTAL: 5 Projects 5 Contracts $18,933,000**

**MAY 2021 TOTAL: 13 Projects 13 Contracts $ 56,981,323**

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:02 PM

# FISCAL YEAR 2021 CURRENT
# LOCAL LET SUMMARY (In Millions)
## JUNE 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $11.75 | $78.22 | $89.97 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.26 | $0.07 | $0.33 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $10.92 | $1.48 | $12.40 |
| HOUSTON | $35.21 | $9.99 | $45.20 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $58.14 | $89.75 | $147.90 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:02 PM

**FISCAL YEAR 2021**
**CURRENT LOCAL LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | TRAVIS | SL 275 | 0015-11-068 | 0.863 | JUN 2021 | LC | $ 14,579,100 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | DILLINGHAM LANE | | **LIMITS TO:** HOWARD LANE | | | **PROJ NUM:** CC 15-11-68 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0015-11-068** | | **JUN 2021** | **1 Project** | **$ 14,579,100** |
| AUSTIN | TRAVIS | SL 111 | 0151-06-148 | 2.480 | JUN 2021 | LC | $ 26,235,500 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | FM 969 | | **LIMITS TO:** 0.189 MI NORTH OF US 183 | | | **PROJ NUM:** CC 151-6-148 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0151-06-148** | | **JUN 2021** | **1 Project** | **$ 26,235,500** |
| AUSTIN | TRAVIS | CS | 0914-04-318 | 1.100 | JUN 2021 | LC | $ 21,364,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | MCKINNEY FALLS PARKWAY | | **LIMITS TO:** RUNNING WATER DRIVE | | | **PROJ NUM:** STP 2020(671)MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-04-318** | | **JUN 2021** | **1 Project** | **$ 21,364,000** |
| AUSTIN | TRAVIS | FM 1325 | 1376-02-042 | 2.350 | JUN 2021 | LC | $ 21,986,600 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SL 1 | | **LIMITS TO:** US 183 | | | **PROJ NUM:** CC 1376-2-42 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1376-02-042** | | **JUN 2021** | **1 Project** | **$ 21,986,600** |
| AUSTIN | TRAVIS | SL 1 | 3136-01-193 | 0.000 | JUN 2021 | LC | $ 5,800,000 |
| **DESCRIPTION:** | CONSTRUCT RAMPS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BARTON SKYWAY | | **LIMITS TO:** SL 360 | | | **PROJ NUM:** CC 3136-1-193 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 3136-01-193** | | **JUN 2021** | **1 Project** | **$ 5,800,000** |
| | | | | **AUSTIN TOTAL:** | | **5 Projects** | **5 Contracts** **$89,965,200** |
| CORPUS CHRISTI | NUECES | VA | 0916-35-219 | 0.100 | JUN 2021 | LC | $ 330,000 |
| **DESCRIPTION:** | HIKE AND/OR BIKE | | | | | **NHS:** N | |
| **LIMITS FROM:** | ALONG SCHANNEN DITCH KILLARMET DR. | | **LIMITS TO:** HOLLY ROAD | | | **PROJ NUM:** STP ( )TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0916-35-219** | | **JUN 2021** | **1 Project** | **$ 330,000** |
| | | | | **CORPUS CHRISTI TOTAL:** | | **1 Project** | **1 Contract** **$ 330,000** |
| FORT WORTH | TARRANT | VA | 0902-90-151 | 0.000 | JUN 2021 | LC | $ 12,400,000 |
| **DESCRIPTION:** | RECONSTRUCT EXISTING ROADWAY | | | | | **NHS:** | |
| **LIMITS FROM:** | ON TRINITY BLVD FROM IH 820 | | **LIMITS TO:** SALADO TRAIL | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-151** | | **JUN 2021** | **1 Project** | **$ 12,400,000** |
| | | | | **FORT WORTH TOTAL:** | | **1 Project** | **1 Contract** **$12,400,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:02 PM

**FISCAL YEAR 2021**
**CURRENT LOCAL LETTING SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| HOUSTON | HARRIS | CS | 0912-72-381 | 2.170 | JUN 2021 | LC | | $ 29,900,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | | **NHS:** N | |
| **LIMITS FROM:** | FONDREN RD; BRAESWOOD BLVD S | | **LIMITS TO:** AIRPORT BLVD W | | | | **PROJ NUM:** STP | ( )MM |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-381** | | **JUN 2021** | **1 Project** | | **$ 29,900,000** |
| HOUSTON | HARRIS | CS | 0912-72-385 | 2.000 | JUN 2021 | LC | | $ 15,300,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | | **NHS:** N | |
| **LIMITS FROM:** | WESTPARK DR; WILCREST | | **LIMITS TO:** DAIRY ASHFORD | | | | **PROJ NUM:** STP | ( )MM |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-385** | | **JUN 2021** | **1 Project** | | **$ 15,300,000** |
| | | | | | **HOUSTON TOTAL:** | **2 Projects** | **2 Contracts** | **$45,200,000** |
| | | | | | **JUN 2021 TOTAL:** | **9 Projects** | **9 Contracts** | **$ 147,895,200** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:02 PM

# FISCAL YEAR 2021 CURRENT
# LOCAL LET SUMMARY (In Millions)
## JULY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $14.75 | $3.29 | $18.04 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $9.38 | $3.56 | $12.94 |
| FORT WORTH | $3.05 | $1.96 | $5.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.18 | $0.07 | $0.25 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $9.24 | $5.32 | $14.56 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $1.22 | $0.31 | $1.53 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $37.83 | $14.51 | $52.33 |

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Run Date: 9/14/2020 @ 3:52:02 PM

**FISCAL YEAR 2021**
**CURRENT LOCAL LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | WILLIAMSON | CS | 0914-05-195 | 1.355 | JUL 2021 | LC | $ 17,500,000 |
| **DESCRIPTION:** | CONSTRUCT NEW ROAD | | | | | **NHS:** N | |
| **LIMITS FROM:** | SH 45 NORTH | | **LIMITS TO:** FOREST CREEK DRIVE | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-05-195** | | **JUL 2021** | **1 Project** | **$ 17,500,000** |
| AUSTIN | WILLIAMSON | CS | 0914-05-201 | 0.000 | JUL 2021 | LC | $ 544,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT LAKEWAY DRIVE INTERSECTION | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-05-201** | | **JUL 2021** | **1 Project** | **$ 544,000** |
| | | | | **AUSTIN** | **TOTAL:** | **2 Projects** | **2 Contracts** **$18,044,000** |
| EL PASO | EL PASO | CS | 0924-06-605 | 0.860 | JUL 2021 | LC | $ 12,940,373 |
| **DESCRIPTION:** | RECONSTRUCT EXISTING ROADWAY | | | | | **NHS:** N | |
| **LIMITS FROM:** | LP 375 | | **LIMITS TO:** BILL BURNETT | | | **PROJ NUM:** CBI () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0924-06-605** | | **JUL 2021** | **1 Project** | **$ 12,940,373** |
| | | | | **EL PASO** | **TOTAL:** | **1 Project** | **1 Contract** **$12,940,373** |
| FORT WORTH | TARRANT | VA | 0902-90-082 | 12.500 | JUL 2021 | LC | $ 2,189,054 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS | | **LIMITS TO:** IN FORT WORTH | | | **PROJ NUM:** STP ( )TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-082** | | **JUL 2021** | **1 Project** | **$ 2,189,054** |
| FORT WORTH | TARRANT | VA | 0902-90-083 | 5.400 | JUL 2021 | LC | $ 1,438,206 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS | | **LIMITS TO:** IN FORT WORTH | | | **PROJ NUM:** STP ( )TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-083** | | **JUL 2021** | **1 Project** | **$ 1,438,206** |
| FORT WORTH | TARRANT | VA | 0902-90-084 | 8.500 | JUL 2021 | LC | $ 1,377,142 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS | | **LIMITS TO:** IN FORT WORTH | | | **PROJ NUM:** STP ( )TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-084** | | **JUL 2021** | **1 Project** | **$ 1,377,142** |
| | | | | **FORT WORTH** | **TOTAL:** | **3 Projects** | **3 Contracts** **$ 5,004,402** |
| PHARR | HIDALGO | FM 1926 | 1804-01-068 | 0.100 | JUL 2021 | LC | $ 150,968 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | @ FM 1926 (23RD ST.) & | | **LIMITS TO:** HACKBERRY AVE. | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | 1804-01-075 | | | | | | |
| PHARR | HIDALGO | FM 1926 | 1804-01-069 | 0.100 | JUL 2021 | LC | $ 103,113 |
| **DESCRIPTION:** | INTERSECTION IMPROVEMENTS WITH RIGHT AND/OR LEFT TURN LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | @ FM 1926 (23RD ST.) & | | **LIMITS TO:** KENDLEWOOD AVE. | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | 1804-01-076 | | | | | | |
| | | | **CONTRACT CSJ: 1804-01-068** | | **JUL 2021** | **2 Projects** | **$ 254,081** |
| | | | | **PHARR** | **TOTAL:** | **2 Projects** | **1 Contract** **$ 254,081** |

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**FISCAL YEAR 2021**
**CURRENT LOCAL LETTING SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| SAN ANTONIO | BEXAR | SS 536 | 0017-11-040 | 0.726 | JUL 2021 | LC | $ 5,544,380 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ALAMO ST. | | **LIMITS TO:** STEVES AVE | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | |
| SAN ANTONIO | BEXAR | CS | 0915-12-662 | 0.225 | JUL 2021 | LC | $ 586,680 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | STEVES AVE | | **LIMITS TO:** IH 10/US 90 WB FRONTAGE RD | | | **PROJ NUM:** CC 915-12-662 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0017-11-040** | | **JUL 2021** | **2 Projects** | **$ 6,131,060** |
| SAN ANTONIO | BEXAR | SS 536 | 0253-06-037 | 0.057 | JUL 2021 | LC | $ 2,000,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT SAN ANTONIO RIVER | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0253-06-037** | | **JUL 2021** | **1 Project** | **$ 2,000,000** |
| SAN ANTONIO | BEXAR | CS | 0915-12-582 | 0.740 | JUL 2021 | LC | $ 5,430,481 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** N | |
| **LIMITS FROM:** | ON ROCKET/SCHAEFFER, FROM E. NORRIS | | **LIMITS TO:** LP 1604 | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-582** | | **JUL 2021** | **1 Project** | **$ 5,430,481** |
| SAN ANTONIO | BEXAR | VA | 0915-12-668 | 0.001 | JUL 2021 | LC | $ 1,000,000 |
| **DESCRIPTION:** | INTEGRATED CORRIDOR MANAGEMENT | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS WITHIN | | **LIMITS TO:** THE CITY OF SAN ANTONIO | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-668** | | **JUL 2021** | **1 Project** | **$ 1,000,000** |
| | | | **SAN ANTONIO TOTAL:** | | | **5 Projects** | **4 Contracts** **$14,561,541** |
| WICHITA FALLS | WICHITA | CS | 0903-03-117 | 0.500 | JUL 2021 | LC | $ 1,528,750 |
| **DESCRIPTION:** | HIKE AND/OR BIKE | | | | | **NHS:** N | |
| **LIMITS FROM:** | LAKE WICHITA PARK | | **LIMITS TO:** LARRY'S MARINE CENTER | | | **PROJ NUM:** STP 2019(660)TAPS | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0903-03-117** | | **JUL 2021** | **1 Project** | **$ 1,528,750** |
| | | | **WICHITA FALLS TOTAL:** | | | **1 Project** | **1 Contract** **$ 1,528,750** |
| | | | **JUL 2021 TOTAL:** | | | **14 Projects** | **12 Contracts** **$ 52,333,147** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
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Data Date: September 14, 2020
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# FISCAL YEAR 2021 CURRENT
## LOCAL LET SUMMARY (In Millions)
## AUGUST 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $2.67 | $0.00 | $2.67 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $7.35 | $2.25 | $9.60 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $3.37 | $0.00 | $3.37 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $19.42 | $1.50 | $20.92 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $9.80 | $2.06 | $11.86 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $42.61 | $5.81 | $48.42 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:02 PM

**FISCAL YEAR 2021**
**CURRENT LOCAL LETTING SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | WILLIAMSON | VA | 0914-05-198 | 3.000 | AUG 2021 | LC | $ 2,672,408 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | BRUSHY CREEK ROAD | | **LIMITS TO:** PARMER LANE | | | **PROJ NUM:** STP ( )TAPS | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-05-198** | | **AUG 2021** | **1 Project** | **$ 2,672,408** |
| | | | | **AUSTIN TOTAL:** | **1 Project** | **1 Contract** | **$ 2,672,408** |
| DALLAS | DALLAS | CS | 0918-47-202 | 0.001 | AUG 2021 | LC | $ 1,316,439 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | S CLARK RD TR VELOWEB;RED OAK CR TR | | **LIMITS TO:** E BELT LINE RD | | | **PROJ NUM:** STP ( )TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-47-202** | | **AUG 2021** | **1 Project** | **$ 1,316,439** |
| DALLAS | DALLAS | VA | 0918-47-203 | 0.001 | AUG 2021 | LC | $ 2,036,189 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 1382 & CAMP WISDOM INTERSECTION | | **LIMITS TO:** MANSFIELD RD | | | **PROJ NUM:** STP 1902(089)TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-47-203** | | **AUG 2021** | **1 Project** | **$ 2,036,189** |
| DALLAS | DALLAS | VA | 0918-47-205 | 0.001 | AUG 2021 | LC | $ 6,250,000 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | @ MARKET CENTER BLVD & TURTLE CREEK | | **LIMITS TO:** INWOOD/LOVE FIELD DART STATION | | | **PROJ NUM:** STP 2021(069)TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-47-205** | | **AUG 2021** | **1 Project** | **$ 6,250,000** |
| | | | | **DALLAS TOTAL:** | **3 Projects** | **3 Contracts** | **$ 9,602,628** |
| HOUSTON | BRAZORIA | VA | 0912-31-318 | 0.001 | AUG 2021 | LC | $ 3,372,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN THE CITY OF | | **LIMITS TO:** PEARLAND | | | **PROJ NUM:** STP 2021(134)TP | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-31-318** | | **AUG 2021** | **1 Project** | **$ 3,372,000** |
| | | | | **HOUSTON TOTAL:** | **1 Project** | **1 Contract** | **$ 3,372,000** |
| SAN ANTONIO | BEXAR | CR | 0915-12-581 | 2.400 | AUG 2021 | LC | $ 20,917,924 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | IN BEXAR COUNTY, ON TALLEY RD. | | **LIMITS TO:** FROM WISEMAN BLVD TO TAMARON PASS | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-581** | | **AUG 2021** | **1 Project** | **$ 20,917,924** |
| | | | | **SAN ANTONIO TOTAL:** | **1 Project** | **1 Contract** | **$20,917,924** |
| WACO | BELL | CS | 0909-36-167 | 0.820 | AUG 2021 | LC | $ 1,558,802 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | **NHS:** N | |
| **LIMITS FROM:** | PARK (NORTH MESQUITE) ALONG AVE H | | **LIMITS TO:** 10TH STREET | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0909-36-167** | | **AUG 2021** | **1 Project** | **$ 1,558,802** |
| WACO | BELL | CS | 0909-36-168 | 7.500 | AUG 2021 | LC | $ 10,298,198 |
| **DESCRIPTION:** | CONSTRUCT NEW ROAD | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 522 FT. S OF JUPITER DRIVE | | **LIMITS TO:** 20 FT. N OF RIVERSIDE TRAIL | | | **PROJ NUM:** STP ()MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0909-36-168** | | **AUG 2021** | **1 Project** | **$ 10,298,198** |
| | | | | **WACO TOTAL:** | **2 Projects** | **2 Contracts** | **$11,857,000** |

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**FISCAL YEAR 2021**

**CURRENT LOCAL LETTING SUMMARY DETAIL**

**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| | | | | **AUG 2021** | **TOTAL:** | **8 Projects** | **8 Contracts** | **$ 48,421,960** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:52:02 PM

# FISCAL YEAR 2021
# CURRENT LOCAL LET PROJECTS SUMMARY
**BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | OVERSIGHT | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| | | | **State Total:** | **79 Projects** | | **74 Contracts** | | **$ 649,330,019** |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:22 PM

# FISCAL YEAR 2021
## CURRENT OTHER OBLIGATIONS SUMMARY (In Millions)

**BASED ON CURRENT ESTIMATE**

| Month | No. of Contracts | Federal /State [1] | Local Funds | Total |
|---|---|---|---|---|
| SEPTEMBER (Actuals) | 11 | $9.10 | $28.23 | $37.78 |
| OCTOBER | 1 | $0.13 | $0.12 | $0.25 |
| NOVEMBER | 3 | $4.96 | $0.63 | $5.59 |
| DECEMBER | 5 | $5.36 | $0.06 | $5.42 |
| JANUARY | 9 | $134.29 | $384.97 | $519.25 |
| FEBRUARY | 2 | $3.09 | $0.00 | $3.09 |
| MARCH | 0 | $0.00 | $0.00 | $0.00 |
| APRIL | 0 | $0.00 | $0.00 | $0.00 |
| MAY | 2 | $1.52 | $0.38 | $1.90 |
| JUNE | 2 | $3.60 | $0.90 | $4.50 |
| JULY | 2 | $4.97 | $0.78 | $5.75 |
| AUGUST | 86 | $84.08 | $49.96 | $137.04 |
| **Month Total:** | 123 | $254.55 | $466.03 | $720.58 * |

* Actual totals may include Other Obligations to be obligated and/or pending concurrence of award, which may result in revised monthly totals.

1 State Funding consists of State Highway Fund, Proposition 1 and/or 7.

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:23 PM

# FISCAL YEAR 2021 CURRENT
## OTHER OBLIGATIONS SUMMARY (In Millions)
## SEPTEMBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.15 | $0.00 | $0.15 |
| DALLAS | $1.62 | $0.00 | $1.62 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $2.05 | $1.38 | $3.43 |
| FORT WORTH | $0.73 | $26.85 | $27.58 |
| HOUSTON | $5.00 | $0.00 | $5.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $9.55 | $28.23 | $37.78 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:23 PM

# FISCAL YEAR 2021 CURRENT
## OTHER OBLIGATIONS SUMMARY (In Millions)
Approved OCTOBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.13 | $0.12 | $0.25 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $0.13 | $0.12 | $0.25 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:23 PM

**FISCAL YEAR 2021**

**CURRENT OTHER OBLIGATIONS SUMMARY DETAIL**

**OCTOBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| PHARR | HIDALGO | VA | 0921-02-389 | 12.000 | OCT 2020 | XX | | $ 254,000 |
| **DESCRIPTION:** | CONSTRUCT PEDESTRIAN INFRASTRUCTURE | | | | | | **NHS:** N | |
| **LIMITS FROM:** | WITHIN THE PHARR CITY LIMITS | | **LIMITS TO:** . | | | | **PROJ NUM:** STP | ( )TP |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0921-02-389** | | **OCT 2020** | **1 Project** | | **$ 254,000** |
| | | | | **PHARR** | **TOTAL:** | **1 Project** | **1 Contract** | **$ 254,000** |
| | | | | **OCT 2020** | **TOTAL:** | **1 Project** | **1 Contract** | **$ 254,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:23 PM

# FISCAL YEAR 2021 CURRENT
## OTHER OBLIGATIONS SUMMARY (In Millions)
Approved NOVEMBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.91 | $0.63 | $1.54 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $4.05 | $0.00 | $4.05 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $4.96 | $0.63 | $5.59 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:23 PM

**FISCAL YEAR 2021**

**CURRENT OTHER OBLIGATIONS SUMMARY DETAIL**

**NOVEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| EL PASO | EL PASO | VA | 0924-06-573 | 1.000 | NOV 2020 | TR | | $ 1,538,029 |
| **DESCRIPTION:** | TRANSPORTATION SERVICE OPERATIONS | | | | | | **NHS:** N | |
| **LIMITS FROM:** | DOWNTOWN TERMINAL-SANTA FE STREET | | **LIMITS TO:** NEW TERMINAL-DYER AT DIANA | | | | **PROJ NUM:** CM | ( ) |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0924-06-573** | | **NOV 2020** | **1 Project** | | **$ 1,538,029** |
| | | | | **EL PASO** | **TOTAL:** | **1 Project** | **1 Contract** | **$ 1,538,029** |
| HOUSTON | HARRIS | VA | 0912-00-575 | 0.001 | NOV 2020 | XX | | $ 2,750,000 |
| **DESCRIPTION:** | UPGRADE DYNAMIC MESSAGE SIGN BOARDS | | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-575** | | **NOV 2020** | **1 Project** | | **$ 2,750,000** |
| HOUSTON | HARRIS | VA | 0912-00-576 | 0.001 | NOV 2020 | XX | | $ 1,300,000 |
| **DESCRIPTION:** | ITS SUPPORT NON-LETTING | | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | | **PROJ NUM:** STP | ( ) |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-576** | | **NOV 2020** | **1 Project** | | **$ 1,300,000** |
| | | | | **HOUSTON** | **TOTAL:** | **2 Projects** | **2 Contracts** | **$ 4,050,000** |
| | | | | **NOV 2020** | **TOTAL:** | **3 Projects** | **3 Contracts** | **$ 5,588,029** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:23 PM

# FISCAL YEAR 2021 CURRENT
## OTHER OBLIGATIONS SUMMARY (In Millions)
Approved DECEMBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.06 | $0.06 |
| HOUSTON | $5.16 | $0.00 | $5.16 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.08 | $0.00 | $0.08 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.13 | $0.00 | $0.13 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $5.36 | $0.06 | $5.42 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:23 PM

**FISCAL YEAR 2021**
**CURRENT OTHER OBLIGATIONS SUMMARY DETAIL**
**DECEMBER 2020 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| FORT WORTH | TARRANT | SH 114 | 0353-03-102 | 0.750 | DEC 2020 | XX | $ 62,334 |
| **DESCRIPTION:** | INSTALL/REHABILITATE ITS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | WEST OF INTERNATIONAL PARKWAY | | **LIMITS TO:** INTERNATIONAL PARKWAY | | | **PROJ NUM:** CC 353-3-102 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0353-03-102** | | **DEC 2020** | **1 Project** | **$ 62,334** |
| | | | | **FORT WORTH** | **TOTAL:** | **1 Project** | **1 Contract $ 62,334** |
| HOUSTON | HARRIS | VA | 0912-00-579 | 0.001 | DEC 2020 | XX | $ 1,000,000 |
| **DESCRIPTION:** | ADVANCED TRAFFIC MANAGEMENT SYSTEM | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-579** | | **DEC 2020** | **1 Project** | **$ 1,000,000** |
| HOUSTON | HARRIS | VA | 0912-00-589 | 0.001 | DEC 2020 | XX | $ 4,160,000 |
| **DESCRIPTION:** | ADVANCED TRAFFIC MANAGEMENT SYSTEM | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-589** | | **DEC 2020** | **1 Project** | **$ 4,160,000** |
| | | | | **HOUSTON** | **TOTAL:** | **2 Projects** | **2 Contracts $ 5,160,000** |
| SAN ANTONIO | BEXAR | VA | 0915-12-665 | 0.000 | DEC 2020 | XX | $ 75,000 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | **NHS:** | |
| **LIMITS FROM:** | IN BEXAR COUNTY | | **LIMITS TO:** . | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-665** | | **DEC 2020** | **1 Project** | **$ 75,000** |
| | | | | **SAN ANTONIO** | **TOTAL:** | **1 Project** | **1 Contract $ 75,000** |
| WACO | MC LENNAN | VA | 0909-00-055 | 0.001 | DEC 2020 | XX | $ 125,000 |
| **DESCRIPTION:** | LANDSCAPE DEVELOPMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** C 909-00-55 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0909-00-055** | | **DEC 2020** | **1 Project** | **$ 125,000** |
| | | | | **WACO** | **TOTAL:** | **1 Project** | **1 Contract $ 125,000** |
| | | | | **DEC 2020** | **TOTAL:** | **5 Projects** | **5 Contracts $ 5,422,334** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:23 PM

# FISCAL YEAR 2021 CURRENT
## OTHER OBLIGATIONS SUMMARY (In Millions)
Approved JANUARY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $120.00 | $380.00 | $500.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $5.99 | $1.50 | $7.49 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $8.30 | $3.47 | $11.76 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $134.29 | $384.97 | $519.25 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:23 PM

**FISCAL YEAR 2021**
**CURRENT OTHER OBLIGATIONS SUMMARY DETAIL**
**JANUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| FORT WORTH | TARRANT | VA | 0902-00-173 | 0.100 | JAN 2021 | XX | $ 5,367,819 |
| **DESCRIPTION:** | MAINTENANCE & OPERATIONS PROJECT | | | | | **NHS:** N | |
| **LIMITS FROM:** | BIKE/PED SAFETY_POOL | | **LIMITS TO:** FY 2021 | | | **PROJ NUM:** CM ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-00-173** | | **JAN 2021** | **1 Project** | **$ 5,367,819** |
| FORT WORTH | TARRANT | VA | 0902-00-222 | 0.100 | JAN 2021 | XX | $ 2,120,000 |
| **DESCRIPTION:** | LOCAL GOVERNMENT, STAFF, CONSULTANT TIME, INFRASTRUCTURE UPGRADES, LEGAL SERVICES, PUBLIC ED, SAFETY, SOFTWARE, ADMIN | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS | | **LIMITS TO:** DISTRICTWIDE 2021 | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-00-222** | | **JAN 2021** | **1 Project** | **$ 2,120,000** |
| | | | **FORT WORTH TOTAL:** | | | **2 Projects** | **2 Contracts $ 7,487,819** |
| SAN ANTONIO | BEXAR | VA | 0915-12-667 | 0.001 | JAN 2021 | XX | $ 1,500,000 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS WITHIN | | **LIMITS TO:** THE CITY OF SAN ANTONIO | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-667** | | **JAN 2021** | **1 Project** | **$ 1,500,000** |
| SAN ANTONIO | BEXAR | VA | 0915-12-669 | 0.001 | JAN 2021 | XX | $ 250,000 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | **NHS:** | |
| **LIMITS FROM:** | IN THE CITY OF SAN ANTONIO | | **LIMITS TO:** . | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-669** | | **JAN 2021** | **1 Project** | **$ 250,000** |
| SAN ANTONIO | BEXAR | VA | 0915-12-670 | 0.001 | JAN 2021 | XX | $ 150,000 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | **NHS:** | |
| **LIMITS FROM:** | IN THE CITY OF SAN ANTONIO | | **LIMITS TO:** . | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-670** | | **JAN 2021** | **1 Project** | **$ 150,000** |
| SAN ANTONIO | BEXAR | VA | 0915-12-671 | 0.001 | JAN 2021 | XX | $ 129,225 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | **NHS:** | |
| **LIMITS FROM:** | UNIVERSITY OF TEXAS AT SAN ANTONIO | | **LIMITS TO:** . | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-671** | | **JAN 2021** | **1 Project** | **$ 129,225** |
| SAN ANTONIO | BEXAR | VA | 0915-12-679 | 0.001 | JAN 2021 | TR | $ 7,553,334 |
| **DESCRIPTION:** | TRANSIT | | | | | **NHS:** | |
| **LIMITS FROM:** | IN VIA SERVICE AREA | | **LIMITS TO:** . | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-679** | | **JAN 2021** | **1 Project** | **$ 7,553,334** |
| SAN ANTONIO | BEXAR | VA | 0915-12-680 | 0.001 | JAN 2021 | TR | $ 2,181,429 |
| **DESCRIPTION:** | TRANSIT SYSTEM OPERATIONS | | | | | **NHS:** | |
| **LIMITS FROM:** | IN VIA SERVICE AREA | | **LIMITS TO:** . | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-680** | | **JAN 2021** | **1 Project** | **$ 2,181,429** |
| | | | **SAN ANTONIO TOTAL:** | | | **6 Projects** | **6 Contracts $11,763,988** |
| | | | **JAN 2021 TOTAL:** | | | **8 Projects** | **8 Contracts $ 19,251,807** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:23 PM

# FISCAL YEAR 2021 CURRENT
## OTHER OBLIGATIONS SUMMARY (In Millions)
## FEBRUARY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $3.09 | $0.00 | $3.09 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $3.09 | $0.00 | $3.09 |

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Run Date: 9/14/2020 @ 3:54:23 PM

**FISCAL YEAR 2021**

**CURRENT OTHER OBLIGATIONS SUMMARY DETAIL**

**FEBRUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| HOUSTON | HARRIS | VA | 0912-00-595 | 0.001 | FEB 2021 | XX | $ 1,391,251 |
| **DESCRIPTION:** | TRANSPORTATION SYSTEM SENSORS | | | | | **NHS:** N | |
| **LIMITS FROM:** | VAR LOCATIONS IN CITY OF HOUSTON | | **LIMITS TO:** . | | | **PROJ NUM:** C 912-00-595 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-595** | | **FEB 2021** | **1 Project** | **$ 1,391,251** |
| HOUSTON | HARRIS | VA | 0912-00-624 | 0.000 | FEB 2021 | XX | $ 1,700,000 |
| **DESCRIPTION:** | ENGINEERING DESIGN/STUDY | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS | | **LIMITS TO:** . | | | **PROJ NUM:** STP ()MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-624** | | **FEB 2021** | **1 Project** | **$ 1,700,000** |
| | | | | | **HOUSTON TOTAL:** | **2 Projects** | **2 Contracts** **$ 3,091,251** |
| | | | | | **FEB 2021 TOTAL:** | **2 Projects** | **2 Contracts** **$ 3,091,251** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:23 PM

# FISCAL YEAR 2021 CURRENT
## OTHER OBLIGATIONS SUMMARY (In Millions)
## MARCH 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $0.00 | $0.00 | $0.00 |

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Run Date: 9/14/2020 @ 3:54:24 PM

# FISCAL YEAR 2021 CURRENT
## OTHER OBLIGATIONS SUMMARY (In Millions)
## APRIL 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $0.00 | $0.00 | $0.00 |

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# FISCAL YEAR 2021 CURRENT
## OTHER OBLIGATIONS SUMMARY (In Millions)
## MAY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $1.40 | $0.35 | $1.75 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.12 | $0.03 | $0.15 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $1.52 | $0.38 | $1.90 |

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Run Date: 9/14/2020 @ 3:54:24 PM

**FISCAL YEAR 2021**
**CURRENT OTHER OBLIGATIONS SUMMARY DETAIL**
**MAY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| EL PASO | EL PASO | VA | 0924-06-602 | 0.000 | MAY 2021 | XX | | $ 1,753,554 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | | **NHS:** | |
| **LIMITS FROM:** | (ON PLAYA DRAIN) WHITTIER DRIVE | | **LIMITS TO:** ELVIN WAY | | | | **PROJ NUM:** STP ()TP | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0924-06-602** | | **MAY 2021** | **1 Project** | | **$ 1,753,554** |
| | | | | **EL PASO** | **TOTAL:** | **1 Project** | **1 Contract** | **$ 1,753,554** |
| SAN ANTONIO | BEXAR | VA | 0915-12-677 | 0.001 | MAY 2021 | XX | | $ 150,000 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | | **NHS:** | |
| **LIMITS FROM:** | IN THE CITY OF SAN ANTONIO | | **LIMITS TO:** . | | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-677** | | **MAY 2021** | **1 Project** | | **$ 150,000** |
| | | | | **SAN ANTONIO** | **TOTAL:** | **1 Project** | **1 Contract** | **$ 150,000** |
| | | | | **MAY 2021** | **TOTAL:** | **2 Projects** | **2 Contracts** | **$ 1,903,554** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:24 PM

# FISCAL YEAR 2021 CURRENT
## OTHER OBLIGATIONS SUMMARY (In Millions)
## JUNE 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $3.60 | $0.90 | $4.50 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $3.60 | $0.90 | $4.50 |

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**FISCAL YEAR 2021**
**CURRENT OTHER OBLIGATIONS SUMMARY DETAIL**
**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| SAN ANTONIO | BEXAR | VA | 0915-12-611 | 0.001 | JUN 2021 | XX | | $ 3,000,000 |
| **DESCRIPTION:** | ENGINEERING DESIGN/STUDY | | | | | | **NHS:** N | |
| **LIMITS FROM:** | IN SAN ANTONIO | | **LIMITS TO:** AT VARIOUS LOCATIONS | | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-611** | | **JUN 2021** | **1 Project** | | **$ 3,000,000** |
| SAN ANTONIO | BEXAR | VA | 0915-12-675 | 0.001 | JUN 2021 | XX | | $ 1,500,000 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | | **NHS:** | |
| **LIMITS FROM:** | VARIOUS LOCATIONS WITHIN | | **LIMITS TO:** THE CITY OF SAN ANTONIO | | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-675** | | **JUN 2021** | **1 Project** | | **$ 1,500,000** |
| | | | | | **SAN ANTONIO TOTAL:** | **2 Projects** | **2 Contracts** | **$ 4,500,000** |
| | | | | | **JUN 2021 TOTAL:** | **2 Projects** | **2 Contracts** | **$ 4,500,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:24 PM

# FISCAL YEAR 2021 CURRENT
## OTHER OBLIGATIONS SUMMARY (In Millions)
## JULY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $4.97 | $0.78 | $5.75 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $4.97 | $0.78 | $5.75 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:24 PM

**FISCAL YEAR 2021**
**CURRENT OTHER OBLIGATIONS SUMMARY DETAIL**
**JULY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| SAN ANTONIO | BEXAR | VA | 0915-00-214 | 0.001 | JUL 2021 | XX | | $ 5,500,000 |
| **DESCRIPTION:** | HERO PROGRAM | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | VARIOUS LOCATIONS WITHIN | | **LIMITS TO:** BEXAR, COMAL AND KENDALL COUNTIES | | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0915-00-214** | | **JUL 2021** | **1 Project** | | **$ 5,500,000** |
| SAN ANTONIO | BEXAR | VA | 0915-12-676 | 0.001 | JUL 2021 | XX | | $ 250,000 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | | **NHS:** | |
| **LIMITS FROM:** | IN THE CITY OF SAN ANTONIO | | **LIMITS TO:** . | | | | **PROJ NUM:** CM () | |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-676** | | **JUL 2021** | **1 Project** | | **$ 250,000** |
| | | | | | **SAN ANTONIO TOTAL:** | **2 Projects** | **2 Contracts** | **$ 5,750,000** |
| | | | | | **JUL 2021 TOTAL:** | **2 Projects** | **2 Contracts** | **$ 5,750,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:24 PM

# FISCAL YEAR 2021 CURRENT
## OTHER OBLIGATIONS SUMMARY (In Millions)
## AUGUST 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.25 | $0.00 | $0.25 |
| AUSTIN | $2.36 | $0.00 | $2.36 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.16 | $0.00 | $0.16 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.12 | $0.00 | $0.12 |
| DALLAS | $49.03 | $6.44 | $55.46 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.50 | $0.00 | $0.50 |
| FORT WORTH | $2.05 | $0.42 | $2.47 |
| HOUSTON | $21.86 | $2.51 | $24.37 |
| LAREDO | $1.48 | $0.16 | $1.63 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $4.40 | $0.00 | $4.40 |
| PARIS | $0.00 | $40.00 | $40.00 |
| PHARR | $1.05 | $0.20 | $1.25 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $3.84 | $0.24 | $4.08 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $87.08 | $49.96 | $137.04 |

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**FISCAL YEAR 2021**
**CURRENT OTHER OBLIGATIONS SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| ATLANTA | HARRISON | CR | 0919-03-061 | 0.010 | AUG 2021 | XX | $ 250,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | INDUSTRIAL AVENUE | | **LIMITS TO:** DOT NO. 795627D IN LONGIVEW | | | **PROJ NUM:** STP ( )FRS4 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0919-03-061** | | **AUG 2021** | **1 Project** | **$ 250,000** |
| | | | | **ATLANTA TOTAL:** | | **1 Project** | **1 Contract $ 250,000** |
| AUSTIN | TRAVIS | VA | 0914-00-412 | 0.100 | AUG 2021 | XX | $ 1,000,000 |
| **DESCRIPTION:** | PURCHASE AND INSTALL SIGNS & EQUIP | | | | | **NHS:** Y | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** NH 1802(592) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-00-412** | | **AUG 2021** | **1 Project** | **$ 1,000,000** |
| AUSTIN | TRAVIS | VA | 0914-00-425 | 0.100 | AUG 2021 | XX | $ 498,720 |
| **DESCRIPTION:** | REGIONAL TRAVEL MANAGEMENT PROGRAM | | | | | **NHS:** N | |
| **LIMITS FROM:** | SIX COUNTY CAMPO REGION INCLUDING | | **LIMITS TO:** BSTP, BRNT, CDWL, HAYS, TRVS & WILL | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0914-00-425** | | **AUG 2021** | **1 Project** | **$ 498,720** |
| AUSTIN | TRAVIS | RM 1431 | 1378-01-040 | 0.290 | AUG 2021 | XX | $ 856,550 |
| **DESCRIPTION:** | INFRASTRUCTURE IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 0.168 MI. W OF BALCONES CANYON ENT. | | **LIMITS TO:** 0.122 MI. E OF BALCONES CANYON ENT. | | | **PROJ NUM:** FLA 2017(227) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1378-01-040** | | **AUG 2021** | **1 Project** | **$ 856,550** |
| | | | | **AUSTIN TOTAL:** | | **3 Projects** | **3 Contracts $ 2,355,270** |
| BRYAN | GRIMES | SH 6 | 0050-03-105 | 0.050 | AUG 2021 | XX | $ 157,643 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** Y | |
| **LIMITS FROM:** | 0.03 MILES S OF NAVASOTA RIVER NB | | **LIMITS TO:** 0.07 MILES S OF NAVASOTA RIVER NB | | | **PROJ NUM:** ER 2019(971) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0050-03-105** | | **AUG 2021** | **1 Project** | **$ 157,643** |
| | | | | **BRYAN TOTAL:** | | **1 Project** | **1 Contract $ 157,643** |

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LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| CORPUS CHRISTI | SAN PATRICIO | SH 361 | 0180-10-081 | 0.000 | AUG 2021 | XX | $ 30,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | ON SH361 AT SH35 INTERS. OF FTRGS | | **LIMITS TO:** . | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0180-10-081** | | **AUG 2021** | **1 Project** | **$ 30,000** |
| CORPUS CHRISTI | SAN PATRICIO | SH 188 | 0507-03-047 | 0.907 | AUG 2021 | XX | $ 7,182 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | INTERSECTION OF FM136/SH 188 | | **LIMITS TO:** ARNASAS COUNTY LINE | | | **PROJ NUM:** ER 2019(529) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0507-03-047** | | **AUG 2021** | **1 Project** | **$ 7,182** |
| CORPUS CHRISTI | SAN PATRICIO | SH 188 | 0507-03-048 | 0.907 | AUG 2021 | XX | $ 621 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | INTERSECTION OF FM136/ SH 188 | | **LIMITS TO:** ARANSAS COUNTY LINE | | | **PROJ NUM:** ER 2019(528) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0507-03-048** | | **AUG 2021** | **1 Project** | **$ 621** |
| CORPUS CHRISTI | ARANSAS | SH 188 | 0507-04-060 | 6.288 | AUG 2021 | XX | $ 51,872 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | SAN PATRICIO COUNTY LINE | | **LIMITS TO:** INTERSECTION WITH FM 1069 | | | **PROJ NUM:** ER 2019(529) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0507-04-060** | | **AUG 2021** | **1 Project** | **$ 51,872** |
| CORPUS CHRISTI | ARANSAS | SH 188 | 0507-04-061 | 6.288 | AUG 2021 | XX | $ 4,482 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | SAN PATRICIO COUNTY LINE | | **LIMITS TO:** INTERSECTION OF FM 1069 | | | **PROJ NUM:** ER 2019(528) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0507-04-061** | | **AUG 2021** | **1 Project** | **$ 4,482** |
| CORPUS CHRISTI | SAN PATRICIO | FM 631 | 1209-02-020 | 0.000 | AUG 2021 | XX | $ 520 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | INTERSECTION SH 181/FM 631 | | **LIMITS TO:** INTERSECTION SH 188/FM 631 | | | **PROJ NUM:** ER 1802(730) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 1209-02-020** | | **AUG 2021** | **1 Project** | **$ 520** |
| CORPUS CHRISTI | ARANSAS | SH 188 | 2607-01-017 | 2.525 | AUG 2021 | XX | $ 20,749 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | INTERSECTION WITH FM 1069 | | **LIMITS TO:** INTERSECTION WITH SH 35L | | | **PROJ NUM:** ER 2019(529) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2607-01-017** | | **AUG 2021** | **1 Project** | **$ 20,749** |
| CORPUS CHRISTI | ARANSAS | SH 188 | 2607-01-018 | 2.525 | AUG 2021 | XX | $ 1,793 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | INTERSECTION WITH FM 1069 | | **LIMITS TO:** INTERSECTION WITH SH 35L | | | **PROJ NUM:** ER 2019(528) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 2607-01-018** | | **AUG 2021** | **1 Project** | **$ 1,793** |
| | | | **CORPUS CHRISTI TOTAL:** | | | **8 Projects** | **8 Contracts $ 117,219** |

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CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | DALLAS | VA | 0918-00-297 | 0.000 | AUG 2021 | XX | $ 1,560,000 |
| **DESCRIPTION:** | AIR QUALITY INITIATIVE | | | | | | **NHS:** |
| **LIMITS FROM:** | M & O AIR QUAL. PUB ED & OUTREACH 2021 | | **LIMITS TO:** IMP STR COMM EFFORTS TO EDU AND INFORM | | | | **PROJ NUM:** CM ( ) |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-00-297** | | **AUG 2021** | **1 Project** | **$ 1,560,000** |
| DALLAS | DALLAS | VA | 0918-00-304 | 0.000 | AUG 2021 | XX | $ 409,000 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | | **NHS:** |
| **LIMITS FROM:** | CONGESTION MGMT/ASSET INFO PLANNING TOOL | | **LIMITS TO:** DEVELOP TOOL TO INTEGRATE DATA | | | | **PROJ NUM:** STP 2021(204)MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-00-304** | | **AUG 2021** | **1 Project** | **$ 409,000** |
| DALLAS | DALLAS | VA | 0918-00-309 | 0.000 | AUG 2021 | XX | $ 749,000 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | | **NHS:** |
| **LIMITS FROM:** | LU, BIKE/PEDESTRIAN SAFETY PROGRAM | | **LIMITS TO:** TRANSIT ORIENTED DEV., REGIONAL PED SAFE | | | | **PROJ NUM:** STP ( )MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-00-309** | | **AUG 2021** | **1 Project** | **$ 749,000** |
| DALLAS | DALLAS | VA | 0918-00-317 | 0.000 | AUG 2021 | XX | $ 2,543,000 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | | **NHS:** |
| **LIMITS FROM:** | REGIONAL AIR QUALITY INITIATIVES | | **LIMITS TO:** IDENTIFY & IMPL POLICIES/BEST PRAC FY21 | | | | **PROJ NUM:** STP ( )MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-00-317** | | **AUG 2021** | **1 Project** | **$ 2,543,000** |
| DALLAS | DALLAS | VA | 0918-00-343 | 0.000 | AUG 2021 | XX | $ 4,178,751 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | | **NHS:** |
| **LIMITS FROM:** | DART VANPOOL PROGRAM | | **LIMITS TO:** . | | | | **PROJ NUM:** STP ( )MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-00-343** | | **AUG 2021** | **1 Project** | **$ 4,178,751** |
| DALLAS | DALLAS | VA | 0918-00-345 | 0.000 | AUG 2021 | XX | $ 4,250,000 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | | **NHS:** |
| **LIMITS FROM:** | REGIONAL MOBILITY ASSISTANCE PATROL | | **LIMITS TO:** (FY 2021) | | | | **PROJ NUM:** STP ( )MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-00-345** | | **AUG 2021** | **1 Project** | **$ 4,250,000** |
| DALLAS | DALLAS | VA | 0918-00-347 | 0.000 | AUG 2021 | XX | $ 1,503,000 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | | **NHS:** |
| **LIMITS FROM:** | LU, BIKE/PEDESTRIAN SAFETY PROGRAM | | **LIMITS TO:** TOD, REGIONAL PEDESTRIAN SAFETY -FY2021 | | | | **PROJ NUM:** STP ( )MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-00-347** | | **AUG 2021** | **1 Project** | **$ 1,503,000** |
| DALLAS | DENTON | CS | 0918-46-311 | 0.100 | AUG 2021 | XX | $ 3,000,094 |
| **DESCRIPTION:** | RECONSTRUCT EXISTING ROADWAY | | | | | RTR | **NHS:** N |
| **LIMITS FROM:** | ON COLLEGE ST FROM MILL ST | | **LIMITS TO:** RAILROAD ST | | | | **PROJ NUM:** STP ( )MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-46-311** | | **AUG 2021** | **1 Project** | **$ 3,000,094** |
| DALLAS | DALLAS | CS | 0918-47-200 | 0.000 | AUG 2021 | XX | $ 200,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | | **NHS:** Y |
| **LIMITS FROM:** | MARKET CENTER BLVD IN DALLAS | | **LIMITS TO:** AT TRE DOT# 597 759W | | | | **PROJ NUM:** STP ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-47-200** | | **AUG 2021** | **1 Project** | **$ 200,000** |

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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| DALLAS | DALLAS | VA | 0918-48-003 | 0.100 | AUG 2021 | TR | $ 23,066,590 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | DFW AIRPORT N COTTON BELT STATION | | **LIMITS TO:** SHILOH COTTON BELT STATION | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-48-003** | | **AUG 2021** | **1 Project** | **$ 23,066,590** |
| DALLAS | DALLAS | VA | 0918-48-004 | 0.100 | AUG 2021 | TR | $ 14,001,990 |
| **DESCRIPTION:** | BICYCLE AND PEDESTRIAN IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | DFW AIRPORT N COTTON BELT STATION | | **LIMITS TO:** SHILOH COTTON BELT STATION | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0918-48-004** | | **AUG 2021** | **1 Project** | **$ 14,001,990** |
| | | | | **DALLAS** | **TOTAL:** | **11 Projects** | **11 Contract** **$55,461,425** |
| EL PASO | EL PASO | CS | 0924-06-557 | 0.150 | AUG 2021 | XX | $ 250,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | (FRONTERA) 0.15 MI S OF DONIPHAN DR | | **LIMITS TO:** DONIPHAN DR | | | **PROJ NUM:** STP | ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0924-06-557** | | **AUG 2021** | **1 Project** | **$ 250,000** |
| EL PASO | EL PASO | CS | 0924-06-558 | 0.150 | AUG 2021 | XX | $ 250,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | (MULBERRY) 0.15 MI W OF DONIPHAN DR | | **LIMITS TO:** DONIPHAN DR | | | **PROJ NUM:** STP | ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0924-06-558** | | **AUG 2021** | **1 Project** | **$ 250,000** |
| | | | | **EL PASO** | **TOTAL:** | **2 Projects** | **2 Contracts** **$ 500,000** |
| FORT WORTH | TARRANT | VA | 0902-00-221 | 0.100 | AUG 2021 | XX | $ 2,120,000 |
| **DESCRIPTION:** | MAINTENANCE & OPERATIONS PROJECT | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS | | **LIMITS TO:** DISTRICTWIDE 2020 | | | **PROJ NUM:** STP | ( )MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-00-221** | | **AUG 2021** | **1 Project** | **$ 2,120,000** |
| FORT WORTH | ERATH | CS | 0902-49-070 | 0.100 | AUG 2021 | XX | $ 250,000 |
| **DESCRIPTION:** | INSTALL TRAFFIC SIGNAL | | | | | **NHS:** N | |
| **LIMITS FROM:** | AT FWWR, IN STEPHENVILLE | | **LIMITS TO:** ON S. LOCKHART RD | | | **PROJ NUM:** STP | ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-49-070** | | **AUG 2021** | **1 Project** | **$ 250,000** |
| FORT WORTH | TARRANT | VA | 0902-90-055 | 0.100 | AUG 2021 | XX | $ 50,000 |
| **DESCRIPTION:** | MAINTENANCE & OPERATIONS PROJECT | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN TARRANT | | **LIMITS TO:** COUNTY | | | **PROJ NUM:** STP | ( )MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-055** | | **AUG 2021** | **1 Project** | **$ 50,000** |
| FORT WORTH | TARRANT | VA | 0902-90-121 | 0.100 | AUG 2021 | XX | $ 50,000 |
| **DESCRIPTION:** | ITS QUALITY IMPLEMENTATION - ENSURE EFFECTIVE USE OF ITS DEVICES, INCLUDING FOR DATA COLLECTION; LIMITED ACCESS FRWY | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS IN TARRANT | | **LIMITS TO:** COUNTY | | | **PROJ NUM:** STP | ( )MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0902-90-121** | | **AUG 2021** | **1 Project** | **$ 50,000** |
| | | | | **FORT WORTH** | **TOTAL:** | **4 Projects** | **4 Contracts** **$ 2,470,000** |

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|---|---|---|---|---|---|---|---|
| HOUSTON | HARRIS | SH 35 | 0178-01-039 | 0.010 | AUG 2021 | XX | $ 30,000 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT SAM HOUSTON PKWY | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(746) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0178-01-039** | | **AUG 2021** | **1 Project** | **$ 30,000** |
| HOUSTON | GALVESTON | SH 87 | 0367-06-062 | 0.010 | AUG 2021 | XX | $ 6,655 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** Y | |
| **LIMITS FROM:** | BOLIVER FERRY N OF N HAROR VIEW DR | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(624) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0367-06-062** | | **AUG 2021** | **1 Project** | **$ 6,655** |
| HOUSTON | HARRIS | IH 10 | 0508-01-370 | 0.120 | AUG 2021 | XX | $ 57,468 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT LYNCHBURG FERRY | | **LIMITS TO:** . | | | **PROJ NUM:** ER ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0508-01-370** | | **AUG 2021** | **1 Project** | **$ 57,468** |
| HOUSTON | HARRIS | VA | 0912-00-534 | 0.001 | AUG 2021 | XX | $ 1,000,000 |
| **DESCRIPTION:** | REPLACE DYNAMIC MESSAGE SIGNS | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** STP 1902(069) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-534** | | **AUG 2021** | **1 Project** | **$ 1,000,000** |
| HOUSTON | HARRIS | VA | 0912-00-539 | 0.001 | AUG 2021 | XX | $ 8,000,000 |
| **DESCRIPTION:** | REGIONAL TRAVEL MANAGEMENT PROGRAM | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-539** | | **AUG 2021** | **1 Project** | **$ 8,000,000** |
| HOUSTON | HARRIS | VA | 0912-00-548 | 0.001 | AUG 2021 | XX | $ 3,750,000 |
| **DESCRIPTION:** | REGIONAL COMMUTE ALTERNATIVES PROGRAM | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS DISTRICTWIDE | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( ) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-548** | | **AUG 2021** | **1 Project** | **$ 3,750,000** |
| HOUSTON | HARRIS | VA | 0912-00-558 | 0.001 | AUG 2021 | XX | $ 10,000,000 |
| **DESCRIPTION:** | REGIONAL TRAVEL MANAGEMENT PROGRAM | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATIONS | | **LIMITS TO:** . | | | **PROJ NUM:** STP ( )MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-00-558** | | **AUG 2021** | **1 Project** | **$ 10,000,000** |
| HOUSTON | HARRIS | CS | 0912-70-147 | 0.000 | AUG 2021 | XX | $ 21,185 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | NORTH P STREET | | **LIMITS TO:** 0.8 MILES EAST OF UNDERWOOD ROAD | | | **PROJ NUM:** ER 1802(422) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-70-147** | | **AUG 2021** | **1 Project** | **$ 21,185** |
| HOUSTON | HARRIS | CS | 0912-70-149 | 0.000 | AUG 2021 | XX | $ 25,169 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | EL CAMINO REAL | | **LIMITS TO:** AT NASA BAY | | | **PROJ NUM:** ER 1802(425) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-70-149** | | **AUG 2021** | **1 Project** | **$ 25,169** |

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LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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**FISCAL YEAR 2021**
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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| HOUSTON | HARRIS | CS | 0912-70-150 | 0.000 | AUG 2021 | XX | $ 8,283 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | C E KING PKWY SATELLITE BUILDING | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(428) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-70-150** | | **AUG 2021** | **1 Project** | **$ 8,283** |
| HOUSTON | HARRIS | CS | 0912-70-151 | 0.000 | AUG 2021 | XX | $ 133,317 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** Y | |
| **LIMITS FROM:** | CLAY SATELLITE BUILDING | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(432) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-70-151** | | **AUG 2021** | **1 Project** | **$ 133,317** |
| HOUSTON | HARRIS | CR | 0912-70-152 | 0.000 | AUG 2021 | XX | $ 31,682 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | KINGSLAND SATELLITE BUILDING | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(430) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-70-152** | | **AUG 2021** | **1 Project** | **$ 31,682** |
| HOUSTON | HARRIS | CS | 0912-70-153 | 0.000 | AUG 2021 | XX | $ 80,944 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | KLEIN CHURCH SATELLITE BUILDING | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(429) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-70-153** | | **AUG 2021** | **1 Project** | **$ 80,944** |
| HOUSTON | HARRIS | CS | 0912-70-154 | 0.010 | AUG 2021 | XX | $ 58,447 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | HHW FACILITY SATELLITE BUILDING | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(431) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-70-154** | | **AUG 2021** | **1 Project** | **$ 58,447** |
| HOUSTON | HARRIS | CS | 0912-72-436 | 0.000 | AUG 2021 | XX | $ 17,252 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | CLAY ROAD AT | | **LIMITS TO:** SCONE STEET | | | **PROJ NUM:** ER 1802(026) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-436** | | **AUG 2021** | **1 Project** | **$ 17,252** |
| HOUSTON | HARRIS | CS | 0912-72-437 | 0.000 | AUG 2021 | XX | $ 28,268 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | CLAY ROAD AT | | **LIMITS TO:** STACY ROAD / PINE FOREST LANE | | | **PROJ NUM:** ER 1802(027) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-437** | | **AUG 2021** | **1 Project** | **$ 28,268** |
| HOUSTON | HARRIS | CR | 0912-72-443 | 0.001 | AUG 2021 | XX | $ 28,268 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | CYPRESSWOOD DRIVE AT | | **LIMITS TO:** MEYER PARK ENTRANCE | | | **PROJ NUM:** ER 1802(033) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-443** | | **AUG 2021** | **1 Project** | **$ 28,268** |
| HOUSTON | HARRIS | CR | 0912-72-451 | 0.000 | AUG 2021 | XX | $ 28,268 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | GRANT ROAD AT | | **LIMITS TO:** LAKEWOOD FOREST DRIVE | | | **PROJ NUM:** ER 1802(041) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-451** | | **AUG 2021** | **1 Project** | **$ 28,268** |

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|---|---|---|---|---|---|---|---|
| HOUSTON | HARRIS | CS | 0912-72-458 | 0.000 | AUG 2021 | XX | $ 28,528 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | EAST LITTLE YORK AT | | **LIMITS TO:** SHADY LANE | | | **PROJ NUM:** ER 1802(048) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-458** | | **AUG 2021** | **1 Project** | **$ 28,528** |
| HOUSTON | HARRIS | CR | 0912-72-459 | 0.000 | AUG 2021 | XX | $ 17,201 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | NORMANDY STREET AT | | **LIMITS TO:** WALLISVILLE ROAD | | | **PROJ NUM:** ER 1802(049) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-459** | | **AUG 2021** | **1 Project** | **$ 17,201** |
| HOUSTON | HARRIS | CR | 0912-72-460 | 0.000 | AUG 2021 | XX | $ 17,201 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | NORMANDY STREET AT | | **LIMITS TO:** WOODFOREST BLVD | | | **PROJ NUM:** ER 1802(050) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-460** | | **AUG 2021** | **1 Project** | **$ 17,201** |
| HOUSTON | HARRIS | CR | 0912-72-530 | 0.000 | AUG 2021 | XX | $ 28,269 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | FRY RD AT | | **LIMITS TO:** WARNER SMITH BLVD/LAKELAND VILLAGE | | | **PROJ NUM:** ER 1802(227) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-530** | | **AUG 2021** | **1 Project** | **$ 28,269** |
| HOUSTON | HARRIS | CS | 0912-72-531 | 0.000 | AUG 2021 | XX | $ 55,801 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | ANTOINE DR AT GREENS BAYOU | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(228) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-531** | | **AUG 2021** | **1 Project** | **$ 55,801** |
| HOUSTON | HARRIS | CR | 0912-72-532 | 0.000 | AUG 2021 | XX | $ 82,109 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | KUYKENDAHL RD AT CYPRESS CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(229) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-532** | | **AUG 2021** | **1 Project** | **$ 82,109** |
| HOUSTON | HARRIS | CR | 0912-72-547 | 0.000 | AUG 2021 | XX | $ 52,246 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | ADDICKS-SATSUMA RD AT LANGHAM CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(770) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-547** | | **AUG 2021** | **1 Project** | **$ 52,246** |
| HOUSTON | HARRIS | CS | 0912-72-548 | 0.000 | AUG 2021 | XX | $ 32,250 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | WALLISVILLE RD AT SAN JACINTO RIVER | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(771) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-548** | | **AUG 2021** | **1 Project** | **$ 32,250** |
| HOUSTON | HARRIS | CS | 0912-72-549 | 0.000 | AUG 2021 | XX | $ 68,672 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | VA LOCATIONS ON WALLISVILLE ROAD | | **LIMITS TO:** NEAR SAN JACINTO RIVER | | | **PROJ NUM:** ER 1802(772) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-549** | | **AUG 2021** | **1 Project** | **$ 68,672** |

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| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| HOUSTON | HARRIS | CS | 0912-72-550 | 0.000 | AUG 2021 | XX | $ 310,586 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | CLAY RD AT SOUTH MAYDE CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(773) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-550** | | **AUG 2021** | **1 Project** | **$ 310,586** |
| HOUSTON | HARRIS | CR | 0912-72-551 | 0.000 | AUG 2021 | XX | $ 72,605 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | COLONIAL PKWAY AT MASON CREEK | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1803(774) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-551** | | **AUG 2021** | **1 Project** | **$ 72,605** |
| HOUSTON | HARRIS | CS | 0912-72-552 | 0.000 | AUG 2021 | XX | $ 147,046 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | LOUETTA RD AT SEALS GULLY | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(778) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-552** | | **AUG 2021** | **1 Project** | **$ 147,046** |
| HOUSTON | HARRIS | VA | 0912-72-554 | 0.001 | AUG 2021 | XX | $ 60,566 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATION IN HARRIS COUNTY | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(775) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-554** | | **AUG 2021** | **1 Project** | **$ 60,566** |
| HOUSTON | HARRIS | VA | 0912-72-555 | 0.001 | AUG 2021 | XX | $ 52,283 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATION IN HARRIS COUNTY | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(776) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-555** | | **AUG 2021** | **1 Project** | **$ 52,283** |
| HOUSTON | HARRIS | VA | 0912-72-556 | 0.001 | AUG 2021 | XX | $ 15,883 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** N | |
| **LIMITS FROM:** | VARIOUS LOCATION IN HARRIS COUNTY | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(777) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0912-72-556** | | **AUG 2021** | **1 Project** | **$ 15,883** |
| HOUSTON | HARRIS | SL 8 | 3256-03-101 | 0.010 | AUG 2021 | XX | $ 20,982 |
| **DESCRIPTION:** | EMERGENCY RELIEF | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 45 SOUTH COMMUNICATION CABINET | | **LIMITS TO:** . | | | **PROJ NUM:** ER 1802(427) | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 3256-03-101** | | **AUG 2021** | **1 Project** | **$ 20,982** |
| | | | | | **HOUSTON TOTAL:** | **34 Projects 34 Contract** | **$24,367,434** |
| LAREDO | WEBB | CS | 0922-33-175 | 8.620 | AUG 2021 | XX | $ 1,634,277 |
| **DESCRIPTION:** | CONSTRUCT NEW ROAD | | | | | **NHS:** N | |
| **LIMITS FROM:** | FM 1472 | | **LIMITS TO:** IH 35 WEST FRONTAGE ROAD | | | **PROJ NUM:** STP 2017(589)MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0922-33-175** | | **AUG 2021** | **1 Project** | **$ 1,634,277** |
| | | | | | **LAREDO TOTAL:** | **1 Project 1 Contract** | **$ 1,634,277** |

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|---|---|---|---|---|---|---|---|
| ODESSA | MIDLAND | BI 20-E | 0005-02-113 | 0.200 | AUG 2021 | XX | $ 1,800,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT CR 1250 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0005-02-113** | | **AUG 2021** | **1 Project** | **$ 1,800,000** |
| ODESSA | MIDLAND | BI 20-E | 0005-03-070 | 0.500 | AUG 2021 | XX | $ 800,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT 0.5 MILES EAST OF E. SL 250 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0005-03-070** | | **AUG 2021** | **1 Project** | **$ 800,000** |
| ODESSA | MIDLAND | BI 20-E | 0005-03-071 | 0.100 | AUG 2021 | XX | $ 500,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT 0.5 MILES EAST OF E. SL 250 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0005-03-071** | | **AUG 2021** | **1 Project** | **$ 500,000** |
| ODESSA | MIDLAND | BI 20-E | 0005-03-072 | 0.500 | AUG 2021 | XX | $ 800,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT CR 1140 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0005-03-072** | | **AUG 2021** | **1 Project** | **$ 800,000** |
| ODESSA | MIDLAND | BI 20-E | 0005-03-073 | 0.200 | AUG 2021 | XX | $ 500,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | AT CR 1140 | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0005-03-073** | | **AUG 2021** | **1 Project** | **$ 500,000** |
| | | | | | **ODESSA TOTAL:** | **5 Projects** | **5 Contracts** **$ 4,400,000** |
| PARIS | FANNIN | VA | 0901-32-098 | 6.382 | AUG 2021 | XX | $ 40,000,000 |
| **DESCRIPTION:** | INTERCHANGE IMPROVEMENT | | | | | **NHS:** N | |
| **LIMITS FROM:** | US 82 | | **LIMITS TO:** FM 1396 | | | **PROJ NUM:** CC 901-32-98 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0901-32-098** | | **AUG 2021** | **1 Project** | **$ 40,000,000** |
| | | | | | **PARIS TOTAL:** | **1 Project** | **1 Contract** **$40,000,000** |
| PHARR | HIDALGO | SH 336 | 0621-01-109 | 0.000 | AUG 2021 | XX | $ 250,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | RIO VALLEY SWITCHING CO,DOT 746093J | | **LIMITS TO:** @ 10TH ST. | | | **PROJ NUM:** STP | ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0621-01-109** | | **AUG 2021** | **1 Project** | **$ 250,000** |
| PHARR | HIDALGO | VA | 0921-02-155 | 0.100 | AUG 2021 | XX | $ 1,000,000 |
| **DESCRIPTION:** | TRAFFIC SIGNAL IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | WITHIN HIDALGO COUNTY LIMITS | | **LIMITS TO:** . | | | **PROJ NUM:** STP | ( )MM |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0921-02-155** | | **AUG 2021** | **1 Project** | **$ 1,000,000** |
| | | | | | **PHARR TOTAL:** | **2 Projects** | **2 Contracts** **$ 1,250,000** |

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|---|---|---|---|---|---|---|---|
| SAN ANTONIO | BEXAR | IH 35 | 0017-09-102 | 0.200 | AUG 2021 | XX | $ 250,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 70' SOUTHWEST OF ZARZAMORA | | **LIMITS TO:** 990' NORTHEAST OF ZARZAMORA | | | **PROJ NUM:** STP | ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0017-09-102** | | **AUG 2021** | **1 Project** | **$ 250,000** |
| SAN ANTONIO | BEXAR | IH 35 | 0017-09-103 | 0.200 | AUG 2021 | XX | $ 250,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 233' SOUTHWEST OF ZARZAMORA | | **LIMITS TO:** 820' NORTHEAST OF ZARZAMORA | | | **PROJ NUM:** STP | ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0017-09-103** | | **AUG 2021** | **1 Project** | **$ 250,000** |
| SAN ANTONIO | BEXAR | CS | 0915-12-598 | 0.000 | AUG 2021 | XX | $ 250,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 1584' W OF IH 35 | | **LIMITS TO:** 582' WEST OF IH 35 | | | **PROJ NUM:** STP | ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-598** | | **AUG 2021** | **1 Project** | **$ 250,000** |
| SAN ANTONIO | BEXAR | CS | 0915-12-599 | 0.000 | AUG 2021 | XX | $ 250,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | 400' NORTHEAST OF SS 536 | | **LIMITS TO:** SS 536 | | | **PROJ NUM:** STP | ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-599** | | **AUG 2021** | **1 Project** | **$ 250,000** |
| SAN ANTONIO | BEXAR | CS | 0915-12-600 | 0.000 | AUG 2021 | XX | $ 250,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH 35 | | **LIMITS TO:** 800' NORTHWEST OF IH 35 | | | **PROJ NUM:** STP | ( )FRS4 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-600** | | **AUG 2021** | **1 Project** | **$ 250,000** |
| SAN ANTONIO | BEXAR | CS | 0915-12-605 | 0.000 | AUG 2021 | XX | $ 250,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH 35 SB FR | | **LIMITS TO:** 0.1 MI W OF IH 35 SB FR | | | **PROJ NUM:** STP | ( )FRS1 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-605** | | **AUG 2021** | **1 Project** | **$ 250,000** |
| SAN ANTONIO | BEXAR | CS | 0915-12-606 | 0.000 | AUG 2021 | XX | $ 250,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | IH 35 SBFR | | **LIMITS TO:** 0.1 MI W OF IH 35 SBFR | | | **PROJ NUM:** STP | ( )FRS1 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-606** | | **AUG 2021** | **1 Project** | **$ 250,000** |
| SAN ANTONIO | BEXAR | CS | 0915-12-607 | 0.000 | AUG 2021 | XX | $ 250,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | **NHS:** N | |
| **LIMITS FROM:** | WETMORE/BULVERDE ROAD | | **LIMITS TO:** 0.1 MI E OF WETMORE/BULVERDE RD | | | **PROJ NUM:** STP | ( )FRS1 |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-607** | | **AUG 2021** | **1 Project** | **$ 250,000** |
| SAN ANTONIO | BEXAR | CS | 0915-12-609 | 0.001 | AUG 2021 | XX | $ 1,000,000 |
| **DESCRIPTION:** | ENGINEERING DESIGN/STUDY | | | | | **NHS:** N | |
| **LIMITS FROM:** | IN SAN ANTONIO | | **LIMITS TO:** . | | | **PROJ NUM:** STP 2021(208)MM | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-609** | | **AUG 2021** | **1 Project** | **$ 1,000,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:24 PM

**FISCAL YEAR 2021**
**CURRENT OTHER OBLIGATIONS SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| SAN ANTONIO | BEXAR | VA | 0915-12-678 | 0.001 | AUG 2021 | XX | | $ 129,225 |
| **DESCRIPTION:** | TRANSPORTATION NON-ROADWAY | | | | | | **NHS:** | |
| **LIMITS FROM:** | UNIVERSITY OF TEXAS AT SAN ANTONIO | | **LIMITS TO:** . | | | | **PROJ NUM:** | CM () |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0915-12-678** | | **AUG 2021** | **1 Project** | | **$ 129,225** |
| SAN ANTONIO | FRIO | CR | 0915-18-032 | 0.000 | AUG 2021 | XX | | $ 250,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | | **NHS:** | N |
| **LIMITS FROM:** | I-35 | | **LIMITS TO:** FM 581 | | | | **PROJ NUM:** | STP ( )FRS1 |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0915-18-032** | | **AUG 2021** | **1 Project** | | **$ 250,000** |
| SAN ANTONIO | BEXAR | CS | 0915-46-048 | 0.000 | AUG 2021 | XX | | $ 250,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | | **NHS:** | N |
| **LIMITS FROM:** | FM 78 | | **LIMITS TO:** 650' NORTHWEST OF FM 78 | | | | **PROJ NUM:** | STP ( )FRS4 |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 0915-46-048** | | **AUG 2021** | **1 Project** | | **$ 250,000** |
| SAN ANTONIO | GUADALUPE | FM 1044 | 2021-02-018 | 0.100 | AUG 2021 | XX | | $ 450,000 |
| **DESCRIPTION:** | RAILROAD CROSSING IMPROVEMENTS | | | | | | **NHS:** | N |
| **LIMITS FROM:** | 0.1 MI N OF FM 78 | | **LIMITS TO:** FM 78 | | | | **PROJ NUM:** | STP ( )FRS1 |
| **ROW CSJ:** | | | | | | | | |
| | | | **CONTRACT CSJ: 2021-02-018** | | **AUG 2021** | **1 Project** | | **$ 450,000** |
| | | | | | **SAN ANTONIO TOTAL:** | **13 Projects** | **13 Contract** | **$ 4,079,225** |
| | | | | | **AUG 2021 TOTAL:** | **86 Projects** | **86 Contracts** | **$ 137,042,493** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:54:24 PM

# FISCAL YEAR 2021
# CURRENT OTHER OBLIGATIONS SUMMARY
**BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | OVERSIGHT | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| | | | **State Total:** | **111 Projects** | | **111 Contracts** | | **$ 182,803,468** |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:56:49 PM

# FISCAL YEAR 2021
# CURRENT DESIGN BUILD SUMMARY (In Millions)

**BASED ON CURRENT ESTIMATE**

| Month | No. of Contracts | Federal /State [1] | Local Funds | Total |
|---|---|---|---|---|
| SEPTEMBER (Actuals) | 0 | $0.00 | $0.00 | $0.00 |
| OCTOBER | 0 | $0.00 | $0.00 | $0.00 |
| NOVEMBER | 0 | $0.00 | $0.00 | $0.00 |
| DECEMBER | 0 | $0.00 | $0.00 | $0.00 |
| JANUARY | 0 | $0.00 | $0.00 | $0.00 |
| FEBRUARY | 0 | $0.00 | $0.00 | $0.00 |
| MARCH | 0 | $0.00 | $0.00 | $0.00 |
| APRIL | 0 | $0.00 | $0.00 | $0.00 |
| MAY | 0 | $0.00 | $0.00 | $0.00 |
| JUNE | 1 | $1,622.00 | $0.00 | $1,622.00 |
| JULY | 0 | $0.00 | $0.00 | $0.00 |
| AUGUST | 1 | $708.27 | $0.00 | $708.27 |
| **Month Total:** | 2 | $2,330.27 | $0.00 | $2,330.27 * |

* Actual totals may include Design Build to be obligated and/or pending concurrence of award, which may result in revised monthly totals.

1 State Funding consists of State Highway Fund, Proposition 1 and/or 7.

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:56:50 PM

## FISCAL YEAR 2021 CURRENT

## DESIGN BUILD SUMMARY (In Millions)

## SEPTEMBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $0.00 | $0.00 | $0.00 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:56:50 PM

## FISCAL YEAR 2021 CURRENT

## DESIGN BUILD SUMMARY (In Millions)

Approved OCTOBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $0.00 | $0.00 | $0.00 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:56:50 PM

## FISCAL YEAR 2021 CURRENT

## DESIGN BUILD SUMMARY (In Millions)

Approved NOVEMBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $0.00 | $0.00 | $0.00 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:56:50 PM

## FISCAL YEAR 2021 CURRENT

## DESIGN BUILD SUMMARY (In Millions)

Approved DECEMBER 2020

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $0.00 | $0.00 | $0.00 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:56:50 PM

## FISCAL YEAR 2021 CURRENT

## DESIGN BUILD SUMMARY (In Millions)

Approved JANUARY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $0.00 | $0.00 | $0.00 |

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:56:50 PM

**FISCAL YEAR 2021**
**CURRENT DESIGN BUILD SUMMARY DETAIL**
**JANUARY 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | ESTIMATE |
|---|---|---|---|---|---|---|---|
| AUSTIN | TRAVIS | US 183 | 0151-06-143 | 4.453 | JAN 2021 | LB | $ 117,500,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | WILLIAMSON COUNTY LINE | | **LIMITS TO:** SL 1 | | | **PROJ NUM:** CC 151-6-143 | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | WILLIAMSON | US 183 | 0151-05-113 | 3.260 | JAN 2021 | LB | $ 60,000,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | RM 620/SH 45 | | **LIMITS TO:** TRAVIS COUNTY LINE | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | WILLIAMSON | US 183 | 0151-05-114 | 5.267 | JAN 2021 | LB | $ 117,500,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | **NHS:** Y | |
| **LIMITS FROM:** | SH 45/RM 620 | | **LIMITS TO:** TRAVIS COUNTY LINE | | | **PROJ NUM:** CC 151-5-114 | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | TRAVIS | US 183 | 0151-06-142 | 4.460 | JAN 2021 | LB | $ 60,000,000 |
| **DESCRIPTION:** | HIGHWAY IMPROVEMENT | | | | | **NHS:** Y | |
| **LIMITS FROM:** | WILLIAMSON COUNTY LINE | | **LIMITS TO:** SL 1 | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | |
| AUSTIN | TRAVIS | SL 1 | 3136-01-187 | 3.029 | JAN 2021 | LB | $ 145,000,000 |
| **DESCRIPTION:** | CONSTRUCT DIRECT CONNECTORS | | | | | **NHS:** Y | |
| **LIMITS FROM:** | US 183 | | **LIMITS TO:** RM 2222 | | | **PROJ NUM:** CC 3136-1-187 | |
| **ROW CSJ:** | | | | | | | |
| | | | **CONTRACT CSJ: 0151-06-143** | | **JAN 2021** | **5 Projects** | **$ 500,000,000** |

**AUSTIN TOTAL: 5 Projects 1 Contract $500,000,000**

**JAN 2021 TOTAL: 5 Projects 1 Contract $ 500,000,000**

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

Data Date: September 14, 2020
Run Date: 9/14/2020 @ 3:56:51 PM

## FISCAL YEAR 2021 CURRENT

## DESIGN BUILD SUMMARY (In Millions)

FEBRUARY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $0.00 | $0.00 | $0.00 |

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## FISCAL YEAR 2021 CURRENT

## DESIGN BUILD SUMMARY (In Millions)

MARCH 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $0.00 | $0.00 | $0.00 |

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## FISCAL YEAR 2021 CURRENT

## DESIGN BUILD SUMMARY (In Millions)

APRIL 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $0.00 | $0.00 | $0.00 |

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## FISCAL YEAR 2021 CURRENT

## DESIGN BUILD SUMMARY (In Millions)

MAY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $0.00 | $0.00 | $0.00 |

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## FISCAL YEAR 2021 CURRENT

## DESIGN BUILD SUMMARY (In Millions)

JUNE 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $1,622.00 | $0.00 | $1,622.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $1,622.00 | $0.00 | $1,622.00 |

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**FISCAL YEAR 2021**

**CURRENT DESIGN BUILD SUMMARY DETAIL**

**JUNE 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|---|
| SAN ANTONIO | GUADALUPE | IH 35 | 0016-06-047 | 2.006 | JUN 2021 | DB | | | $ 278,800,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | | CDA | **NHS:** Y | |
| **LIMITS FROM:** | BEXAR/GUADALUPE COUNTY LINE | | **LIMITS TO:** FM 3009 | | | | | **PROJ NUM:** NH () | |
| **ROW CSJ:** | | | | | | | | | |
| SAN ANTONIO | BEXAR | IH 35 | 0016-07-113 | 6.778 | JUN 2021 | DB | | | $1,343,200,000 |
| **DESCRIPTION:** | WIDEN ROAD - ADD LANES | | | | | | CDA | **NHS:** Y | |
| **LIMITS FROM:** | IH 410 N | | **LIMITS TO:** GUADALUPE/BEXAR COUNTY LINE | | | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | 0016-07-133 | | | | | | | | |
| | | | **CONTRACT CSJ: 0016-06-047** | | **JUN 2021** | **2 Projects** | | | **$1,622,000,000** |
| | | | | **SAN ANTONIO** | **TOTAL:** | **2 Projects** | **1 Contract** | | **$1,622,000,000** |
| | | | | **JUN 2021** | **TOTAL:** | **2 Projects** | **1 Contract** | | **$1,622,000,000** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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## FISCAL YEAR 2021 CURRENT

## DESIGN BUILD SUMMARY (In Millions)

JULY 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $0.00 | $0.00 | $0.00 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $0.00 | $0.00 | $0.00 |

Data Date: September 14, 2020
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## FISCAL YEAR 2021 CURRENT

## DESIGN BUILD SUMMARY (In Millions)

AUGUST 2021

**BASED ON CURRENT ESTIMATE**

| District | Federal /State 1 | Local Funds | Total |
|---|---|---|---|
| ABILENE | $0.00 | $0.00 | $0.00 |
| AMARILLO | $0.00 | $0.00 | $0.00 |
| ATLANTA | $0.00 | $0.00 | $0.00 |
| AUSTIN | $0.00 | $0.00 | $0.00 |
| BEAUMONT | $0.00 | $0.00 | $0.00 |
| BROWNWOOD | $0.00 | $0.00 | $0.00 |
| BRYAN | $0.00 | $0.00 | $0.00 |
| CHILDRESS | $0.00 | $0.00 | $0.00 |
| CORPUS CHRISTI | $0.00 | $0.00 | $0.00 |
| DALLAS | $708.27 | $0.00 | $708.27 |
| DESIGN DIVISION | $0.00 | $0.00 | $0.00 |
| EL PASO | $0.00 | $0.00 | $0.00 |
| FORT WORTH | $0.00 | $0.00 | $0.00 |
| HOUSTON | $0.00 | $0.00 | $0.00 |
| LAREDO | $0.00 | $0.00 | $0.00 |
| LUBBOCK | $0.00 | $0.00 | $0.00 |
| LUFKIN | $0.00 | $0.00 | $0.00 |
| ODESSA | $0.00 | $0.00 | $0.00 |
| PARIS | $0.00 | $0.00 | $0.00 |
| PHARR | $0.00 | $0.00 | $0.00 |
| SAN ANGELO | $0.00 | $0.00 | $0.00 |
| SAN ANTONIO | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIV. 83 | $0.00 | $0.00 | $0.00 |
| TRAFFIC DIVISION | $0.00 | $0.00 | $0.00 |
| TYLER | $0.00 | $0.00 | $0.00 |
| WACO | $0.00 | $0.00 | $0.00 |
| WICHITA FALLS | $0.00 | $0.00 | $0.00 |
| YOAKUM | $0.00 | $0.00 | $0.00 |
| **Month Total:** | $708.27 | $0.00 | $708.27 |

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**FISCAL YEAR 2021**
**CURRENT DESIGN BUILD SUMMARY DETAIL**
**AUGUST 2021 -- LETTING DATE, BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| DALLAS | DALLAS | IH 35E | 0196-03-274 | 6.397 | AUG 2021 | DB | | $ 614,317,018 |
| **DESCRIPTION:** | CONSTRUCT NEW ROADWAY LANES | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 635 | | **LIMITS TO:** DENTON COUNTY LINE | | | | **PROJ NUM:** NH ( ) | |
| **ROW CSJ:** | | | | | | | | |
| DALLAS | DALLAS | IH 35E | 0196-03-282 | 0.000 | AUG 2021 | DB | | $ 93,951,732 |
| **DESCRIPTION:** | RECONSTRUCT EXISTING ROADWAY | | | | | | **NHS:** Y | |
| **LIMITS FROM:** | IH 635 | | **LIMITS TO:** DENTON COUNTY LINE | | | | **PROJ NUM:** | |
| **ROW CSJ:** | | | | | | | | |
| | | | CONTRACT CSJ: 0196-03-274 | | AUG 2021 | 2 Projects | | $ 708,268,750 |
| | | | | **DALLAS** | **TOTAL:** | **2 Projects** | **1 Contract** | **$708,268,750** |
| | | | | **AUG 2021** | **TOTAL:** | **2 Projects** | **1 Contract** | **$ 708,268,750** |

TYPE: LC = LET BY LOCAL ENTITY XX = PROJECT NOT PROCESSED THROUGH STATEWIDE LETTING TR = TRANSFER OF FUNDS NC = NO CHARGE
LN = LET BY LOCAL ENTITY AND NO CHARGE CDA = COMPREHENSIVE DEVELOPMENT AGREEMENT PTF = PASS-THROUGH FINANCING
CONC = CONCESSION FUNDS SIB = STATE INFRASTRUCTURE BANK LOANS LBS = LOCAL BOND SALES CX = CROSSING STATE PROJECT
P1 = PROPOSITION 1 BOND PROCEEDS RTR = REGIONAL TOLL REVENUE DB = DESIGN BUILD LB = LOCAL LET DESIGN BUILD

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# FISCAL YEAR 2021
# CURRENT DESIGN BUILD SUMMARY
**BASED ON CURRENT ESTIMATE**

| DISTRICT | COUNTY | HIGHWAY NUM | PROJECT ID | PROJECT LENGTH | BID DATE | TYPE | OVERSIGHT | ESTIMATE |
|---|---|---|---|---|---|---|---|---|
| | | | **State Total:** | **9 Projects** | | **3 Contracts** | | **$ 2,830,268,750** |